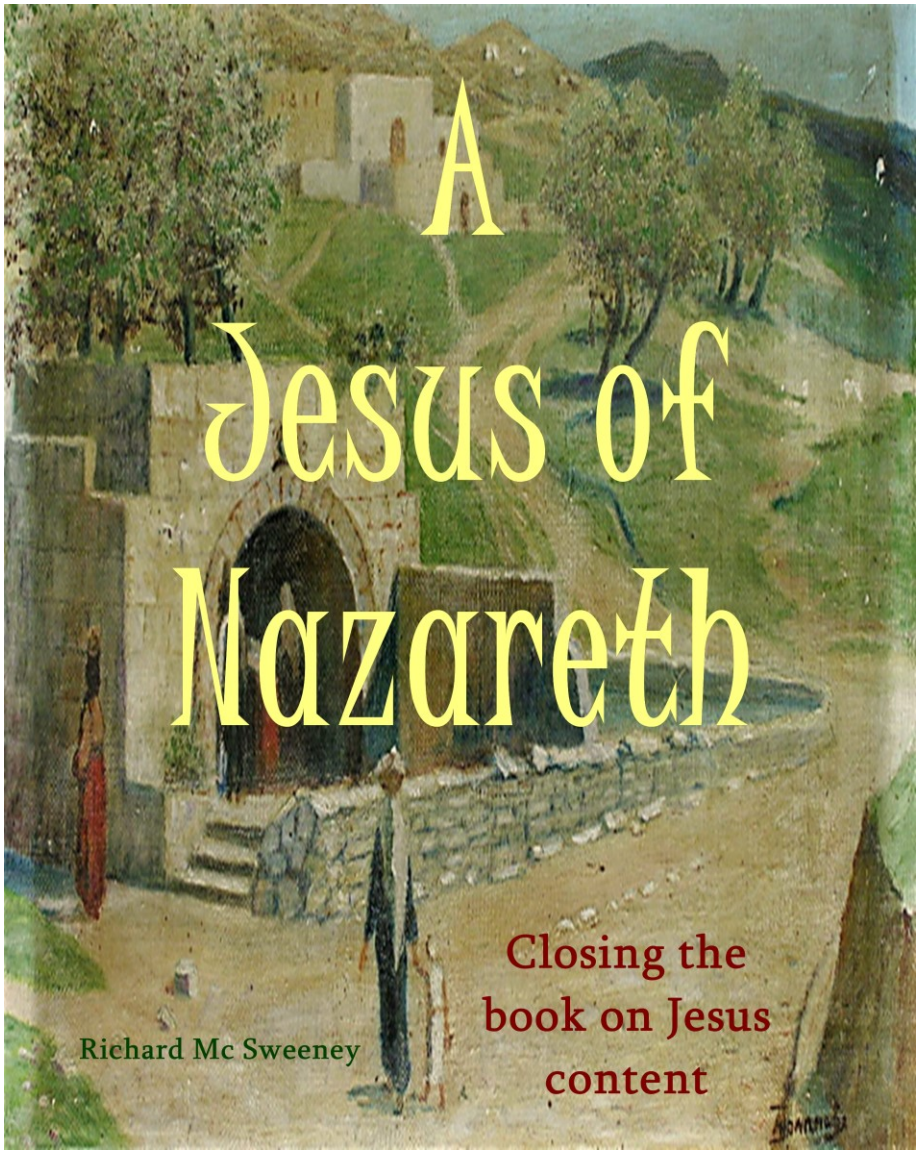
A
Jesus of
Nazareth
Closing the
book on Jesus
content
Richard Mc Sweeney

A Jesus of Nazareth

- Closing the book on Jesus content -

Richard Mc Sweeney

Risteárd Mac Suibhne Uí Éire

A JESUS OF NAZARETH

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While I have made every attempt to ensure that the style and editing of this work is of the highest standards, I ask for your understanding if you should happen therein upon anything to the contrary.

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To the Beloved Profundities of my life ~

Sung-ja my wife, son Richard, and daughter Iris

Also by Richard Mc Sweeney

Myriam of Lebanon

Forthcoming titles

Generations Reaching

Hearing in the Write

Innkeeper's Fire

Richard Mc Sweeney of the ancient and enigmatic isle of Éire writes on a variety of themes, but primarily on those to do with promoting beauty, good-naturedness, love of family, artistic expression, respect for the natural world, and cosmic considerations.

Having spent six edifying years as a seminarian with the Missionary Society of St. Columban, Richard came to the conclusion that his calling in life was to be sought elsewhere. Thus, journeying onwards with a great sense of gratitude and many happy memories he came to sojourn for some nine years in the Republic of Korea followed by three in the Kingdom of Saudi Arabia, and a further three in the United Arab Emirates.

While in Korea he earned a master's degree in Chinese Philosophy from Seoul National University, and a bachelor's in Korean Language and Literature from Kyunggi University. Both of which were conducted entirely through the mediums of Korean and Classical Chinese. He holds a diploma in Philosophy & Arts from St. Patrick's College, Maynooth in the county Kildare.

Richard a native of Fermoy in the county Cork lives with his wife and two children in the idyllic border village of Tallow in the county Waterford.

Risteárd Mac Suibhne Uí Éire

Preface

A fresh clear morning in the spring of 1997 found me sitting on a mound of sweet scented flowers, and peacefully gazing over the ways at Lake Galilee in the distance, also known as Tabariyya, Tiberias, and Gennesaret. And off to my left was the Hill of Nazareth, to the right the Golan Heights, and below the Valley of Yarmouk. I was in Um Quais in northern Jordan. In biblical times it was known as Gadara. My family and I had driven there by car all the way from Jeddah. We had come on past Al-Madinah Al-Munawwarah and through the desert to the oasis city of Tebuk. From there we had headed for Aqaba and onwards to Petra, Yarmouk, and finally Um Quais. It had been a roundtrip adventure of a lifetime!

I had at long last arrived in a place where Jesus had at least on one occasion visited and taught. (Matthew 8:28-34) And in that moment, I didn't feel the need to go any farther. I didn't feel the need to go over and stroll along the foot of the hill or walk along the shore of the lake. It was sufficient to remain right there where I was; right there where I was in happy contemplation in the light, the fragrancies, and the view.

Nine springs hence were to find me north of Lake Galilee in the land of Mount Hermon. The melting snows on Hermon being the source of the river Jordan which in turn perpetually gives life anew to Lake Galilee. It felt good to be back, yet somehow I sensed it to be the end of an era for me; the end of a search for the Jesus of my younger days. This Jesus had been alive for me in my reflective readings of the gospels. Now, however, and for some time I was saddened and bothered that his legacy, yet, not alone his, but also the legacies of those more ancient and recent than his, and being of a similar vein and intensity in word and deed, had caused and were continuing to cause so much hardship and pain to so many, and for so long too in

just about every part of the world they had touched. And I contemplated the future.

It was becoming clearer to me that his life and message, though certainly admirable in many respects, and also as it had been genuinely lived by a certain few down through the centuries, was of and in itself fundamentally consistent in its inability to contemporaneously usher in and sustain a harmonious, dignified, honourable, and joyous way of life for everyone on the planet. Surely, two millennia, had been more than an adequate length of time I thought to myself in which to have had accomplished such a worthy, and elementary assignment.

On the morning of the 8th April 2006 as I gazed back at the beautiful hazy Lebanese shoreline from the airline, I knew the time had come for me to write of a Jesus of my own philosophical heartland; a Jesus of my own self making.

As will immediately become apparent to the reader *A Jesus of Nazareth* is not intended to be read as one would read a novel or a short story, but rather by passages, verses, lines or phrases, thus allowing one to contemplatively savour its nourishing subtleties and nuances. Frequently, it will be found that a given text will be significantly saying and implying as much in what it doesn't say as in what it does. Moreover, for the attentive explorer, the integral, vast, hereabout primordial White Space Ocean will be discovered to be a world teeming with living speculations of many kinds.

The work readily encourages and lends itself to comparison and contrast with the *Holy Bible*, the *Holy Qur'an*, and the *Holy Tanakh* as well as with the principal philosophical Taoist texts, namely the *Tao Te Ching* and *The Chuang-Tzu*.

A Jesus of Nazareth contains twenty-eight chapters, each having numbered verses. The Index is intended to serve as an ideal reference source in which topics of a specific interest to the reader are quickly introduced according to their first time appearance in a chapter. The primary structural paradigms used were that of *The Gospel According to Saint Luke*; *The Books of Genesis*, *Exodus*, and *Deutero-Isaiah*, and *The Book of Psalms*. While the primary English-language Bible model was that of *Young's Literal Translation*. And J. H. Breasted's translation of the *Hymn to Aten* was also used.

A necessary caveat respectfully to the reader: neither the Jesus of the Gospels nor the Isa (Arabic for Jesus) of the Qur'an exists here within no more; no more too the Jesus of such works as Kempis' *The Imitation of Christ*, Loyola's *Spiritual Exercises*, Gibran's *Jesus the Son of Man*, Baigent, Leigh & Lincoln's *The Holy Blood and the Holy Grail* or Brown's *The Da Vinci Code*.

What is more, the Moses the recipient of the Torah exists here within no more; no more too the Moses leading to a Promised Land. Rather what exists here within is a Jesus, and a Moses, and a number of other memorable personages of my own inspiration, and, who to my own heart are eminently credible, enjoyable, and profound.

A Jesus of Nazareth closes the book for me on Jesus content in my writings. And it is to say, with all humility of heart, that this essentially contemplative work, written as it is to be interpreted both exoterically and esoterically, is an attempt to restore to the bright - the light, the memory, and the power of insight, dream, and intuition.

Tallow
8th September 2007

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Chapter 1

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Word being fulfilled

¶. **1:1** In the village of Nazareth in Galilee, having been born and raised, and now in your twenty-seventh year, and having only recently returned there, having spent seven years in wandering contemplation in the Middle Kingdom of Sinai, you will on the first Sunbathian of spring, enter into the temple, where according to custom you will be invited to stand up to read;

¶. **1:2** And there will be given over to you a roll of Isaiah, and having unfolded it, will find the place where it is written:

¶. **1:3** 'The Spirit of The God is within me, to live the good news of the reign of The God: to bring about peace and joy; to bring about deliverance from unthinking.'

¶. **1:4** And having folded the roll; having given it back to the attendant, you will sit down, and the eyes of all in the temple will be gazing on you.

¶. **1:5** And you will begin to say unto them, 'From this the first Sunbathian of spring, is this word being fulfilled in your hearing;'
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¶. **1:6** And all will be wondering at the gracious words that are mellifluously coming forth out of your mouth,

¶. **1:7** And they will be filled with a peace and a joy, that is new to them.

¶. **1:8** And after some time you will go on down, and sail across Lake Galilee to Capernaum, and daily teach,

¶. **1:9** And everyone will be astonished at your teaching, because your word will be with the authority of your heart.

¶. **1:10** And in the temple in Capernaum there will be a man, having a troublesome spirit, and he will cry out to you,

¶. **1:11** Saying, 'Away, what, to me? You have come to destroy me; I know you are, a holy one of The God.'

¶. **1:12** And you will quieten him, saying, 'Be silent, and come forth out of the man;' and the troublesome spirit having cast him into the midst, will come forth from him, having hurt him not;

¶. **1:13** And amazement will come upon all, and they will be speaking with one to another, saying, 'What is this word, that with authority and power he doth command the troublesome spirits, and they depart?'

¶. **1:14** And there will be going forth a renown concerning you to every place in the region round about.

¶. **1:15** And having risen out of the temple, you will be asked to enter a house in which a young mother is pressed with a great fever,

¶. **1:16** And having held her hand, you will quieten the fever, and it will depart her, and presently, having risen, she will dance with joy with her husband and child.

¶. **1:17** And at the setting of the sun, all, as many as have any discomfort with manifold sicknesses, will bring them unto you, and having held in turn the hands of each one, you will heal them.

¶. **1:18** And troublesome spirits also will be coming forth from many, crying out and saying, 'Thou art a holy one of The God;' but you will quieten them, and not suffer them to speak, because they will only distort your truth.

¶. **1:19** And day having come, having gone forth, you will go on to a desert place, and the happy great many will be seeking you, and they will come unto you, and will be holding you, and not wanting you to go on farther from them,

¶. **1:20** And you will say unto them, 'Also to the other villages, towns and cities it is necessary for me to live the good news of the reign of The God.'

¶. **1:21** And you will continue teaching in the temples, the marketplaces and the countryside of Galilee.

¶. **1:22** And it will come to pass, nigh of a noon hour, in the happy great many pressing on you to hear your words, that you will be standing on the shore of Lake Galilee,

¶. **1:23** And you will see three colourful boats anchored beside the lake, and the fishermen, having gone away from them, will be sitting on a rock, and aimlessly gazing out over the shimmering waters,

¶. **1:24** And having entered into one of the boats, you will request one of the fishermen, to put back a little from the land, and having sat down, will teach the happy great many from the boat.

¶. **1:25** And when you will have left off speaking, you will say unto the fisherman, 'Put back to the shimmering deep, and let down your nets for a draught;'

¶. **1:26** And the fisherman answering will say to you, 'Teacher, through the whole night, having laboured, we have taken up nothing from the lanterning deep, but at thy saying, I will put back out to the deep, and there let down the net.'

¶. **1:27** And having done this, they will enclose a great multitude of fish, and the net will be breaking,

¶. **1:28** And the fisherman will beckon to his companions, who are in the other boats, having come, to help them; and they will come, and fill the three boats, so that they will almost be to the point of sinking.

¶. **1:29** And the fishermen having seen, will fall down at your feet, saying, 'Depart from us, Teacher, because we are doers of wrongs;'

¶. **1:30** For astonishment will have seized them, and all those with them, at the amount of fish they had caught.

¶. **1:31** And it will come to pass, when you are in one of the villages, that lo, a man full of leprosy, and having seen you, having fallen on his face at your feet, he will beseech you, saying, 'Teacher, I believe if thou mayest will, thou art able to cleanse me;'

¶. **1:32** And having raised his hand unto you, you will hold it, saying, 'I will; be thou cleansed;' and immediately the leprosy will depart from him.

¶. **1:33** And from time to time, you will feel the need to withdraw yourself from the happy great many, into the green and golden desert places to rest and to pray.

¶. **1:34** And it will come to pass, on one of the days, that you will be teaching, and there will be sitting by some Pharisees.

¶. **1:35** And lo, a group will come bearing upon a stretcher a man, who hath been struck with cerebral palsy, and they will be seeking to bring him in, and to place him before you,

¶. **1:36** And not having found by what way they may bring him in, because of the happy great many, they will send him hand over hand in his stretcher above the heads of the people, into the midst before you,

¶. **1:37** And you having seen their great faith, will say to him, 'Friend, thy wrongs have been forgiven thee.'

¶. **1:38** And the Scribes and the Pharisees will begin to reason, saying, 'Who is this that doth speak such blasphemous words? Who is able to forgive wrongs, except The God?'

¶. **1:39** And you knowing their reasonings, will answer, saying, 'What reason ye in your hearts?

¶. **1:40** Which is easier, to say, Thy wrongs have been forgiven thee? Or to say, Arise, and walk?'

¶. **1:41** And to the man you will say, 'Friend, Arise, and having taken up thy stretcher, be going on in peace and joy to thy house.'

¶. **1:42** And presently having risen before them, having taken up that on which he had been lying for many years, he will go away to his house, thanking The God,

¶. **1:43** And astonishment will take hold of all there, and many will be thanking The God, and saying, 'We saw extraordinary things today.' and the Scribes and the Pharisees will feel threaten by you.

Note:

- Throughout the work the reference 'The God' is being presented as an intimate pronoun that is unstressed, uncountable, and beyond categories of gender.
- Sunbathian, namely Sunday.

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Chapter 2

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Restore, and to encourage

¶. **2:1** And after these happenings you will go forth, and you will behold a tax-gatherer, sitting at a tax-office, and you will say to him, 'Be following me, and live the reign of The God;'

¶. **2:2** And he, having left all, having arisen, will follow you.

¶. **2:3** And out of a deep felt gratitude, he will make in your honour a great reception in his house that evening, and there will be many tax-gatherers, and others, who will be reclining at table with you, and enjoying the various dishes.

¶. **2:4** And the Scribes and the Pharisees, reclining by request at a table off by themselves, will be murmuring over why you hadn't sat with them, and one of them will get up, and come and say to you, 'Teacher, wherefore with tax-gatherers, and other doers of wrong do you sit and take dinner?'

¶. **2:5** And you answering will say unto him, 'The reign of The God is to restore the doers of wrong to good health, and the commendable to encourage to remain so.'

¶. **2:6** And having returned to his own table, he will report what you had said, and they will be perturbed by your word.
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¶. **2:7** And not until later, will they send another over to put a question to you, saying, 'Wherefore do the disciples of other teachers fast often, and make supplications, in like manner also those of the Pharisees, but thine don't?'

¶. **2:8** And you will say unto them, 'Better it is to fast the heart from desiring harm to come to others, and the mouth from speaking words that do not nourish.

¶. **2:9** Those with me are followers; and followers yes, but not of me, rather of the reign of The God, and the reign of The God is not learnt, but uncovered.

¶. **2:10** And only those in need of self-importance, power and allegiance have unto themselves disciples and apostles.'

¶. **2:11** And you will speak also a parable unto all, saying, 'No one a patch of new clothing doth put on old clothing, and if otherwise, the new also doth make a tear, and with the old the patch doth not agree, that is from the new.

¶. **2:12** And no one doth put new wine into old skins, and if otherwise, the new wine will burst the skins, and itself will be poured out, and the skins will be destroyed;

¶. 2:13 New wine into new skins is to be put, and both are preserved together.'

¶. 2:14 And it will come to pass, on a Sunbathian, as you are going along by a golden cornfield, that you will be plucking a few ears, rubbing them between your palms, and eating the grains with gratitude and delight, as oft you do with sweet berries of the hillsides,

¶. 2:15 And certain of the Pharisees will say to you, 'Why do you that which is not lawful to do on a Sunbathian?'

¶. 2:16 And you answering will say unto them, 'Did ye not read even this, what King Solomon of old is said to have done, when he hungered, himself and those who were with him,

¶. 2:17 How he went into the Central Temple in Jerusalem, and the loaves of the presentation did with gratitude partake, and gave with delight also to those with him to eat, which it is not lawful, except only to the priests?'

¶. 2:18 And you will say to them, 'Each and every day, including Sunbathian; each and every hour, and every minute of every day is for us, and no day, including Sunbathian is lord over us.

¶. **2:19** In the given moment is the reign of The God to be lived.'

¶. **2:20** And it will come to pass also, on another Sunbathian, that as you are entering into a temple, and teaching, that there will be a man of middle age there whose left side will be withered,

¶. **2:21** And the Scribes and the Pharisees will be carefully watching you, if on a Sunbathian you will heal, that they might find a sufficient accusation against you.

¶. **2:22** And you yourself will have known their reasonings, and so say to the man having the withered side, 'Rise, and stand in the midst;' and he having risen, will stand.

¶. **2:23** Then you will say unto them, 'I will question you something: Is it lawful on a Sunbathian to do good or not; to save life or not?'

¶. **2:24** And having looked round on them all, you will touch the side of the man, and his side will be restored to full health;

¶. **2:25** And they will be filled with a seething anger, and will be speaking with one another what they might do to you.

¶. **2:26** And it will come to pass in those days, that you will go forth into the hills to rest, and will be passing the night in the prayer of The God,

¶. **2:27** And having come down with the dawn, you will stand in a natural alcove on the western side of a hill, and a great multitude of people from about Galilee, Judea, and down from Jerusalem, and the maritime cities of Tyre and Sidon, will have come to hear you, and from among them some will have come also to be healed of their sicknesses,

¶. **2:28** And those harassed by troublesome spirits, will have come to hear you, and to be rid of those spirits,

¶. **2:29** And the happy great many will sit about in the freshness of the morning to be with receiving your every word.

¶. **2:30** And having lifted up your eyes to the Bringer and Sustainer of Life will say: 'Happy the faithful, fearless, few, because yours is the reign of The God.

¶. **2:31** Be ye merciful always, as always The God is merciful.'

¶. **2:32** And you will say unto them, 'Is blind able to lead blind? Shall they not both fall over the edge?

¶. **2:33** A student is not above his or her teacher, but every student who listens with the heart to the word of The God, will be greater than his or her teacher, for the greatness of The God is without end.

¶. **2:34** And why dost thou behold the dust particles that are in thy parents and grandparents' eyes, and the limestone column that is in thine own eye dost not consider?

¶. **2:35** Or how art thou able to say to thy aged father or thy aged mother, Father, Mother, suffer, I may take out the dust particle that is in thine eye, thyself the limestone column in thine own eye not beholding?

¶. **2:36** Unthinking, take first the limestone column out of thine own eye, and then thou shalt see clearly to take out the dust particles that are in thy parents eyes.

¶. **2:37** For there is not a sound apple tree making pitiable fruit, nor a pitiable tree making sound fruit;

¶. 2:38 For each tree from its own fruit is known, for not from thistle do they gather dates, nor from bramble olives.

¶. 2:39 Each out of the good treasure of his or her heart doth bring forth that which is good; for out of the abundance of the heart doth the mouth speak.

¶. 2:40 From before the womb, The God giveth to us a clear wellspring rising up within, but lo, often we ourselves its flow doth muddy and obstruct, yet its fountain head doth always remain fresh and clear; being without impurities of any kind.

¶. 2:41 Every one who is coming unto me, and is hearing my words, and is living them, I will show you to whom he is like;

¶. 2:42 He is like to a man pitching his tent, who did drive the stabilizing pegs deep into the sand, and a severe sandstorm having come was not able to uproot it, for it had been well pitched.

¶. 2:43 And he who heard, and did not, is like to a man pitching his tent, who did not even bother to drive the stabilizing pegs deep into the sand, and a severe sandstorm having come did blow his tent away, for it had been poorly pitched. '

¶. **2:44** And when you will have completed your words to the people there; healed all those among them of their sicknesses, and rid all those of their troublesome spirits, you will with contentment of heart sail to Capernaum.

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~ ~ ~ ~ ≈ *sailing on* ♪

Chapter 3

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Going on to peace and joy

¶. 3:1 And a certain Roman centurion's servant being ill, will be about to die, who is much valued and appreciated by him,

¶. 3:2 And having heard about you, he will send unto you his gardener, beseeching you, that having come you might completely heal his servant.

¶. 3:3 And he, having come near unto you, will be calling upon you earnestly, saying, 'He is worthy to whom thou shalt do this,

¶. 3:4 For he doth love our people; in our time of need, he had his food provisions to us shared.'

¶. 3:5 And you will be walking on with the centurion's gardener, and now when you will be not a far distant from the house, the centurion will send unto you word,

¶. 3:6 'Teacher, be not inconvenienced, for I am not worthy that under my roof thou mayest enter;
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¶. **3:7** Wherefore not even myself thought I worthy to come unto thee, but say in a word, and my servant shall be healed;

¶. **3:8** For I also am a man placed under authority, having under myself soldiers, and I say to this one, Go, and he goeth; and to another, Be coming, and he cometh; and to my servant, Do this, and he doth it.'

¶. **3:9** And having heard these things you will wonder in amazement at him, and having turned to the happy great many following you, you will say to them, 'I say to you, such a profound faith is indeed most rare;'

¶. **3:10** And those sent, having returned back to the house, will find the servant to be in fully restored health.

¶. **3:11** And on a day it will come to pass, you will be going on to a village called Bethlehem-Ephrathah, and there will be going with you your closest followers,

¶. **3:12** And as you come nigh to the entrance of the village, then, lo, one no longer living will be being carried forth for burial, an only son of his mother, and she a widow, and the entire village will be with her.

¶. 3:13 And having seen her, you will be moved with compassion towards her, and say to her, 'Be not weeping;'

¶. 3:14 And having come near, you will touch the bier, and those bearing it will stand still, and you will say, 'Young man, to thee I say, Arise;'

¶. 3:15 And the one that was no longer living will now sit up, and begin to speak, and you will give him to his mother;

¶. 3:16 And awe will take hold of all present, and they will be thanking The God, saying, 'A great holy one of The God hath visited us,' and, 'The God is looking upon us with compassion anew.'

¶. 3:17 And the account of this will go forth in all Judea, and in all the region around.

¶. 3:18 And the disciples of other teachers will have told their teachers about all these happenings,

¶. 3:19 And one of them having called near a certain one of his disciples, will send her unto you, saying, 'Art thou he the Moshiach who is coming, or for another do we look?'

¶. **3:20** And having come near to you, she will say to you, 'My teacher sent me unto thee, saying, Art thou he the Moshiach who is coming, or for another do we look?'

¶. **3:21** And in that place, and in her presence, you will cure many from sicknesses, rid many of troublesome spirits, and to many blind you will restore full sight.

¶. **3:22** And you answering will say to her, 'Having gone on, report to your teacher what you saw and heard, that blind people do see again, deaf do hear, diseased cleansed; those captive of troublesome spirits now free, dead are raised, and unthinking is becoming a thing of the past.

¶. **3:23** And also to your teacher tell, there is no one coming, no Moshiach coming save the reign of The God, and The reign of the God is already here.'

¶. **3:24** And she having gone away, you will say unto the happy great many, 'To what, shall I liken the unthinking?

¶. **3:25** They are like to children, to those sitting in a marketplace, and calling one to another, and saying, We piped to you, and ye did not dance, we mourned with you, and ye did not weep!

¶. 3:26 How truly; how truly, truly piteous is unthinking.'

¶. 3:27 And a certain one of the Pharisees will be desiring that you come and dine with him, and having gone into his house, you will recline and partake of the fine dishes on offer,

¶. 3:28 And lo, a woman of exceptional beauty, who it is claimed is a doer of wrongs, having known that you will be reclining at table in the house of the Pharisee,

¶. 3:29 And having sat behind, beside your feet, and sobbing, she will begin to wet your feet with her tears, and with the hairs of her head will she be wiping, and kissing them.

¶. 3:30 And the Pharisee who did invite you, having seen, will speak within himself, saying, 'This one, if he were a holy one of The God, would have known surely who and of what kind is the woman who doth touch him, that she is a doer of wrongs.'

¶. 3:31 And you answering will say unto him, 'I have something to say to thee;' and the Pharisee will reply, 'Teacher, say on.'

¶. 3:32 'Two debtors were to a certain creditor; the one was owing five hundred denarii, and the other fifty;

¶. **3:33** And they not having wherewith to give back, he forgave both; which then of them, say thou, will love him the more?'

¶. **3:34** And the Pharisee will answer saying, 'I suppose that to whom he forgave the more;' and you will say to him, 'Rightly thou didst judge.'

¶. **3:35** And having turned unto the woman, you will say to the Pharisee, 'Seest thou this woman? I entered into thy house; water for my feet thou didst not give, but this woman with her tears did wet my feet, and with the hairs of her head them did wipe;

¶. **3:36** A welcoming kiss on my brow to me thou didst not even give, but this woman, from the moment I came to recline, did not cease kissing my feet;

¶. **3:37** Therefore I say to thee, her wrongs, how ever few or many they may be, for only this The God knows, have been forgiven her, because great she doth causeth her heart to love.'

¶. **3:38** And you will say to the woman, 'Beloved of The God, thy wrongs have been forgiven thee;'

¶. **3:39** And those reclining with you at table will begin to say within themselves, 'Who is this, who also doth forgive wrongs?'

¶. **3:40** And you will say to the peaceful woman, 'Friend, thy faith have found thee well, be journeying with joy in a life that is here to thee new.'

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Chapter 4

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Teaching and living

¶. **4:1** And it will come to pass thereafter, that you will be in countryside, village, town, and city, teaching and living the good news of the reign of The God, and your followers will be with you,

¶. **4:2** And a great multitude having gathered in a place, you will speak to them a parable:

¶. **4:3** 'A skilled sower of wheat went forth of a spring morning to sow his seed, and in his sowing some indeed hap to fell beside the way, and the birds of the heavens did come and consume it.

¶. **4:4** And a few seeds indeed hap to fell in the rock crevices, and having sprung up, they did wither, through not having sufficient moisture.

¶. **4:5** And a few seeds indeed hap to fell amidst the brambles, and the brambles having sprung up with them, did deprive them.
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¶. **4:6** But most all of his seeds fell upon the good ground, and having sprung up, did yield upon each and every stalk seven ears of wheat.

¶. **4:7** And ye, having ears to hear, let ye hear.'

¶. **4:8** And your followers will be questioning you, saying, 'What may this parable be?'

¶. **4:9** And you will say, 'To you it hath been given to know the secrets of the reign of The God.

¶. **4:10** And this is the parable: The seed is the word of The God,

¶. **4:11** And those beside the way are those momentarily hearing the word, but then along cometh Troublesome, and taketh up the word from their heart, lest having believed, they may have life in full.

¶. **4:12** And those in the rock crevices are they who when they first may hear the word, do with joy receive, and for a time do believe, but come a time of anxieties and they do fall away.

¶. **4:13** And those amidst the brambles are they who have vaguely heard the word, and going forth with it through extremes of life are made by them deprived.

¶. **4:14** And those upon the good ground are they who with a generous heart, having clearly heard the word, do comprehend it, and bear fruit in abundance.

¶. **4:15** And no one having lighted a candle doth put it out in the sunshine; but in the inner for the night do keep it, that those journeying by its light may see,

¶. **4:16** To you it is been given to know the secrets of the reign of The God.

¶. **4:17**

See, therefore, how ye hear, for whoever may have, there shall be given to him, and whoever may not have, also what he seemeth to have, may be taken from him.'

¶. **4:18** And it will come to pass, on one of the days by Lake Galilee, that you will go into a boat with some of your closest followers, and you will say unto them, 'Let us go over to the other side of the lake;' and ye will set forth,

¶. **4:19** And as ye are sailing along, you being with much tiredness will fall deeply asleep, and there will come down a storm of wind to the lake, and your boat will be in peril.

¶. **4:20** And having come near, they will awake you, saying, 'Teacher, Teacher, we perish;' and you, having arisen, will quieten the wind and it will cease, and there will be a calm,

¶. **4:21** And you will say to your followers, 'Friends, where is your faith?' and they being afraid will wonder, saying unto one to another, 'Who, then, is this, that even the wind of the heavens he doth command, and it obey him?'

¶. **4:22** And ye will sail down to the Gadarenes, a region of splendid views,

¶. **4:23** And you having gone forth upon the land, you will be met by a certain man of older age, who will have had troublesome spirits for a long time, and in a house will not have been abiding, but in empty tombs and caverns,

¶. **4:24** And having seen you, and having cried out, he will fall before you, and with screeching voices, will say, 'What, to us, holy one of The God? We beseech thee, mayest thou not afflict us!'

¶. **4:25** For you will have been about to command the troublesome spirits to come forth from him.

¶. **4:26** And you will say unto the troublesome spirits, 'Enough, and be silent, and come forth out of the man;' and the troublesome spirits will depart from him.

¶. **4:27** And it will come to pass, upon returning across the lake that a happy great many will receive you, for they will be looking for you,

¶. **4:28** And lo, there will come a man, and he will be a chief of the temple, and having fallen at your feet, will be pleading for you to come to his house; because he will have had an only daughter about nine years old, and she will be dying.

¶. **4:29** And in going along the way, the happy great many will be thronging you,

¶. **4:30** And a woman, having a physical discomfort for some twenty-two years, who, having spent on physicians all her living, will not have been able to be healed by any,

¶. **4:31** And having come near, she will touch the left sleeve of your garment, and presently great comfort will come to her.

¶. **4:32** And you will say, 'Who is it that touched my left sleeve?' and those standing nearest to you will be surprised, and one will say, 'Teacher, the happy great many press thee, and throng thee, and thou dost say, Who is it that touched me!'

¶. **4:33** And you will say, 'Some one did touch me, whose need for freedom was greater than most here.'

¶. **4:34** And the woman, having seen that she is not hid to your knowing, will with gratitude of heart come before you, and for what cause she touched you will declare to you before all there present, and how she had been healed presently;

¶. **4:35** And you with a lovely smile, and with holding her hands will say to her, 'Take courage, thy faith have found thee well, be going on to peace and joy.'

¶. **4:36** While you are continuing along the way, there will come a servant from the chief of the temple's house, and saying him, 'Thy daughter hath died, bother not the Teacher;'

¶. **4:37** And you having heard this, will say to the chief of the temple, 'Be not afraid, only believe, and your daughter shall be restored.'

¶. **4:38** And having come to the house, you will permit no one to go in with you, except two women from among your closest followers, and the parents of the child;

¶. **4:39** And the parents will be weeping, and you will say to them, 'Weep not, she did not die, but doth sleep;'

¶. **4:40** And in perplexity will they look to you, knowing very well that she did die;

¶. **4:41** And having taken hold of the child's hands, you will softly call her, saying, 'Child, beloved of The God, arise;'

¶. **4:42** And her breath will be returned to her, and she will arise presently, and you will direct that there be given to her food to eat;

¶. **4:43** And her parents will be amazed and overjoyed, and all there will be with giving thanks to The God.

¶. **4:44** And the Tetrarch of Galilee, hearing of all the things being done by you, will be greatly annoyed, because it will have been told to him on numerous occasions, that no one with such power and influence any longer dwelt in his territory;

¶. **4:45** And thinking about it will cause him to lay awake many a night.

¶. **4:46** And some of his advisors will have even suggested to him, that Elijah of old has reappeared, and others Isaiah;

¶. **4:47** And he will say to his attendants, 'Secretly, go see who this one is, and bring me full account of his every word and action, for I do desire to seal his fate for him.'

¶. **4:48** And it will come to pass that you will withdrew awhile to a quiet place, nearby the town of Bethsaida,

¶. **4:49** And the happy great many having known will follow you, and having received them, you will speak to them concerning the reign of The God, and those having need of healing you will cure.

¶. **4:50** And the summer's day will begin to decline, and your followers having come near, will say to you, 'Teacher, let away the happy great many, that having gone to Bethsaida and the villages about beyond, they may find provision, because here we are in an isolated place.'

¶. **4:51** And you will say unto them, 'Give ye them to eat;' and they shocked will say, 'We have no more than five loaves, a few handfuls of olives and dates, two fish, and three vessels of water;'

¶. **4:52** For they will be about three to four hundred people. And you will say unto your followers, 'Have faith to give, and it will be given, to receive and it will be received;'

¶. **4:53** And they will go about telling the people to be of a faith to receive.

¶. **4:54** And having taken the five loaves, the few handfuls of olives and dates, the two fish, and the three vessels of water, having looked over to the golden setting sun, you will bless them, and share them, and will be giving them to your followers to set before the happy great many;

¶. **4:55** And sufficient there will be of food and water for all to eat and drink.

¶. **4:56** And you will say to your closest followers, 'If any one doth will to walk with me, let him or her be knowing themselves with taking up their daily difficulties;

¶. **4:57** For what are people profited, having gained all for themselves the material riches of the world, and yet having never known themselves?

¶. **4:58** For whoever may will to make his or her life noble purely for their own sake, shall not make it, but whoever will to make his or her life noble for the sake of the reign of The God, they shall make it so.'

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Chapter 5

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Into the hills to pray

¶. **5:1** And it will come to pass, that of a spring day, having taken your closest followers, you will go up into the hills to pray,

¶. **5:2** And lo, two people will be speaking together with you, one Elijah, and the other Isaiah,

¶. **5:3** And having appeared, will speak to you of many things concerning the reign of The God,

¶. **5:4** But your followers will have been heavy with sleep, and having woke, they will see you talking with your visitors.

¶. **5:5** And they will notice, the appearance of your countenance will somehow have become transparent.

¶. **5:6** And with the passing of time unknown, one of your followers will say to you, 'Teacher, it is very good to us to be here.'

¶. **5:7** And on the next day, having come down from the hills, ye will be met by a happy great many,
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¶. **5:8** And lo, a woman from among them will cry out, saying, 'Teacher, I beseech thee, look upon my husband;

¶. **5:9** For lo, a troublesome spirit doth take him, and suddenly he doth cry out day and night;'

¶. **5:10** And you answering will say, 'Take me to him;'

¶. **5:11** And as you will yet be coming near, the troublesome spirit will be shouting in the man, but you will quieten the troublesome spirit, and send it out of the man, and the man restored to good health will you give back to his wife.

¶. **5:12** And they all about will all be amazed at the greatness of The God.

¶. **5:13** And there will enter a reasoning among some of your followers, and it is this, Who may be the greater among them?

¶. **5:14** And you having seen the reasoning of their heart, and having embraced a child in your arms, will say to them,

¶. **5:15** 'Whoever may see The God in this child is the greater.'

¶. **5:16** And it will come to pass, as you are going on in the way, a certain one will say unto you, 'I will follow thee wherever thou mayest go, Teacher;'

¶. **5:17** And you will say to him, 'The birds of the heavens have their nests; I the fields and streams.'

¶. **5:18** And you will say unto another, 'Be following me, and live the reign of The God;' and he will say,

¶. **5:19** 'Teacher, permit me, having gone away, first to bury my father;'

¶. **5:20** And you with deep compassion in your heart, over brimming to tears in your eyes, will say to him, 'First with dignity go bury thy father, console thy mother, comfort thy sisters and brothers, and for thyself be in a time of needful mourning over the loss of thy father, and when ready, then come be with following me.'

¶. **5:21** And another also will say, 'I will follow thee, Teacher, but first permit me to take leave of those in my house;'

¶. **5:22** And you will say unto him, 'Yes, first go to take leave of those in thy house, and with a promise to them that one day you will return, and this having done, then come be with me to live the reign of The God.'

¶. **5:23** And after these things, you will send out more of your followers before you, to every place whither you yourself will be about to sojourn,

¶. **5:24** Then you will say unto them, 'And into whatever house ye do enter, first say, Peace and Joy to this house;

¶. **5:25** And if indeed there may be there the sons and daughters of peace and joy, your greeting shall rest with them; but if not so, upon you it shall return back.

¶. **5:26** Be a good listener, and say to all, The reign of The God hath come nigh to you.

¶. **5:27** And into whatever place ye do enter, and they may not receive you, having gone forth to its outskirts, pray a blessing for its inhabitants, and be for that day on your way.'

¶. **5:28** And these followers returning back to you with peace and joy, will be saying, 'Teacher, even the troublesome spirits are taking heed of us in the name of the reign of The God;'

¶. **5:29** And you will say to them, 'Happy the eyes that are seeing what ye see, the ears that are hearing what ye hear, and the mind knowing what ye know;

¶. **5:30** For I say to you, that many of old did wish to see what ye see, and did not see, and to hear what ye hear, and did not hear, and to know what ye know, and did not know.'

¶. **5:31** And lo, a certain Scribe will of a day unto you say, 'Teacher, what having done, life eternal shall I inherit?'

¶. **5:32** And you will say unto him, 'In the writings of Elijah, what hath been written? How dost thou read it?'

¶. **5:33** And he answering, will say in a certain presence of mind, 'Thou shalt let thyself be loved by The God with all thy heart, and with all thy self, and with all thy strength, and with all thy understanding, and thy neighbour thou shalt love as thyself The God doth love.'

¶. **5:34** And you will say to him, 'Rightly thou didst answer; this do, and thou shalt inherit life eternal, even in the here and now.'

¶. **5:35** And he, willing to declare himself commendable, will say unto you, 'And who is my neighbour?'

¶. **5:36** And you will say, 'A certain poet was going down from Jerusalem to Samaria, and soon fell among a band of roving ruffians, and having mocked and battered him severely, they went away laughing, leaving him on the roadside more dead than alive.

¶. **5:37** And by a coincidence a certain Pharisee was going down in that way, and having seen him, he passed over on the opposite side;

¶. **5:38** And in like manner also, a certain Scribe, having been about the place, having come and seen, passed over on the opposite side.

¶. **5:39** But a certain midwife of Samaria, journeying up to Jerusalem, came along by him, and having seen him, she was instantly moved with compassion,

¶. 5:40 And having come near, she cleaned up his wounds; gently rubbing on them soothing oil, and having helped him up on her donkey, she brought him back the road she had just come, until finally reaching to an inn of Jericho, where she took care of him throughout the night, for an intense fever had taken hold of him;

¶. 5:41 And on the morrow, having to go forth, she took out two denarii, gave them to the innkeeper, and said, Take the best of care of this good man, and whatever thou mayest spend more on him, I, in my coming again this way in five to seven days, will give back to thee in full.

¶. 5:42 Who, then, of these four, seemeth to thee to have become neighbour to him who fell among the ruffians?'

¶. 5:43 And he will say, 'The midwife of Samaria and the innkeeper of Jericho, for it was they who enacted the kindness to him,' then you will say, to the Scribe, 'Be going on, and thou be doing in like manner.'

¶. 5:44 And it will come to pass, that you will enter into a certain village, and a woman; a lover of beautiful flowers, will receive you into her garden,

¶. **5:45** And she will have also a younger sister, who having seated herself beside you, will be listening attentively to your every word, while her older sister will be distracted about much weeding;

¶. **5:46** And having come and stood by you, she will say, 'Teacher, dost thou not care that my sister left me all alone to do the weeding? Say then to her, that she may partake along with me.'

¶. **5:47** And you will say to her sister, 'Let us be with helping your sister, for it is not good for one to be anxious and disquieted about such things;' and ye will go and partake with her in the weeding.

¶. **5:48** And both sisters will be well pleased, for as ye weed your word in their ears will be.

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Chapter 6

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Butterflies above tall grasses

¶. **6:1** And it will come to pass, in you being in a certain place praying, and as you conclude, one of your followers will say unto you, 'Teacher, teach us to pray, as thou pray.'

¶. **6:2** And you will say to them, 'When ye may pray, say ye with joy: The God who art The Love to us; hallowed be Thy reign: as in the heavens in our hearts.'

¶. **6:3** And you will say unto them, 'Who of you shall have a neighbour, and shall go tap on her shutter late at night, and say to her, Friend, sorry, please lend me some few food provisions,

¶. **6:4** Seeing an old friend of the family came unexpectedly, and I have not what I shall set before him,

¶. **6:5** And your neighbour from within, though she, her husband and children may already be in bed, will without hesitation or deliberation, rise and give to you plentifully from out of any provisions she may have,
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¶. **6:6** And with gratitude them you will receive, and know she will, that for her you would the same do, and even more. This is to be living the reign of The God.'

¶. **6:7** And of a day, you will be setting an old man free of a troublesome spirit; a troublesome spirit that had rendered him dumb for some nine years, and it will come to pass the troublesome spirit having gone forth, the man will begin to speak, and the happy great many will be awed.

¶. **6:8** And you, will say to them, 'When certain troublesome spirits go forth from a person, they wandereth, and if not finding a place for them to dwell, they may very well return back to the house from whence they had been driven forth, and attempt to reoccupy it;

¶. **6:9** And having reoccupied it, finding it well swept and adorned, they will then go, and take to themselves several other troublesome spirits, and more troublesome than themselves, and having entered, they will dwell there, and the last of that person becometh way worst than the first;

¶. **6:10** So I say to you, always be alert.'

¶. **6:11** And it will come to pass, in you saying these things, that an elderly woman having raised up her voice out of the happy great many, will say to you, 'Happy the womb that carried thee, and the breasts that thou didst suckle!'

¶. **6:12** And you will say to her, 'Yes, rather, happy those hearing the word of the reign of The God, and with living it be.'

¶. **6:13** And with the happy great many crowding together upon you, you will begin to say, 'And no one having lighted a lamp, doth put it in a secret place, nor under the table, but on the lamp stand, that those coming into your house may behold its light.

¶. **6:14** The lamp of the body is the eye, when then thine eye may be the true caretaker, thy whole body also is lightened, as when the lamp by the brightness may give thee light.'

¶. **6:15** And in your speaking, a certain Pharisee will be asking you that he might dine with you, and having gone into his house, you will recline at table,

¶. **6:16** And the Pharisee having seen, will marvel that you do not first attend to a complete ritual cleansing of your hands, feet, and face before taking dinner.

¶. **6:17** And you will say unto him, 'Now do ye, the Pharisees, the outside of the bowl obsess to make clean, but your inward part tends to be full of corruption;

¶. **6:18** Unthinking! Did not The God who made the outside also the inside make?

¶. **6:19** By why, pass ye right on by the love of The God?

¶. **6:20** By why, compete ye for the first seats in the temples, and wait for salutations in the market places?'

¶. **6:21** And one of the Scribes present, answering, will say to you, 'Teacher, these things saying, us also thou dost pour insult;'

¶. **6:22** And you will say, 'By why, burden ye people with burdens too grievous to be borne, and ye yourselves do not move a finger to help them?

¶. **6:23** By why, take ye away the key of the knowledge of the reign of The God, and hinder those who desire to enter in, while ye yourselves do not bother to enter?'

¶. 6:24 And in your speaking these things unto them, the Pharisees and the Scribes being greatly angered at your words to them, will urge you to speak all the more about many things,

¶. 6:25 Laying wait for you, and seeking to catch something out of your mouth, that they might accuse you with.

¶. 6:26 And later that same day, you will say unto your closest followers, 'Take heed to yourselves of the wisdom type of the Pharisees and Scribes, which is unthinking.

¶. 6:27 Look to there on high the birds of the heavens. Not one of them is forgotten before The God,

¶. 6:28 Even every strand of hair of your head, and every intention of your heart The God knows; therefore ye be with a goodly courage.'

¶. 6:29 And on another occasion, a certain one will say to you out of the happy great many, 'Teacher, say to my brother to divide with me his time.'

¶. **6:30** And you will say to him, 'Who set me a judge or a divider over time?'

¶. **6:31** And you will say unto the happy great many, 'Observe, and beware of greed, because not in the abundance of one's goods, is one's life.

¶. **6:32** Of a certain rich man, his orchard brought forth well;

¶. **6:33** And he was reasoning within himself, saying, What shall I do, because I have not where I shall gather together my fruits?

¶. **6:34** And he said, This I will do, I will take down my storehouses, and greater ones I will build, and I will gather together there all my products and my costly things,

¶. **6:35** And I will say to my self, Self, thou hast many great things laid up for many the year to come, be resting, eat, drink, and be merry without care.

¶. **6:36** And a messenger of The God said to him, Unthinking one! This night thy self we shall require from thee, and what of those things thou didst prepare, what will they be then for thee, and to whom shall they be?

¶. **6:37** So is he who is treasuring up to himself, and is not rich toward The God.'

¶. **6:38** And you will continue to say unto your followers, 'Because of this, to you I say, Be not unnecessarily anxious for your life, what ye may eat; nor for the body, what ye may put on;

¶. **6:39** The life is more than the nourishment, and the body than the clothing.

¶. **6:40** Consider the butterflies there above the tall grasses, that they sow not, nor reap, to which there is neither barn nor storehouse, and The God doth nourish them; how much better are ye taken care of than the butterflies?

¶. **6:41** And who of you, being anxious, is able to add to his or her life one measure?

¶. **6:42** If, then, ye are not able for the least, why for the rest are ye so anxious?

¶. **6:43** Consider the flowers here, how do they grow? They labour not, nor do they spin, and I say to you, not even King Solomon of old, in all his glory was arrayed as one of these; see, not even the least one of these pretties here growing in the wall,

¶. **6:44** And if the herbage in the garden, that today is, and tomorrow to a kitchen is given over, The God doth so clothe, how much more you, ye of little faith?

¶. **6:45** And ye, seek not merely what ye may eat, or what merely ye may drink, and be not in worry,

¶. **6:46** For all these things, above any other considerations do the unthinking of the world seek after, and The God doth know well that ye have need of these things;

¶. **6:47** Live ye the reign of The God, and all these things naturally ye will have.

¶. **6:48** Share willingly yere blessings that The God is bestowing on you, and treasures unfailing in the heavens to your hearts take;

¶. **6:49** For where your treasure is, there also your heart will be.

¶. 6:50 And ye, then, become ye ready, because at the hour ye think not, the messengers of The God doth come.

¶. 6:51 When ye may see the cloud rising from the west, ye say, a shower of rain doth come, and it is so;

¶. 6:52 And when a south wind is blowing, ye say, heat is on its way, and it is so;

¶. 6:53 Unthinking! The signs and the ways of the earth and of the heavens ye well read, but of the reign of The God, how yet are ye not also able to read?
Isn't it pitiful?'

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Chapter 7

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Happily eating bread

¶. 7:1 And you will speak this parable: 'A certain one had an olive tree planted by a stream, and he came seeking fruit in it, and he did not find;

¶. 7:2 And he said unto himself, Lo, eight years I come seeking fruit in this olive tree, and do not find, remove it away, why also the ground doth it render useless?

¶. 7:3 And he answering saith to himself, Suffer it also this one more year, till that I may take even greater care of it, and to ask The God with a purer heart, it with fruit to bless;

¶. 7:4 And one year did pass, and the olive tree did produce fruit in such abundance that its branches were drooping under the weight.'

¶. 7:5 And you will be teaching in one of the temples on a Sunbathian,
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¶. **7:6** And lo, there waiting for you to come outside, will be a young married woman who having an infirmity with some time, will not have been able to conceive a child,

¶. **7:7** And you listening to her pain, will be moved to tears, and having taken hold of her hands, you will say to her, 'Friend, in the name of the reign of The God, thou hast been loosed from thy infirmity;'

¶. **7:8** And presently, knowing that the infirmity is no longer with her, she will with great gratitude to The God, be going on with peace and joy to her husband.

¶. **7:9** And the chief of the temple being much displeased that on a Sunbathian you healed, will say to the happy great many, 'Six days there are in which it is necessary for us to be working; in these, then, coming, be healed, and not on a Sunbathian.'

¶. **7:10** Then you answering him will say, 'Unthinking, doth not each of you on a Sunbathian loose his mind from the concerns of the previous six days, and having visited the temple, doth give himself words of the rolls to eat and drink?

¶. **7:11** And that woman, whom Troublesome constrained, lo, for quite some time, was it not necessary for her to be loosed from this bond even on a Sunbathian?'

¶. **7:12** And you saying these things, all who will be opposed to you will feel ashamed, and the many more will be rejoicing over all the wondrous things that are being done by you.

¶. **7:13** And you will say, 'To what is the reign of The God like? And to what shall I liken it?

¶. **7:14** It is like to a grain of mustard, which a man having taken, did plant in his garden, and it increased, and came to a great tree, and the birds of the heavens did alight and nest in its branches; the sun, moon, and stars therein did play.'

¶. **7:15** And again you will say, 'To what shall I liken the reign of The God?

¶. **7:16** It is like leaven, which a woman, having taken, did hide in three measures of flower, till that all was leavened.'

¶. **7:17** And of a day, one of your followers will say to you, 'Teacher, are those given to full life few?' And you will say,

¶. **7:18** 'Rather, few are they who are giving themselves to live their life to its fullness.'

¶. **7:19** At that same moment, there will approach certain travellers on the way, who coming down from Jerusalem will say to you, 'Teacher, go not forth, rather be going on hence away, for there are some in Jerusalem of powerful influence, who hold harmful intent towards you.'

¶. **7:20** And you will say to them in your customary smile, 'I cast forth troublesome spirits, and perfect cures today and tomorrow. Blessed is the one who is coming in the name of the reign of The God'

¶. **7:21** And it will come to pass, on your going into the house of a certain one of the chiefs of the Pharisees, on a Sunbathian, to eat bread, that they will be carefully watching you,

¶. **7:22** And lo, there will be a certain man with clubbed feet before you;

¶. **7:23** And you will speak to the Pharisee saying, 'Is it lawful on a Sunbathian to heal or not?'

¶. **7:24** And he will be silent for to answer would be to give confusion to himself.

¶. 7:25 And having placed your hands on both of the man's feet, you will bring about his complete healing, and he will rise to his feet, and with joy dance before all;

¶. 7:26 And to all you will say, 'Of which of you, shall one of your children fall into a nearby stream, may it never happen, and he will not immediately save the child on a Sunbathian?'

¶. 7:27 And they will not be able to answer you again unto these things.

¶. 7:28 And you will speak a parable,

¶. 7:29 Saying, 'When thou mayest be called by any one to a nuptial feast, thou mayest not recline on the first couch, lest a more honourable person than thou may have been called,

¶. 7:30 And he who did call thee, and him having come shall say to thee, Give to this one place, and then thou mayest begin with unpleasantness in thy heart, and shame before those reclining with thee for having to go to occupy the last place.

¶. **7:31** But, when thou mayest be called, having gone on, recline near the last place, that when he who called thee may come, he may say to thee, Friend, come up higher; then thou shalt have pleasantness in thy heart and honour before those reclining with thee;

¶. **7:32** Those who are respectful of the respectful will by them be respected.'

¶. **7:33** And you will say also to the Pharisee who did invite you, 'When thou mayest make a feast, be not always inviting thy friends, nor thy brethren, nor thy kindred, nor rich neighbours, lest they may also be inviting thee again and again, and a recompense may be ever coming to thee;

¶. **7:34** But when thou mayest make a feast, be at times inviting the sojourners of the lanes, byways and groves,

¶. **7:35** And happy thou shalt be, because they have not neither means or ability to so easily recompense thee, for it shall be recompensed to thee that at that moment you are in the loving embrace of The God.'

¶. **7:36** And one of those reclining with you, having heard these things, will say to you, 'Happy is he who shall eat bread in the reign of The God;'

¶. 7:37 And you will say to him, 'In the reign of The God we have been happily eating bread;'

¶. 7:38 And he will be as if about to faint, for so surprised will he be by your word.

7:39 And you will say to him, 'A certain man made a great dinner, and called many,

¶. 7:40 And he sent his servant at an hour nigh of the dinner to say to those having been called, Be coming, because now are all things ready.

¶. 7:41 And they began with one consent all to excuse themselves: The first said to him, A field I bought, and I have need to go forth and see it; I beg of thee, have me excused.

¶. 7:42 And another said, Five yoke of oxen I bought, and I go on now to prove them; I beg of thee, have me excused:

¶. 7:43 And another said, I have only recently married, and because of this I am not able to accept your invitation, I beg of thee, have me excused.

¶. **7:44** And that servant having come, told to his master these things, then the master of the house, having been greatly disappointed, said to his servant, Go forth quickly to invite the sojourners of the lanes.

¶. **7:45** And the servant having come said, Sir, it hath been done as thou didst command, and still there is some room remaining.

¶. **7:46** And the master said unto the servant, Go forth to the byways and groves, and encourage them there to come in, that my house may be filled.

¶. **7:47** And the servant having come said, Sir, it hath been done as thou didst command, and the master of the house, and all there were indeed well pleased.'

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Chapter 8

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In the shade of a frankincense tree

¶. **8:1** And there will be going on with you a large crowd, and you having climbed into a tree, you will say unto them,

¶. **8:2** 'If any one doth come unto me, and doth not elevate his or her thinking above that of the everyday concerns of his or her own father, and mother, and wife, and husband, and children, and brothers, and sisters, and community, and yet even his or her own life, he or she is not able to fully live the reign of The God;

¶. **8:3** And whoever doth not try to joyfully bear and overcome his or her daily difficulties, is also not fully able to live the reign of The God.

¶. **8:4** For who of you, willing to build a house, doth not first, having sat down, count the expense, whether he have the means for completing?

¶. **8:5** Lest that he having laid a foundation, and not being able to finish, all who are beholding may begin to wonder how he uses his mind,
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¶. **8:6** Saying, This man is able to think, but not able to think things through, and thus that which he had begun he was not able to finish.

¶. **8:7** Or what kingdom going on to engage with another kingdom in athletic feat, doth not its king, having sat down first consult if it be able to successfully compete or not?

¶. **8:8** And if not so, that kingdom being yet a long way off, having sent an emissary, doth not he ask for some time to better train his athletes?

¶. **8:9** So, then, every one of you who doth not elevate his or her thoughts above your daily difficulties and concerns, and who doth not your minds use overviewingly, is not yet ready to fully live the reign of The God.

¶. **8:10** He and she who is having ears to hear, let them hear.'

¶. **8:11** And many will be coming nigh to you, to hear you,

¶. **8:12** And the Pharisees and the Scribes will be murmuring among themselves, saying, 'This one doth receive everyone, and doth eat with them.'

¶. **8:13** And you will speak unto them this parable, saying, 'What shepherd of you having forty sheep, and having lost one out of them, doth not leave behind the thirty-nine on the hillside, and go on after the lost one, till he may find it?

¶. **8:14** And having found, he doth lay it on his shoulders rejoicing,

¶. **8:15** And having come to his house, he doth call together the neighbours, saying to them, Rejoice with me, because I found my sheep, the lost one.

¶. **8:16** I say to you, that so joy shall be in the house, in the village, town and city over one doer of wrongs restoring, rather than over the many commendable people, who have no need of restoration.

¶. **8:17** Or what mother having five denarii, if she may happen to lose one of them, doth not seek carefully till that she may it find?

¶. **8:18** And having found, she doth call together the neighbours, saying, Rejoice with me, for I found the denarius that I lost.

¶. **8:19** So I say to you, joy doth come to all over one doer of wrongs restoring.'

¶. **8:20** And you will set for them a parable in the future, saying, 'A certain middle aged couple will have a son and a daughter whom they greatly love,

¶. **8:21** And of a spring morning, the son acting on an impulse, and seemingly for no apparent reason at all, will say to the parents, Beloved Parents, may I have to hand the portion of the inheritance falling to me, and to him the portion they will gave.

¶. **8:22** Now that very same day, and without being able to bring himself to bid farewell to his beloved sister, he will hurriedly depart his home to join up with a caravan of merchants leaving from Gaza via Jerusalem for Damascus, and then onwards to faraway Najran;

¶. **8:23** And all along the way, he will be given to squandering his inheritance, in listening to a host of intrinsically tangling credos.

¶. **8:24** And he having spent all on them, there will come a mighty famine unto him;

¶. **8:25** And those credos in him, they by now being many in number, will for all their worth be of no assistance to him whatsoever,

¶. **8:26** And so achingly hungry will he be of midday, that finding himself sitting in the shade of a frankincense tree of Najran, he will be desirous to fill his stomach of its bark, and to drink of its tears,

¶. **8:27** And no one there along the way, will stop to give him anything, save perhaps, to toss him a few meatless old platitudes.

¶. **8:28** And having at long last woken to himself, he will say, How many hired servants of my parents have a superabundance of food, and I so lonely here, am succumbing with starvation!

¶. **8:29** I will go on unto my parents, and will say to him, Beloved Parents, I did do wrong before The God, before thee, and before my beloved sister,

¶. **8:30** And no more am I worthy to be called thy son; make me as one of thy hired servants.

¶. **8:31** And having risen, he will out of an unknown strength to him, be able to expel all the credos of the way that he had so carelessly and foolishly allowed to take up residency in him, and will return back to his own country, unto his own people, and unto his own parents and sister,

¶. **8:32** And he being yet far distant, his parents having seen him, and being moved with compassion, and having run they will embrace him and kiss him;

¶. **8:33** And the son with tears streaming from his eyes, will say to them, Beloved Parents, I did do wrong before The God, before thee, and before my beloved sister, and no more am I worthy to be called thy son.

¶. **8:34** And the parents with tears streaming from their eyes, will say unto their servants, Quickly! Go call his sister in from the groves, and bring forth the best robe, and clothe him with it, and give a ring for his hand, and new sandals for his feet;

¶. **8:35** And having brought the fatted sheep, slaughter it, that we may celebrate,

¶. **8:36** Because this our beloved son was all but dead, and is fully alive again, he was lost, and is found.

¶. **8:37** And now their daughter, will have been caringly tending a flock of sheep in the far off groves, when she will begin to hear the faint sounds of music and laughter,

¶. **8:38** And a servant having reached her, she will be inquiring what the occasion might be,

¶. **8:39** And she will be told, Thy beloved brother is arrived, and thy parents did slaughter the fatted sheep, and are celebrating, because in health fully restored they did receive him back.

¶. **8:40** And with reaching the house, she will be more upset than overjoyed, and will not be able to enter therein, therefore her mother, having come forth, will be entreating her;

¶. **8:41** And she answering, will say to her, Beloved Mother, so many years I do with loving respect have complete adherence to thee and Beloved Father, and to me thou didst never give even a lamb, that with my friends I might something celebrate;

¶. **8:42** But when thy son, my brother, did leave without as much as saying a farewell to his sister, and squandered thy inheritance to him in faraway places, and having returned to thee with nothing for it to show it seems, thou didst slaughter for him the fatted sheep, and are in celebration.

¶. **8:43** And the mother, putting her arms about her beloved daughter, will softly say to her, Daughter beloved of us, we know, we know, your father and I your love do know;

¶. **8:44** But to be thankful now, it is truly needful, because thy beloved brother, our beloved son was all but dead in here, and is fully alive again, he was lost, and is found.

¶. **8:45** And with her mother, she will enter the house with a surpassing joy to welcome home to her heart, her beloved brother.

¶. **8:46** And I tell you, great will be his joy at being reunited with his beloved sister; gratitude and celebration will be in that house.

¶. **8:47** But so too, I do caveat you, you who have eyes to see, ears to hear, and minds to think; of impulses be ever alert, of tangling credos ever vigilant.'

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Chapter 9

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Afar off in the heavens

¶. **9:1** And you will say also unto your followers,

¶. **9:2** 'Adherence to Troublesome is not compatible with adherence to The God.'

¶. **9:3** And also the Pharisees, being lovers of wealth, will be hearing all these things, and will be laughing at you,

¶. **9:4** And you will say to them, 'Ye are those declaring yourselves commendable before each other, and the public, but The God doth know your hearts; because that which among you is highly esteemed, is more often than not, laughable before The God;

¶. **9:5** The reign of The God is the good news lived; the good news is the reign of The God.

¶. **9:6** It is easier to the heavens and the earth to pass away, than for one joyful moment of the reign to be lost.
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¶. **9:7** Every husband, who is sending away his wife, on whatever grounds, and without first having tried every possible means with her before The God, to lovingly grow their marriage through some more seasons, for each other, their children, their parents and grandparents, kinsfolk, neighbours and friends, he doth to the five horizons catapult an insult at the sanctity, dignity, and integrity of woman, marriage, and family life;

¶. **9:8** And so too, it is with every wife who is sending away her husband, on whatever grounds, and without first having tried every possible means with him before The God, to lovingly grow their marriage through some more seasons, for each other, their children, their parents and grandparents, kinsfolk, neighbours and friends, she doth to the five horizons catapult an insult at the sanctity, dignity, and integrity of man, marriage, and family life.

¶. **9:9** And, a certain man was very rich, and was clothed in gold and finest linen, making merry sumptuously night and day,

¶. **9:10** And there was a certain poor woman advanced in years, who would each morning drag herself along to sit herself down outside his gate, and she was suffering of many sores;

¶. **9:11** And desiring to be filled from the crumbs that fall from the table of the rich man; yea, also the rich man's dogs would kindly come and lick the sores of her feet.

9:12 And it came to pass, that the poor old woman died, was buried, and was carried away by the messengers of The God to the heavens, and the rich man also died, and was buried;

¶. **9:13** And in wandering about the earth, and having lifted up his eyes, he doth see the woman contented afar off in the heavens,

¶. **9:14** And having cried out, he said, The God, deal kindly with me, and send the woman, that she may call me out of this neither here nor there place.

¶. **9:15** And a messenger of The God said, Remember that thou, did receive, thy good things in thy life, and this woman in like manner, but because of you was given over to receiving many harmful things, and now she is comforted, and thou art distressed.

¶. **9:16** And he said to the messenger of The God, I pray thee, then, that thou mayest send her to the house of my eldest son,

¶. **9:17** For I have many sons, so that she may talk to the eldest and he likewise to his brothers and sisters, that they also may not find themselves captive of this place.

¶. **9:18** And the messenger of The God saith to him, They have my beloveds of today and of old, let them be with hearing them;

¶. **9:19** And he said to the messenger of The God, because of me my sons and daughters do not have a listening ear for thy beloveds of today and of old, but if one from the heavens may go unto them, surely they will restore to commendable living.

¶. **9:20** And the messenger of The God said to him, If my beloveds they do not hear, neither if one were to be returned to them from the heavens to speak to them, will they be persuaded.

¶. **9:21** And you will say unto your closest followers, `Take heed to yourselves, and, if anyone may do a wrong in regard to thee, it to their attention bring, and if they may restore, forgive them,

¶. **9:22** And if seven times in the life anyone may do a wrong against thee, and seven times in the life may turn back to thee, saying, I restore; thou shalt forgive them.'

¶. **9:23** And a certain of the happy great many will say to you, 'Teacher, strengthen our faith;'

¶. **9:24** And you will say to him, 'Even if ye have faith as a hair tip of a golden wheat stalk, ye will be able to say to that date palm there in the valley, Be uprooted, and be planted atop yon high mountain, and it will uproot itself, and go off and plant itself on the mountain.'

¶. **9:25** And it will come to pass, in your going on to Jerusalem, that with entering into a certain Roman garrisoned town, there will meet you nine to eleven infected with syphilis, they having been forced against their will by the occupying soldiers, and they will be standing afar off in heartbreaking lamentation,

¶. **9:26** And they will lift up their mournful voices to you crying, 'Teacher, teacher restore us to health, and to our families;'

¶. **9:27** And having gone up near to them, you will say, 'Having gone on, ask for compassion of your wives and husbands;'

¶. **9:28** And it will come to pass, in their going, that they will be fully cleansed of their disease,

¶. **9:29** And one of them having seen that she is healed will return back, and with a loud voice be joyfully thanking The God,

¶. **9:30** And she will come and kiss your hands.

¶. **9:31** And you will say to her, 'With peace be,' and will be inquiring of her , 'Were not all cleansed, where are the others?'

¶. **9:32** She will answer you saying, The God doth needed them to first go and ask for compassion of their wives and husbands. And of me, to first return, and then to be going on to ask for compassion.

¶. **9:33** And you will say to her, 'Be going on with peace onto joy to your husband and kinsfolk.'

¶. **9:34** And having been questioned by the Pharisees, when the reign of The God doth come, you will answer them, and say, 'The reign of The God is here.'

¶. 9:35 And you will speak also a parable, unto them;

¶. 9:36 'Two people went up to the Central Temple in Jerusalem to pray, the one an elderly Pharisee, and the other a young lady of the night;

¶. 9:37 The Pharisee having stood away by himself up front, thus prayed: The God, I thank Thee that I am not as the rest of humanity are, adulterous, greedy, uncommendable or even as that harlot in the alcove there in the back;

¶. 9:38 I fast twice in the week, I give portions of all things, as many as I possess, and of those who would speak extraordinarily of thee, I have been ever given to zealously confront.

¶. 9:39 And the young woman, crouched in an alcove in the back, would not even her cascading eyes lift, but was with her hands upon her bosom in a lowly voice repeating, The God I am truly sorry. Be merciful unto me.

¶. 9:40 I say to ye, this young woman went out declared commendable to her house, rather than that elderly man: for every one who is exalting themselves shall be humbled, and he or she who is humbling himself or herself shall be exalted, and their life made anew.'

¶. **9:41** And parents will be bringing near also their children, that you may even lay a blessing gaze upon them, but some from among your followers, having seen this will try to prevent them from doing so,

¶. **9:42** And you having called the children near to you, and embracing them as a father would, and welcoming their parents, will say to your followers, 'Allow everywhere the children and their parents to come unto me, and forbid them not, for of such is the signature of the reign of The God;

¶. **9:43** With the child within, receive ye the reign of The God; in trust most pure receive, and in joy most wondrous live.'

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Chapter 10

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Inherit the life eternal

¶. 10:1 And a certain couple having being married to each other for some thirty years, will question you, saying, 'Good teacher, what having done, shall we inherit the life eternal?'

¶. 10:2 And you will say to them, 'Why me dost thou call good? No one is truly good, except One, The God, and I am not The God, but merely a man of The God;'

¶. 10:3 And you will continue to say to them, 'The words of the ancient writings thou hast known: Listen to the voices of thy ancestors, Honour thy fathers and thy mothers, Respect each other, Speak truths, Preserve life, Be faithful, and Be compassionate unto all, and Your children love as The God loves you, …'

¶. 10:4 And they will say, 'All these, Teacher, we did keep from our youth, and from the very first days of our marriage, and to our children with the love of The God for us, we didst love them, and still do with all our hearts, and always will even from the heavens;'
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¶. **10:5** And having heard these things, you will say to them, 'Great are yere treasures upon the earth and in the heavens, for the life eternal is already within. Continue as your are doing with peace and joy, and with peace and joy unto your grandchildren and great grandchildren without ending.'

¶. **10:6** And with this answer, deep will be their contentment.

¶. **10:7** And of a winter's eve, some of your followers will be discussing on how very difficult it must be for the greedy and the unthinking to approach you, and they will ask for your word on it.

¶. **10:8** And you will say to them, 'It is not possible for the greedy and the unthinking to live the reign of The God.

¶. **10:9** For it is easier for an expectant camel through the eye of the Needle Gate in a city wall to go, than for the greedy and the unthinking to live the reign of The God.'

¶. **10:10** And they will press you a little further and ask, 'And so who is able to live the reign of The God, given that everyone is every now and then that bit greedy, and more often than not unthinking?'

¶. **10:11** And you will say, 'Living the reign of The God is by the continuous help of The God.'

¶. **10:12** And another of your followers will say, 'Lo, we left all, and did follow thee, to live the reign of The God;'

¶. **10:13** And you will say to him, 'Verily, I say to you, that there is not one who for a morning, afternoon, day, few days, week, month or more left house, or parents, or brothers, or sisters, or wife, or husband or children to uncover the reign of The God,

¶. **10:14** Who may not with returning back to their families, be here within abundantly blessed.'

¶. **10:15** And it will come to pass, in your coming nigh to a village that a certain blind man will be sitting beside the way begging,

¶. **10:16** And having heard a happy great many going by, he will be inquiring what this may be,

¶. **10:17** And they nearby will bring him word that you are passing by,

¶. **10:18** And he will cry out to you, saying, 'Teacher, deal kindly with me;'

¶. **10:19** And those going before will tell him to be quiet, that he might be silent awhile, but he will the more cry out, 'Teacher, deal kindly with me.'

¶. **10:20** And you having stopped, will request he be brought unto you, and he having come nigh, you will ask him,

¶. **10:21** 'What wilt thou I shall do for thee?' and he will say, 'Teacher, that I may receive sight.'

¶. **10:22** And you holding his hand, will say to him, 'Receive thy sight; thy faith has made it so;'

¶. **10:23** And presently he will receive sight, and will be following you, and thanking The God; and the happy great many, having seen, will also give thanks to The God.

¶. **10:24** And of a day, you will be passing through yet another Roman garrisoned town, for it will not be easy to reach any place without going through them,

¶. 10:25 And lo, an owner of harlotries serving the Roman soldiers, having heard much about you, will be seeking to see you, and to know who you are, but will not be able to for the happy great many,

¶. 10:26 And having run up ahead, he will climb up onto a tree branch, that he may see you, because through that way you will be about to pass by.

¶. 10:27 And as you will come up to the place, having looked up, you will see him, and say unto him, 'Friend, having hastened, come down, for this evening in thy own house it is necessary for me to dine;'

¶. 10:28 And he having hastened will come down, and will receive you rejoicing;

¶. 10:29 And having seen it, some of them there will be murmuring, saying, 'With a doer of wrongs he is going to dine!'

¶. 10:30 And later that evening, the owner of harlotries, will say unto you, 'Lo, the half of my goods, Teacher, I will from this day forth give freely to those in need, and if of any one anything I did take by false accusation, I will give back fivefold. And, as of this moment, my shameful business abandon.'

¶. **10:31** And you will say unto him, 'Today, Friend, the reign of The God has come to thee, and to thy household.'

¶. **10:32** And there will be some there reclining at table, who being of a confused belief: that with entering into Jerusalem, you, they, and all your followers will somehow be assumed directly into the heavens;

¶. **10:33** And you having known for some days of their confusion, will tell a parable, saying, 'A certain man of birth went on to a far country, to visit some kinsfolk, and to return,

¶. **10:34** And having called three servants of his own, he gave to each some money, and said unto them, With this, do business, till I return;

¶. **10:35** And it came to pass, on his coming back, having visited his kinsfolk, that he commanded these servants to be called to him, to whom he gave the money, that he might know what each one had done in business.

¶. **10:36** And the first came near, saying, Master, thy money did gain ten times as much;

¶. **10:37** And he said to him, Well done, good servant, because with very little thou didst become faithful, be having this amount in return.

¶. **10:38** And the second came, saying, Master, thy money did gain seven times as much;

¶. **10:39** And he said also to this one, Well done, good servant, because with very little thou didst become faithful, be having this amount in return.

¶. **10:40** And the third came, saying, Master, lo, here is thy money that thou gave to me, for safely have I kept it wrapped in this linen for your return;

¶. **10:41** For I was afraid of thee, because thou art at times an austere man; thou takest up what thou didst not lay down, and reapest what thou didst not sow.

¶. **10:42** And the Master said to him, Out of thy mouth I will judge thee, narrow-minded servant: thou knewest that I am an austere man, taking up what I did not lay down, and reaping what I did not sow!

¶. **10:43** And wherefore didst thou not at least give my money to a kindly lender, and I, having come, with some interest might have received it, thus making it so the more to give to those in greater need?

¶. **10:44** And to those standing by he said, Take from this one the money that I entrusted to him to do business, and distribute it to them having the more money.'

¶. **10:45** And of those confused few, one will ask you the meaning of the parable, and you will answer saying, 'The reign of The God doth make the reign of The God, many times over and over without end. Locking the reign of The God away in one's heart will only bring to one endless confusion;

¶. **10:46** Unthinking, unlock your hearts.'

¶. **10:47** And having taken your words to their hearts, they will presently be healed of their confusion.

¶. **10:48** And you will say to them, 'Let us with the new day on our way be going with peace and joy, to live in every place, the reign of The God.'

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Chapter 11

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By what or whose authority

¶. **11:1** And having quietly entered into the city of Jerusalem, you will be daily teaching in the Central Temple,

¶. **11:2** And the chief priests, the Scribes, and the city councillors will be together seeking a way to be rid of you, but it will not be easy, for the happy great many will be welcoming your every word.

¶. **11:3** And it will come to pass, on one of those days as you are living the good news of the reign of The God in the Central Temple, that the chief priests and the Scribes, with the councillors, will come before you,

¶. **11:4** And speak unto you, saying, 'Tell us, by what or whose authority thou dost say and do these things?'

¶. **11:5** And you answering will say unto them, 'I will question you, also one thing, and tell me:

¶. **11:6** The authority of the beloveds of old, from the heavens was it, or from people?'
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¶. **11:7** And they will reason with themselves, saying, 'If we may say, From the heavens, he will say, Wherefore, then, did ye not believe?

¶. **11:8** And if we may say, From people, the happy great many gathered here will fall upon us.'

¶. **11:9** And after some time they will answer, that they know not whence it was,

¶. **11:10** And you will say to them, 'Neither do I say to you by what or whose authority I say and do these things, but to you I do say, that no claim do I make to be the much spoken of Moshiach; no claim make I to be a prophet, the descendant of a prophet nor of any royal lineage am I, save that of my tribe the Ablamaliyah; a faithful tribe of the royal lineage of the reign of The God.'

¶. **11:11** And you will begin to speak unto the happy great many this parable: 'A certain man planted a vineyard, leased it out to tenants, and went away to another part of the country, and remained there for some years,

¶. 11:12 And at the right season he sent back unto the tenants a servant, that from the fruit of the vineyard they may give to him to bring back, but the tenants having mistreated him, did send him away empty.

¶. 11:13 And he decided to send another servant, and they that one also having mistreated and dishonoured, did send away empty;

¶. 11:14 And he indeed sent even a third, and this one also, having seriously wounded, they did cast out.

¶. 11:15 And the owner of the vineyard said, What shall I do now? Yes, I will send my son, perhaps having seen him, they will do reverence;

¶. 11:16 But having seen him, the tenants cunningly reasoned among themselves, saying, This is the heir; come, we may eradicate him, that the inheritance may become ours;

¶. 11:17 And having eradicated him out of the vineyard; what, then, is the owner of the vineyard to do with them?

¶. 11:18 He will come, and have these tenants removed from his vineyard, and will lease it to others of a goodlier nature.'

¶. **11:19** And the chief priests and the Scribes will seek to lay violent hands on you in that moment, but they will have too much of a fear of the happy great many, for they will know that against themselves you had spoken this parable.

¶. **11:20** And, having watched you, they will send forth informers in wait, feigning themselves to be followers, that they might take hold of your word, to deliver you up,

¶. **11:21** And they questioning you, will say, 'Teacher, we have known that thou dost say and teach rightly and in truth the way of The God;

¶. **11:22** We would ask, however, is it lawful for us to give tribute to the Roman treasury or not?'

¶. **11:23** And having instantly perceived their craftiness, you will say unto them, 'Ask one of those occupation forces over there in the alley way, to loan you a denarius for a moment, if it ye are without;'

¶. **11:24** And they instead, having quickly taken several from out of their own purses, you will ask, 'Of whom hath they an image and an inscription?' and with an uneasy anticipation they answering will say, 'Of the King of kings and Lord of lords, Emperor Tiberius Caesar Augustus:'

¶. 11:25 And you, with casting an eye over the alley way, will say to them, 'Then, give back, therefore, the things of the Romans to the Romans, and the things of The God to The God;'

¶. 11:26 And they will not be able to take hold on your saying before the happy great many, and having been greatly perplexed again, by yet another one of your answers, they will for the time being shrewdly keep themselves quiet.

¶. 11:27 And you will say to your followers,

¶. 11:28 'Take heed of certain Scribes, and certain Pharisees, who are wishing to walk about in long flapping robes, and are desirous of many salutations in the marketplaces, and take the first seats in the temples, and first couches at table, and who are oft, disgracefully servile to the occupation forces,

¶. 11:29 And who for a pretence make long prayers that off the walls do echo, and in their own hearing alone do sound.'

¶. 11:30 And having looked up, you will see a certain rich woman casting her monetary gift into the Central Temple treasury,

¶. **11:31** And you will see also a certain poor widower casting in one cent,

¶. **11:32** And you will say to your followers, 'Truly I say to you, that this poor widower did cast in more than she;

¶. **11:33** For she out of her superabundance did cast in her gift, but he out of nothing.'

¶. **11:34** And of a morning, some of your followers will be discussing of the magnificence of the Central Temple architecture; how with exquisitely polished blocks of stones and furnishings it hath been profusely adorned, and you will say to them,

¶. **11:35** 'These things that ye behold and admire here this morning, in seasons will be left with not a stone upon a stone, that shall not be either thrown down or worn away by the waters and the winds of the heavens, but my words will remain.'

¶. **11:36** And the mornings and afternoons will find you in the Central Temple teaching, the nights lodging beneath the heavens on the Mount of Olives;

¶. **11:37** And the happy great many will for the most part be coming in the mornings early to hear you;

¶. **11:38** And throughout the day, sojourners from near and far beyond the city walls, will come there to hear your words;

¶. **11:39** And either, of their own accord will them be able to understand, or will in their ears them be given light by those nearby more native and accustomed to your speak.

¶. **11:40** And the chief priests, the Scribes, and the Pharisees, and the city councillors will for the most part come there in the afternoons, and will be seeking how they may have you eradicated, but they will be too afraid of the happy great many.

¶. **11:41** And Troublesome will have conveniently influenced a certain deranged one from among your followers, though not of your closest followers,

¶. **11:42** And he, having gone away, will speak with the chief priests and the magistrates, how he might deliver you up to them,

¶. **11:43** And they delighted, will promise to give him importance in their presence,

¶. **11:44** And he will excitedly agree, and will be seeking a favourable opportunity to deliver you up to them, and without the happy great many being aware of it.

¶. **11:45** And of a certain late afternoon, having come from the Central Temple, you will be strolling on your own in the beautiful Gardens of Gethsemane, amid a muster of green peacocks and peahens, and a flock of white doves as they leisurely peck and scratch the ground;

¶. **11:46** And approaching you discreetly in that quiet place, will be a credo opportunist and his associates, and he will put this question to you,

¶. **11:47** 'Teacher, what is your credo? Upon or about what rock may one it firmly establish?'

¶. **11:48** And with a smile you will answer,
'What is my credo? No credo teach I.'

¶. **11:49** And they being somewhat perplexed by your answer will ask, 'What then Teacher do you teach if no credo?'

¶. **11:50** And you will reply, 'I do teach the wisdom of the ages.'

¶. 11:51 And wanting to know more, they will ask, 'And what Teacher is the wisdom of the ages?
How may it be housed?'

¶. 11:52 And you will reply, saying,
'It is the worlds of the peacocks' plumages spontaneously displayed. Have you not observed in the mists of dawns and shades of twilights the graceful flight pattern of the peacock?'

¶. 11:53 And being very much disappointed with your unprofitable answers, they will as they came, discreetly take their leave, to let you be in your sublime contemplation amid the birds, the flowers, and the trees.

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Chapter 12

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Friendship, truth, and mercy

¶. 12:1 And of a fragrant, harvest moon eve on the eastern slope of the Mount of Olives, you will with contentment in the company of some of your closest followers, be reclining at table in a spacious golden coloured tent,

¶. 12:2 And having taken a bowl of moonlit water, as is your custom at the beginning of the meal, having given thanks for it to The God, and for all there on the table before you, you will say, 'Take this and share one to the other in friendship.'

¶. 12:3 And having taken some bread from among the foods, as is your custom, having given thanks for it to The God, and for those reclining there about the table with you, you will break it, and share it out to them, saying, 'Take this and share one to the other in truth.'

¶. 12:4 And with ending the meal, you will again, as is your custom, having giving thanks to The God, you will take up the bowl, and say, 'Take this and share one to the other in mercy.'
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¶. **12:5** And having gone forth, you will together stroll up the Mount of Olives to chat some more, and to take in over to the west the beauty of the moonlit Central Temple, and the city surrounding it off to the north and to the south, before descending and taking yere rest for the night.

¶. **12:6** But some time during the night, while you and your closest followers are sleeping in yere golden tent parked beneath the moonlit heavens, lo, a mobbery; and he the deranged one will be coming ahead of it, and will lead it right up to the tent.

¶. **12:7** And you emerging from the tent with your followers, will stand before the mouth of the tent without giving them a word, and with a smile, you will then say to those having come upon you, chief priests, and magistrates of the Central Temple, city councillors, and the curious, 'As upon a thief have ye come forth, with swords, sticks and stones?

¶. **12:8** While daily I was with you in the Central Temple, ye did not dare to stretch forth a hand against me; but here in this secluded garden, away from the eyes of the happy great many, ye cowardly reveal the piteous power of yere darkness.'

¶. **12:9** And having quickly taken hold of you, they will in true mob style lead you away to the house of the chief priest.

¶. **12:10** And your closest followers, among whom will also be a number of men, will have been made helpless to prevent your capture; they being as in a state of shock, from having been beaten back by the mobsters.

¶. **12:11** For they like you their Teacher, will be without weapons of any kind, save faith in the reign of The God.

¶. **12:12** And the mobsters who will be holding you will be mocking you, and hitting you;

¶. **12:13** And having blindfolded you, for your eyes will be too gentle and smiling for them to be seeing while striking you on the face, and questioning you, saying, 'Tell us who he is who struck thee?'

¶. **12:14** And with much foulness in their language, no doubt being brought on by their gross ignorance of your message, will they be muttering and shouting as they go along, and they deserving no reply you will remain silent.

¶. **12:15** And when it will eventually become day, there will be gathered together the city councillors, chief priests, Pharisees and also Scribes, and they will lead you up to their own council,

¶. **12:16** Saying, 'If thou be the Moshiach, tell us.' And you smiling will say to them, 'If I may tell you who I am, ye will not believe;

¶. **12:17** And if I also question you, ye will not answer me or send me away.'

¶. **12:18** And one of the Scribes will say, 'Thou, then, art a holy one of The God, I suppose?' and you will say unto him, 'You say it, because I am.'

¶. **12:19** And they will quickly whisper and say to each other, 'What need yet have we of any further proof? For we ourselves in the witness of each other, did hear it from his own mouth.'

¶. **12:20** And having ended this proceeding, you will be lead away to the Roman Governor of Judea, for they will be wanting to make sure their actions are legitimate and commendable to Rome, and by consequence all the more convincing for their own people.

¶. 12:21 And there they will accuse you, before him, saying, 'Governor, this one we found inciting our people to open revolt, and refusing to give tribute to our King of kings and Lord of lords, Emperor Tiberius Caesar Augustus; openly declaring himself to be an enemy of Rome.'

¶. 12:22 And the Governor well used to dealing with various and similar cases being brought before him, and having the ability to know from a single glance whether one is guilty or not, will for the sake of procedure go and stand before you, and look up into your eyes, for he being of a lower stature than you, and he will ask you, 'Thou art an enemy of Rome?' and you answering him with a smile will say, 'Thou dost say this word.'

¶. 12:23 And the Governor in that moment being well satisfied, will say unto the chief priests, and the mobbery, 'Behold the man, there is no fault whatsoever in him. Let him be going on his harmless way. Why waste ye my time, and why so precipitously yere own positions and future do put on the line?'

¶. 12:24 And they will be the more urgent and persistent, saying, 'Governor, he doth stir up the people, teaching throughout the whole of Judea, having begun from Galilee, and unto Jerusalem.'

¶. **12:25** And the Governor having heard the name Galilee, will question them if you are a Galilean,

¶. **12:26** And then coming to know that you are from the jurisdiction of Galilee, he will have you sent unto the Tetrarch of Galilee, who as it will happen, will also be in Jerusalem at this time.

¶. **12:27** And the Tetrarch having seen you will delight exceedingly, for he will have been wishing for a long time to see you, because of hearing many things about you, and he will be hoping for some sign or other to see done by you,

¶. **12:28** And he will be questioning you with many words, and you will only smile at him, and answering him nothing.

¶. **12:29** And all the while the chief priests, the Pharisees and the Scribes, and the councillors will stand there, vehemently accusing you,

¶. **12:30** And the Tetrarch with his guards having treated you with contempt, and having mocked you; having wrapped around about you a purple drapery, and upon your head placed a laurel wreath, you will be taken back to the Governor,

¶. **12:31** And both the Governor and the Tetrarch will become friends on that day, for they were before this time at enmity between themselves.

¶. **12:32** And the Governor now with dismay and anger within himself suppressing, and having called together the chief priests, the Pharisees and the Scribes, and the councillors, and the mobbery,

¶. **12:33** Will say unto them, 'Ye brought to me this man as inciting the people, and lo, I before you having questioned him, found in him no fault in those things ye bring forward against him;

¶. **12:34** No, nor the Tetrarch of Galilee, for I sent you back unto him, and lo, nothing worthy of anything more than a precautionary flogging is having been done by him;

¶. **12:35** Having had him unburdened of his extra robe, and laurel wreath; having had him flogged as a precautionary measure for your sakes, therefore, I will release him.'

¶. **12:36** But the incited mob will be shouting out, saying, 'Governor, no, crucify, crucify him.'

¶. **12:37** And the Governor amazed, and becoming uneasy and irritated with their changing tone, a third time will say unto them, 'Why, what wrong did he? No cause for death does Rome find in him; having had him flogged, then, I will release him.'

¶. **12:38** And they will be pressing with even louder voices to have you be crucified, almost to the point of demanding of him to do so or risk having the case taken to the Emperor himself, and their voices, and those of the chief priests, the Pharisees, the Scribes and the city councillors, will be prevailing,

¶. **12:39** And the Governor fearing that the situation could now have much more serious consequences for himself, will swiftly give a judgement for their request to be carried out; instead of being given a flogging, you would be crucified,

¶. **12:40** For he, with a time-honoured, yet cowardly wisdom, will have reasoned unto himself, that it would be better for one innocent nobody of the provinces to die, than to involve the might of the Emperor.

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Chapter 13

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Calming smile

¶. 13:1 And three days hence from the judgement, it being of a Sunbathian morning early, there will be crowding along with you to a place of crucifixion, the mobbery, the deranged one in the company of the chief priests, some Pharisees, some Scribes, and some of the city councillors, and attendants of the Tetrarch, and a great multitude of your followers from Galilee, Judea and Jerusalem itself; and your closest followers who being separated from you only by the armed escort, will be right close by to you all the way, and will be trying to comfort you with their words.

¶. 13:2 And you having turned unto them, and in your customary calming smile, you will say, 'Beloved, be with courage, and remain steadfast in living the reign of The God.'

¶. 13:3 And when happening upon an ancient olive tree overlooking the Gardens of Gethsemane, the centurion in charge, having determined the mood of the crowd, and the suitability of the tree, will there have you immediately put to execution, but not of death.
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¶. **13:4** And there will be those standing there, looking on, who with their accomplices will be sneering, and saying, 'Others he saved from death, let him save himself now, if he is worth his salt.'

¶. **13:5** And mocking you also will be the soldiers, coming up near,

¶. **13:6** And in broken tongue, saying, 'If thou be the so-called replacement for our Emperor Tiberius Divining, that we have our ears been waxed with as much on the way over here, then why not you don't to have your legions attempting being to save you now, King of the lord of kingings?' but you will only smile down on them, and would if you could heartily laugh,

¶. **13:7** And they will be utterly amazed at your fearlessness, and by the calming effect your smile is having on them.

¶. **13:8** And there will also have been, by order of the Governor, a placard suspended from your neck, and resting on your chest, containing an inscription written in letters of Hebrew, Greek, and Roman, warning, 'Whosoever mayest claim this one to be an Emperor will meet the same fate as he, and even worse!' and it will have been signed by hand, *Pontius Pilatus Governor of Judea.*

¶. 13:9 And it will be about the seventh hour since sunrise, having been there on the ancient olive tree with nigh on five, that with raising your eyes to the vast blueness of the heavens through the foliage, and smiling with the feeling of a gentle refreshing breeze on your brow,

¶. 13:10 You will with remembrance be, of how from time to time, and now that time being no time ago no more, that you used to love to spend hours on your own on the shore of Lake Galilee, listening to its sweet harping melodies, watching its shimmering waters, and delighting in its ever-changing character;

¶. 13:11 And on occasion, of sitting on your own in a boat, looking in at the seasons of the land, or laying back and gazing up at the gently undulating heavens of the day, of the night, and of the in betweens.

¶. 13:12 And in this remembrance most beautiful, most precious, you will clearly be heard to say,

¶. 13:13 'Take this thy breath, for thine is the Breath, the Power and the Reign;' and these words having said, you will in the same moment breathe forth your breath, and your eyes close.

¶. **13:14** And those close by will say, 'Behold the face; its beatific smile.'

¶. **13:15** And the centurion in charge having seen your fearlessness throughout, will say within himself, 'Certainly, this was no ordinary man.'

¶. **13:16** And the mobbery, the deranged one in the company of the chief priests, the Pharisees, the Scribes, the city councillors, and the attendants of the Tetrarch, will have with an irritating sense of remorse quickly scattered,

¶. **13:17** And the many many of your followers, will with great heaviness of heart and sense of loss, begin to slowly disperse;

¶. **13:18** And some from among your closest followers: those faithful, fearless, few, having approached to the centurion in charge, will ask for his permission to take your body away for burial.

¶. **13:19** And it having been carefully unpinned, and respectfully taken down for them by the soldiers, will carry it away,

¶. 13:20 And the centurion will also order his men to immediately uproot the ancient olive tree intact, and have it transported as such out of there, and buried in the Mediterranean, and it will be done exactly as he ordered;

¶. 13:21 And the placard he will order to be burnt there and then, and its ashes scattered to the winds, and the nails he himself will toss into the nearest smithery's furnace.

¶. 13:22 And before sunset, your followers will have safely placed your body in a hidden hillside cavern, off the way that leads to Bethany, and early of the morrow will return to bring its burial to full completion.

¶. 13:23 And there next to your lifeless body, having wept most sorrowfully, they will depart the cavern, having first sealed up the entrance with some rocks and branches.

¶. 13:24 And having gone on to Bethany, they will make ready spices and ointments for your burial.

¶. 13:25 And in the early morning of the new day, they will with great heaviness of heart, come to the cavern bearing the spices and ointments they had made ready,

¶. **13:26** And with arriving there, they will find to their great shock, the rocks and branches they had placed over the entrance, to be over to one side,

¶. **13:27** And having gone in, they will find the cavern not as they had left it, but to be completely empty.

¶. **13:28** And while they are bewildered and confused as to how and as to why this has come about, lo, a messenger of The God, will come and stand at the entrance, and say to them within,

¶. **13:29** 'He who you seek is alive again, yes, and is waiting for you in the grove known but to you as the Isaiah Gateway, on the road leading to the village of Emmaus.' And the messenger will insist they tell no one.

¶. **13:30** Having no longer any use for the spices and ointments, and leaving them there by the rocks and the branches, they will with haste set off for the place told to them by the messenger.

¶. **13:31** And coming nigh on the grove, lo, they will find you there waiting for them as the messenger had so rightly told; alive again.

¶. **13:32** And with seeing you; with seeing your familiar smiling face, their eyes will be brimming over tears of joy, and with embracing you, finding your hands and feet to be without wound of any kind,

¶. **13:33** And they will marvel, how this all could come to be,

¶. **13:34** And you will say to them, 'A messenger of The God, on the wings of the dawn, came to the cavern, and restored my body, and with the coming of daylight, breathed my breath back into me. And with the sunlight, told me to rise to my feet, to go on out to peace and joy, and to uncover and live anew the reign of The God.

¶. **13:35** Verily, my Beloved, to ye do I say, with The God, everything is possible, even to the restoration of our breaths, and having life anew.'

¶. **13:36** And having revealed to them, in full confidence, the how, and the where to find you whenever they are in need of a calming smile, a listening ear and some salubrious words, you will, in the company of a messenger of The God, depart on foot from them eastwards, on over unto the Solitudes of Eve,

¶. **13:37** For it will no longer be possible for you to abide in the familiar places of Galilee and Judea, and especially in the familiar places of Jerusalem.

¶. **13:38** And in that place of running waters and refreshing breezes, the reign of The God you will live anew, be it for fifty to seventy springs besides;

¶. **13:39** And contented you will be to leisurely tend to the flora and fauna, and in giving yourself to sweet contemplation and writing profound,

¶. **13:40** And in gratitude, will you be with the memories of once having lived the reign of The God on the move; precious memories of those five years that will always remain with you.

¶. **13:41** And it will come to pass, that The God having long well known a certain need of your heart, will give to you the blessing of a virtuous wife in marriage, and in due season the blessings of healthy sons and daughters; in the image and likeness of you both they will be.

¶. **13:42** And to those trustworthy, genuine few, in palace, village and field, from near, far and beyond, in search of a profounder meaning to life, The God will them guide by hidden pathways and faithful followers to the Solitudes of Eve, that you may give to them bountifully of your calming smile, your listening ear and salubrious words,

¶. **13:43** And having greatly enjoyed the hospitality of your home, they will each and all depart to their own lands and kinsfolk, and be with a peace and joy they had hitherto not even imagined possible,

¶. **13:44** And in their intention, word and deed, be they on the wing or alighted, joyfully will they live the reign of The God.

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Chapter 14

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Of a midsummer's morning

¶. 14:1 In the heavenly wide open spaces of the Solitudes of Eve, and now in your forty-third year, happily married, the father of healthy sons and daughters, and in the company of Emunahnava your wife; her name meaning *beautiful in faith and knowledge of The God*, you will of a midsummer's morning, be inspired by a messenger of The God, to write an account of the reign of The God, in your family lineage;

¶. 14:2 Engaging the account at a season in the life of a Moses;

¶. 14:3 And disengaging it, at a turning point, that will be indicated to you by a messenger of The God.

¶. 14:4 And in peace and joy, will you begin to write, and in a style of intertwining times, taught to you by messengers of The God.

¶. 14:5 And in the mornings following the mornings, will you happily write, until a messenger of The God betokens to you that the work is now complete.
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¶. **14:6** And thus, you will begin to write, saying,

¶. **14:7** In the land of Kemet, and of a glorious dawn in wide open spaces, will you of the youthful age of thirteen, be grazing a flock of sheep of your tribe,

¶. **14:8** And lo, a messenger of The God, into that place will come, and unto you will say,

¶. **14:9** 'The God doth need thee to consign to memory these words, that will be spoken unto thee.'

¶. **14:10** And you, will answer the messenger, saying,

¶. **14:11** 'Be, the will of The God, be.'

¶. **14:12** And the messenger being well pleased with your answer, will with words of the ages, say unto you,

¶. **14:13** 'At the place, when The God will be preparing a world of the worlds,

¶. **14:14** The God will say,

¶. **14:15** 'In Our image, and according to Our likeness, let starlight be,' and starlight there will be.

¶. **14:16** And in ages, The God will say,

¶. **14:17** 'In Our image, and according to Our likeness, let there be a sun and moon to make day and night, and to be signs for seasons, and for waters to flow to and fro,' and it will be so.

¶. **14:18** And in ages, The God will say,

¶. **14:19** 'In Our image, and according to Our likeness, let wind and waters be,' and it will be so.

¶. **14:20** And The God will call about the winds and waters the 'Heavens,'

¶. **14:21** And in ages, The God will say,

¶. **14:22** 'In Our image, and according to Our likeness, let there be a grail to contain the waters, and to let dry land be seen,' and it will be so.

¶. **14:23** And The God will call the grail 'Earth,' and to the dry land 'Valleys and Hills,'

¶. **14:24** And in ages, The God will say,

¶. **14:25** 'In Our image, and according to Our likeness, let the valleys and hills yield forth ferns, grasses, herbs, and trees making fruit after their kind,' and it will be so.

¶. **14:26** And in ages, The God will say,

¶. **14:27** 'In Our image, and according to Our likeness, let the waters deep and the sky high, teem with living creatures of wondrous kinds,' and it will be so.

¶. **14:28** And in ages, The God will say,

¶. **14:29** 'In Our image, and according to Our likeness, let the valleys and hillsides bring forth living creatures of wondrous kinds,' and it will be so.

¶. **14:30** And in ages, The God will say,

¶. **14:31** 'In Our image, and according to Our likeness, let humankind be, and having as everything else, clear wellsprings rising up within, let them harmonise with
all that is of the heavens, and in the earth,' and it will be so.

¶. **14:32** And The God will prepare humankind to be the likeness in thought and the image in action to The God; females and males The God will prepare them.

¶. **14:33** And The God will bless them, and say unto them,

¶. **14:34** 'Be fruitful where ye do dwell, and harmonise with the heavens, and with the earth, and with every living thing that is of the heavens and in the earth, and of and in the worlds beyond, and as with The God harmonise with each other so harmonise,' and it will be so.

¶. **14:35** And The God, will continuously be well pleased with what The God is doing, and with sustaining yet another world, of the myriad worlds of The God's making.

¶. **14:36** And in ages, The God will say,

¶. **14:37** 'In Our image, and according to Our likeness, let …' yes, but who knows beyond what is here revealed, as to what The God, will say, to be,

¶. **14:38** In truth, this only The God doth know.
Verily, whatever goodness it will be, it will be so.

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Chapter 15

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Custodians of an arcane wisdom

¶. **15:1** And in ages, there will be in Ur of the Chaldees, a nomadic tribe called the Ablamaliyah: a matriarchal name which means, *fullness of faith ascending into the heavens*; faithful custodians of an arcane wisdom of the reign of The God, will be the Ablamaliyah.

¶. **15:2** And of a season, there being little to eat, The God will guide the Ablamaliyah, and their flocks and herds from Ur of the Chaldees, on over into the rich grasslands of the land of Canaan.

¶. **15:3** And a messenger of The God, will come and say unto the Ablamaliyah,

¶. **15:4** 'Leave from this place for now, and go into the land that I will show you; a land of plenty for you and your flocks and herds.'

¶. **15:5** And the Ablamaliyah, will listen to the messenger of The God, and with breaking camp, will set out with their flocks and herds, to the land told them by the messenger.
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¶. **15:6** And the Ablamaliyah, will pass over into the land of Canaan, and on unto a blessed place called Shechem, round about a mighty oak called Moreh.

¶. **15:7** And a messenger of The God, will say unto the Ablamaliyah,

¶. **15:8** 'In this blessed place, you may with ease remain for the season; feeding your flocks and herds, and yourself well sustaining,

¶. **15:9** And be not anxious about the settled tribes of the land of Canaan, for they will come to welcome ye, and be given to know ye by yere ways, to be a blessing in their midst.'

¶. **15:10** And the Ablamaliyah, having pitched their tents in that place for a season, and having been made feel welcome by the settled tribes of the land of Canaan, will with the coming of spring, be safely guided by a messenger of The God, back to Ur of the Chaldees;

¶. **15:11** There being now plenty there to eat for their flocks and herds and themselves.

¶. 15:12 And it will come to pass, that among the children born to the Ablamaliyah that autumn, will be a set of twins: a brother and sister, who by the will of The God, will have from the moment of their conception, been especially blessed;

¶. 15:13 For The God will have brought them into the life for a special purpose: that when being of a sound age they will leave the Ablamaliyah, and each other, and go on to establish two new tribes.

¶. 15:14 And in the season of their maturity, the brother and sister will be greatly saddened to be leaving each other, and the Ablamaliyah, given from childhood that much will they have loved each other, and the tribe.

¶. 15:15 And in ages, it will come to pass that descendants of the sister's tribe, will be sojourning with their flocks and herds in the land of Kemet, and as with their ancestral tribe the Ablamaliyah, they will be faithful custodians of the same arcane wisdom of the reign of The God.

¶. 15:16 And descendants of her brother's tribe, will be sojourning with their flocks and herds in the far off land of Arabia, and as with their ancestral tribe the Ablamaliyah, they will be faithful custodians of the same arcane wisdom of the reign of The God.

¶. **15:17** And it will happen of a morning, in the land of Kemet, and with peacefully grazing their flocks and herds, that suddenly, from out of nowhere, will come a great host of the new Pharaoh's army,

¶. **15:18** And fall on them like thunder, forcefully leading them, each and every one away, off to work on the construction of a new city, on the eastern bank of the Great River, and to be called Horizon of the Sun.

¶. **15:19** And the many taskmasters of Pharaoh Akhnaten, will treat your tribe harshly, so much so, that within the first nine months of captivity, your beloved father will have died of exhaustion, and he being only in his sixty-second year of life.

¶. **15:20** And it will come to pass with your father's burial, that the tribe will elect you as its head.

¶. **15:21** And in the five years following, patiently you will be with searching for different ways to return your tribe to their happy nomadic way of life;

¶. **15:22** Searching for ways to set them free of the tyranny of Pharaoh Akhnaten, who will by now be self-proclaiming himself, the sole god among men.

¶. **15:23** And it will be made known to you, by a messenger of The God, that the best of ways, will require of you to be fluent in the language of Pharaoh Akhnaten and his tribe;

¶. **15:24** Require of you to be fluent, yet without bringing contamination to your inner wellspring or to the evergreen nurturing wisdom of your tribe.

¶. **15:25** And this skill, of being able to use the tongue and mind to communicate without being known, will be taught to you in your waking dreams, by messengers of The God.

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Chapter 16

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Image, likeness, and word

¶. **16:1** And a messenger of The God, will come and say unto you,

¶. **16:2** 'You need to be constantly comforting your tribe; comforting them constantly in image, in likeness, and in word of the reign of The God.

¶. **16:3** Speak to their hearts, and call to them, that their time of captivity will come to an end.'

¶. **16:4** And constantly, you will say to them,

¶. **16:5** 'A messenger of The God, has come telling, that our captivity will come to an end, so with a good courage we can be.

¶. **16:6** The God to us is present here, and this is certain.

¶. **16:7** Our ancestral and kindred voices are crying for us in the far off wide open spaces.
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¶. **16:8** Every valley is being searched for us, and every mountain and every hill traversed in search of our golden tents.

¶. **16:9** Onto the high mountain of the sun let us daily ascend, and from there proclaim good tidings of the reign of The God one to another,

¶. **16:10** Let us lift up the waves of our courage by the power of the moon; proclaiming good tidings of the reign of The God one to another.

¶. **16:11** Let flow our fearlessness one to the other, as the mighty waters of the Great River.

¶. **16:12** And to every taskmaster, let us say,

16:13 'Lo, The God is with us in every strand of straw we mat, and every brick moistened by our sweat, and fashioned by our hands.

¶. **16:14** Lo, The God with a mighty strength will come in a season, to lead us home.'

¶. **16:15** And let us say unto them,

¶. 16:16 'As a shepherd cares for the flock, so The God for us;

¶. 16:17 Gathering us from out of tanglements, carrying us back to the flock, and to our mothers, and leading us by words most comforting.

¶. 16:18 Who in the vastness of the heavens, gathers light throughout the night, to make fresh the sun for each new day, and sets it rolling along in the wispy white soft blue?

¶. 16:19 Behold, The God doth make it so, and so it is so.

¶. 16:20 Who in the gardens of the sun, gathers light throughout the day, to store in the moon for each new night till full empty, and sets it rolling along in the starry velvet black?

¶. 16:21 Behold, The God doth make it so, and so it is so.

¶. 16:22 Who nudges the clouds to rain down, and the high slopes to yield of their muddy riches into the Great River vessel, and to be carried along, and delivered in superabundance on to the land of Kemet?

¶. **16:23** Behold, The God doth make it so, and so it is so.

¶. **16:24** Who brings to grow and produce in plenty the crops of the fields, and the flowers in the balconies and porticos of the Temple of the Sun?

¶. **16:25** Behold, The God doth make it so, and so it is so.

¶. **16:26** Who keeps aloft in flight, in glide, and in sweeping swerve the birds of the heavens?

¶. **16:27** Behold, The God doth make it so, and so it is so.

¶. **16:28** Who gives the strength to the oxen to pull the plough and to draw the cart without complaint?

¶. **16:29** Behold, The God doth make it so, and so it is so.

¶. **16:30** Who fashions our sturdy bones, our meandering waterways, and our fertile fields, and clothes them with this the finest of silk, and into and onto them breaths the breath of life?

¶. **16:31** Behold, The God doth make it so, and so it is so.

¶. **16:32** Who bestows on your Pharaoh Akhnaten the freedom to choose to either half believe in half-truths or to fully believe in full truths?

¶. **16:33** Behold, The God doth make it so, and so it is so.

¶. **16:34** Who plays the wind all along the crests of the golden sand dunes, and glistens the shimmerings on the currenting waters?

¶. **16:35** Behold, The God doth make it so, and so it is so.

¶. **16:36** And who is it, who graces us with this blessing, to live with courage in the joy of the reign of The God?

¶. **16:37** Behold, The God doth make it so, and so it is so.

¶. **16:38** Verily, every grain of sand, and every star in the heavens, The God doth know; in its movement the God doth know it;

¶. **16:39** And we of the stars and of the grains, it is in our movement that The God doth know us.

¶. **16:40** For there is nothing that isn't moving, and that The God does not know.

¶. **16:41** The God is movement.'

¶. **16:42** And you will say unto your tribe,

¶. **16:43** 'Our life; our life here is not hidden from The God,

¶. **16:44** For The God, does not grow weary nor become fatigued,

¶. **16:45** But to the fatigued The God gives power to rise above, and to the weary might to endure.

¶. **16:46** Be of a good courage, for The God is bringing about our deliverance;

¶. **16:47** Rejoice in The God; rejoice!

¶. **16:48** In the wide open spaces, we will again roam free, and there in the hills, The God will open for us fountain heads pouring forth cool, sparkling, refreshing waters, that with reaching valleys below, will become streams to rivers;

¶. **16:49** And along by their banks, trees there will be of different kinds, providing for us, and our flocks, and herds; gentle breezes will be with blowing through the shades, and constant will be a variety of delicious ripe fruits.

¶. **16:50** With the comforting far-stretching sands beneath us, and the broad starry heavens canopying over us, we will again soundly ever soundly, be able to sleep.

¶. **16:51** And even now, these things The God is making ready for us, as we toil here in this dreadful place;

¶. **16:52** This place that is not our home, and labouring for these, who sadly, it would appear, have long abandoned The God.

¶. **16:53** Yes, our home is waiting our return.'

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Chapter 17

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In the cool of an after sunset

¶. 17:1 And of a day, when your hope will be at an all time low, for so the taskmasters will have been relentlessly driving you and your tribe, in scorching temperatures;

¶. 17:2 Without a moment to take some shade or a mouthful of water to quench your burning thirst, that a messenger of The God will visit you in the cool of an after sunset, and say unto you,

¶. 17:3 'Dauntless leader! Arise now, and go and say unto your tribe, to be without fear, for The God is with them, and The God knows the needs of their hearts, and those needs will fulfil.'

¶. 17:4 And you will arise, and go, and say unto your tribe,

¶. 17:5 'We have no need to be of any fear, for The God is with us, and knows the needs of our hearts, and is fulfilling them,

¶. 17:6 This, the word of The God is to us this night, this night of the harvest moon;
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¶. **17:7** Hear the word of The God, and with joy be!

¶. **17:8** Remember with gratitude the former blessings of The God for us;

¶. **17:9** And with gratitude ponder the ancient blessings of The God for our ancestral tribe the Ablamaliyah, and for our brother-tribe.

¶. **17:10** And lo, more significantly, see the blessings of The God for us here and now,

¶. **17:11** And know that tomorrow, The God will cause blessings anew for us to spring up,

¶. **17:12** For The God is present to our past, our present, and our future, all in the same single moment.

¶. **17:13** Hearken, unto me, The God has known each one of us from the very moment of our conception, and has never stopped knowing us, and never will;

¶. **17:14** And The God knows us and calls us by The God's own given name for us; a name different from the name given to us by our grandparents,

¶. 17:15 For The God delights in speaking directly unto our hearts.

¶. 17:16 Listen to The God, when The God calls you by that name; that name which is yours alone, and known only to you and to The God.

¶. 17:17 And this name in you is the beauty of The God revealed.'

¶. 17:18 And of a day, a messenger of The God will come and say unto you,

¶. 17:19 'In a time of The God's own good pleasure, The God will return you and your tribe home to the wide open spaces, where did roam freely your ancestors, and where still do their descendants your kinsfolk.

¶. 17:20 In comfort be with these words, and with them your tribe comfort.'

¶. 17:21 And with these words, you will say unto your tribe,

¶. 17:22 'Our darkness The God is uncovering.

¶. **17:23** Soon we will again be grazing flocks of happy sheep and herds of playful goats, in the bountiful places of our ancestors and kinsfolk;

¶. **17:24** And we will be leading them along by streams of shimmering, cool, refreshing waters.

¶. **17:25** Sing, to The God and be ye joyful, for The God is fully mindful of us, and is preparing for us the way to home, for here is not our home.

¶. **17:26** Our afflictions and our difficulties, The God doth know;

¶. **17:27** Doth know the burning in our eyes, the groaning in our limbs, and the longing in our hearts.

¶. **17:28** Be ye joyful, and sing to each other, and unto The God.

¶. **17:29** For with The God as our Comforter, what need have we to be fearing settled tribes such as these;

¶. **17:30** Settled tribes such as these, who it would appear have all but abandoned The God?

¶. 17:31 No fearing need we be having of their granite walls, their cruel taskmasters or their arrogant Pharaoh.

¶. 17:32 Fearless we can be, for The God is our ever-present Comforter.

¶. 17:33 How lovely along the slopes and in the valleys; by rich lake waters and meandering streams, will be a descendant of our tribe, proclaiming good tidings in word and deed, sounding peace and joy in good health, and be with saying unto all who have ears to hear,

¶. 17:34 When ye may pray, say ye with joy: The God who art The Love to us; hallowed be Thy reign: as in the heavens in our hearts.'

¶. 17:35 And you will say unto them,

¶. 17:36 'Be not anxious, for not in haste are we to go out from this city, and away from this land, but in the comfortable pace of The God are we to go;

¶. 17:37 Like a shepherd, will The God gather us together, and in going ahead of us, will lead us forth leisurely, mellifluously calling out our names,

¶. **17:38** And pausing us here and there at pleasing spots along the way, to sip, to graze, and to take our rest.

¶. **17:39** Though high be the clouds, the moon, the sun, and the stars, and beyond be the wide and far heavens above the earth, near to us like raindrops falling on our tongues, be the nourishing ways of the reign of The God.'

¶. **17:40** And a messenger of The God will say unto you,

¶. **17:41** 'The Spirit of The God is within thee, to live the good news of the reign of The God: to bring about peace and joy in good health; to bring about deliverance from unthinking.

¶. **17:42** And the Spirit of The God which has always been with thee, and with thy ancestors before thee, unto the place where The God was preparing this a world of the worlds;

¶. **17:43** This the Spirit of The God, will not depart from thee, or from thy seed, and thy seed's seed ever without end.

¶. **17:44** And this ever-present movement of The God within hearts is The God revealed,

¶. **17:45** It is The God who wills it to be so, and so it will be so.'

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Chapter 18

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New day like no other

¶. **18:1** And of a new day, like no other, you will with a great joyfulness of heart, say unto your tribe,

¶. **18:2** 'Arise, be joyful, for this day the heavens and the earth are abounding with wondrous signs!

¶. **18:3** Arise, be bright, for coming is the beautiful light of The God, and the honour of The God is rising on us! Rejoice!'

¶. **18:4** And in the late afternoon of that new day, a messenger of The God will come visit you, and say unto you,

¶. **18:5** 'The God who did care for your ancient tribe the Ablamaliyah, and who is caring for their descendants now in Ur of the Chaldees, and who is caring for your brother-tribe in the land of Arabia, knows of your tribe's affliction, and of your ardent desire to do honour to your father, by leading your tribe out of Horizon of the Sun, out of the land of Kemet, and into the freedom of wide open spaces;
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¶. **18:6** And now, here in this place, The God is going to deliver you and your tribe from out of the grasp of Pharaoh Akhnaten, and will cause you to go out of Horizon of the Sun, and away from the land of Kemet, unto the familiar wide open spaces of your ancestral tribe, and as The God wills it so, so it will be so.'

¶. **18:7** And the messenger of The God, will continue, and say unto you,

¶. **18:8** 'And now, we send thee unto Pharaoh Akhnaten, to request of him that you and your tribe be allowed to leave Horizon of the Sun, and to safely return to your happy nomadic way of life, beyond the borders of Kemet.'

¶. **18:9** And you will say unto the messenger of The God,

¶. **18:10** 'Who am I, a mere youth, that I go unto the mighty Pharaoh Akhnaten, and that I bring out our tribe from this city, and out from the land of Kemet?'

¶. **18:11** And the messenger to you, will say,

¶. **18:12** 'Fearless be, for The God will be with thee, and this will be to thee the sign that The God believes in thee; to be able go unto the mighty Pharaoh Akhnaten, and to lead out your tribe from this city, and on out from the land of Kemet.'

¶. **18:13** And at these words, you will be silent, and in your heart will hear The God softly calling you, by that name given to you from the moment of your conception.

¶. **18:14** And it will come to pass, by the mysterious and wondrous workings of The God, that you will be permitted with the help of Pharaoh Akhnaten's youngest daughter, the last child to be delivered of Queen Nefertiti's womb, her favourite, the Princess Setepenre, but who by her father in a truthful jest, will have been nicknamed the Little Rebel;

¶. **18:15** That you will be permitted, to enter into the presence of His Supreme Highness of Kemet, Pharaoh Akhnaten, descendant and spiritual heir of Pharaohess Hatshepsut.

¶. **18:16** And having been permitted to speak, you will with a hitherto unknown courage, say unto Pharaoh Akhnaten,

¶. **18:17** 'In the name of The God, I request of Your Highness that my tribe and I be allowed to leave Horizon of the Sun, and to safely return to our happy nomadic way of life, beyond the borders of Kemet.'

¶. **18:18** And Pharaoh Akhnaten, saying nothing for a moment, will sarcastically laugh, and say unto you,

¶. **18:19** 'Who is this, this "The God" that I need to hearken to, to let you and your tribe away from my Horizon of the Sun, and out of my land of Kemet?

¶. **18:20** There is no God save Aten, and no one Aten doth know save me; the Son of Aten, Pharaoh Akhnaten, the King of kings and Lord of lords, and who as son have I by Aten been well taught in the ways and the might of Aten, and you and your trifling tribe also I do not let go away;

¶. **18:21** Return instead to your work station, and to Aten be with deep gratitude for rescuing you and your miserable tribe in from out of the wilderness of the wide open spaces, and for finding you worthy enough, along with the many other tribes of the wide open spaces, to be called in, and to be taught how to help in the building of my beautiful city dedicated to Aten.'

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Chapter 19

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Welled forth aplenty tears of joy

¶. **19:1** And Pharaoh Akhnaten finding himself being filled with thoughts of the glory of Aten, will turn and smile to Queen Nefertiti, and she in turn will glance over to the royal musicians, and with they sounding a familiar note, Pharaoh Akhnaten will rise to his feet, and with raising his arms, cast his gaze up through the caressing down-pouring rays to the sun, and with Queen Nefertiti standing behind him, he will in joyous tones canticle the praises of Aten, saying,

¶. **19:2** 'O Aten, Thy dawning is beautiful in the horizon of the sky,

¶. **19:3** O living Aten, Beginning of life!

¶. **19:4** When thou risest in the Eastern horizon,

¶. **19:5** Thou fillest every land with thy beauty.

¶. **19:6** Thou art beautiful, great, glittering, high above every land,
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¶. **19:7** Thy rays, they encompass the lands, even all that thou hast made.

¶. **19:8** Thou art Re, and thou carriest them all away captive;

¶. **19:9** Thou bindest them by thy love.

¶. **19:10** Though thou art far away, thy rays are upon earth;

¶. **19:11** Though thou art on high, thy footprints are the day.

¶. **19:12** When thou settest in the western horizon of the sky,

¶. **19:13** The earth is in darkness like the dead;

¶. **19:14** They sleep in their chambers,

¶. **19:15** Their heads are wrapped up,

¶. **19:16** Their nostrils are stopped,

¶. **19:17** And none seeth the other,

¶. **19:18** While all their things are stolen

¶. **19:19** Which are under their heads,

¶. **19:20** And they know it not.

¶. **19:21** Every lion cometh forth from his den,

¶. **19:22** All serpents, they sting.

¶. **19:23** Darkness, and the world is in silence,

¶. **19:24** He that made them resteth in his horizon.

¶. **19:25** Bright is the earth when thou risest in the horizon.

¶. **19:26** When thou shinest as Aten by day

¶. **19:27** Thou drivest away the darkness.

¶. **19:28** When thou sendest forth thy rays,

¶. **19:29** The Two Lands of Kemet are in daily festivity,

¶. **19:30** Awake and standing upon their feet

¶. **19:31** When thou hast raised them up.

¶. **19:32** Their limbs bathed, they take their clothing,

¶. **19:33** Their arms uplifted in adoration to thy dawning.

¶. **19:34** Then in all the world they do their work.

¶. **19:35** All cattle rest upon their pasturage,

¶. **19:36** The trees and the plants flourish,

¶. **19:37** The birds flutter in their marshes,

¶. **19:38** Their wings uplifted in adoration to thee.

¶. **19:39** All the sheep dance upon their feet,

¶. **19:40** All winged things fly,

¶. **19:41** They live when thou hast shone upon them.

¶. **19:42** The barques sail up-stream and down-stream alike.

¶. **19:43** Every highway is open because thou dawnest.

¶. **19:44** The fish in the river leap up before thee.

¶. **19:45** Thy rays are in the midst of the great green sea.

¶. **19:46** Creator of the germ in woman,

¶. **19:47** Maker of seed in man,

¶. **19:48** Giving life to the son in the body of his mother,

¶. **19:49** Soothing him that he may not weep,

¶. **19:50** Nurse even in the womb,

¶. **19:51** Giver of breath to animate every one that he maketh!

¶. **19:52** When he cometh forth from the body, on the day of his birth,

¶. **19:53** Thou openest his mouth in speech,

¶. **19:54** Thou suppliest his necessities.

¶. **19:55** When the fledgling in the egg chirps in the shell,

¶. **19:56** Thou givest him breath therein to preserve him alive.

¶. **19:57** When thou hast brought him together

¶. **19:58** To the point of bursting it in the egg,

¶. **19:59** He cometh forth from the egg

¶. **19:60** To chirp with all his might.

¶. **19:61** He goeth about upon his two feet

¶. **19:62** When he hath come forth there from.

¶. **19:63** How manifold are thy works!

¶. **19:64** They are hidden from before us,

¶. **19:65** O sole God, whose powers no other possesseth.

¶. **19:66** Thou didst create the earth according to thy heart

¶. **19:67** While thou wast alone:

¶. **19:68** Men, all cattle large and small,

¶. **19:69** All that are upon the earth,

¶. **19:70** That go about upon their feet;

¶. **19:71** All that are on high,

¶. **19:72** That fly with their wings.

¶. **19:73** The foreign countries,

¶. **19:74** The land of Kemet;

¶. **19:75** Thou settest every man into his place,

¶. **19:76** Thou suppliest their necessities.

¶. **19:77** Every one has his possessions,

¶. **19:78** And his days are reckoned.

¶. **19:79** Their tongues are diverse in speech,

¶. **19:80** Their forms likewise and their skins are distinguished.

¶. **19:81** For thou makest different the strangers.

¶. **19:82** Thou makest the Great River in the Nether World,

¶. **19:83** Thou bringest it as thou desirest,

¶. **19:84** To preserve alive the people.

¶. **19:85** For thou hast made them for thyself,

¶. **19:86** The lord of them all, resting among them;

¶. **19:87** Thou lord of every land, who risest for them,

¶. **19:88** Thou Sun of day, great in majesty.

¶. **19:89** All the distant countries,

¶. **19:90** Thou makest also their life,

¶. **19:91** Thou hast set a Great River in the sky;

¶. **19:92** When it falleth for them,

¶. **19:93** It maketh waves upon the mountains,

¶. **19:94** Like the great green sea,

¶. **19:95** Watering the fields about their cities.

¶. **19:96** How excellent are thy designs, O lord of eternity!

¶. **19:97** There is a Great River in the sky for the strangers

¶. **19:98** And for the cattle of every country that go upon their feet.

¶. **19:99** But the Great River, it cometh from the Nether World for Kemet.

¶. **19:100** Thy rays nourish every garden;

¶. **19:101** When thou risest they live,

¶. **19:102** They grow by thee,

¶. **19:103** Thou makest the seasons

¶. **19:104** In order to create all thy work:

¶. **19:105** Winter to bring them coolness,

¶. **19:106** And heat that they may taste thee.

¶. **19:107** Thou didst make the distant sky to rise therein,

¶. **19:108** In order to behold all that thou hast made,

¶. **19:109** Thou alone, shining in thy form as living Aten,

¶. **19:110** Dawning, glittering, going afar and returning.

¶. **19:111** Thou makest myriads of forms

¶. **19:112** Through thyself alone;

¶. **19:113** Cities, towns, and tribes, highways and rivers.

¶. **19:114** All eyes see thee before them,

¶. **19:115** For thou art Aten of the day over the earth.

¶. **19:116** Thou art in my heart,

¶. **19:117** There is no other that knoweth thee

¶. **19:118** Save thy son Akhnaten.

¶. **19:119** Thou hast made him wise

¶. **19:120** In thy designs and in thy might.

¶. **19:121** The world is in thy hand,

¶. **19:122** Even as thou hast made them.

¶. **19:123** When thou hast risen they live,

¶. **19:124** When thou settest, they die;

¶. **19:125** For thou art length of life of thyself,

¶. **19:126** Men live through thee,

¶. **19:127** While their eyes are upon thy beauty

¶. **19:128** Until thou settest.

¶. **19:129** All labour is put away

¶. **19:130** When thou settest in the west.

¶. **19:131** Thou didst establish the world,

¶. **19:132** And raise them up for thy son,

¶. **19:133** Who came forth from thy limbs,

¶. **19:134** The King of Upper and Lower Kemet,

¶. **19:135** Living in Truth, Lord of the Two Lands,

¶. **19:136** Nefer-khepru-Re, Wan-Re Akhnaten,

¶. **19:137** Son of Re, living in Truth, lord of diadems,

¶. **19:138** Akhnaten, whose life is long;

¶. **19:139** And for the chief royal wife, his beloved,

¶. **19:140** Mistress of the Two Lands, Nefer-nefru-Aten, Nefretiti

¶. **19:141** Living and flourishing for ever and ever.'

¶. **19:142** And Pharaoh Akhnaten and Queen Nefertiti having welled forth aplenty their tears of joy, the only sound you will hear will be the sound of our own heartbeat, and you will be allowed to depart in silence from out the presence of Pharaoh Akhnaten and Queen Nefertiti, and to return safely back to your work station.

¶. **19:143** And in your hearing, there will have been much in Pharaoh Akhnaten's canticle to Aten, that you will have found to be in accordance, with that of the ancient beliefs of your tribe.

¶. **19:144** And Pharaoh Akhnaten will command on that very same day, to the taskmasters, saying,

¶. **19:145** 'Ye do not add to give straw to the members of this tribe for the making of the bricks, as heretofore, let them from now on go and have gathered straw for themselves;

¶. **19:146** And the proper quantity of the bricks which they are making heretofore ye do strictly put on them, ye do not diminish from it, for they are remiss, therefore they are crying, saying, Let us go from out of Horizon of the Sun;

¶. **19:147** Let the work be heavy on each and every man, woman and child of that tribe, that they may have no time to think any thoughts of their own, never mind have the energy to gather to listen to any foolish speeches.'

¶. **19:148** And the taskmasters, will hurriedly go and do as so ordered by Pharaoh Akhnaten,

¶. **19:149** And you and your tribe, will do as so ordered by the taskmasters.

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Chapter 20

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Disturbing dream

¶. **20:1** And a messenger of The God, will come visit you, and say,

¶. **20:2** 'Be patient, for The God is with you, and is delivering you and your tribe.'

¶. **20:3** And it will come to pass, one month to the day from Pharaoh Akhnaten's meeting with you, that he will that same night have a very disturbing dream;

¶. **20:4** And in the dream, he will be speaking to you saying,

¶. **20:5** 'Produce for our entertainment some marvels; some wonders,'

¶. **20:6** And at that moment you will throw your shepherd's staff on to the floor right before Pharaoh Akhnaten, and it will come alive, and take on it the ways of a snake.

¶. **20:7** And Pharaoh Akhnaten will call for his sorcerers, and they will come in and toss some twigs on to the floor right before Pharaoh Akhnaten,
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¶. **20:8** And they also will come alive, and take on them the ways of snakes,

¶. **20:9** And in a swift movement, your snake will slither over and swallow up the snakes of Pharaoh Akhnaten's sorcerers;

¶. **20:10** And Pharaoh Akhnaten will be looking on this happening with amazement, and then finding himself in some other place, and to be walking after you,

¶. **20:11** And lo, coming to a bank of the Great River, you will stoop down, and be about to touch the flowing waters with the tip of your finger, and you will turn, and say unto Pharaoh Akhnaten,

¶. **20:12** 'In the name of The God, I request of Your Highness that my tribe and I be allowed to leave Horizon of the Sun, and to safely return to our happy nomadic way of life, beyond the borders of Kemet;'

¶. **20:13** And hearing these words, Pharaoh Akhnaten will only laugh, and just then, you will touch the flowing waters with the tip of your finger, and the whole river will become a crimson red.

¶. 20:14 And at this point, Pharaoh Akhnaten will wake up terrified from out of his dream, and be wreathing in a deluge of sweat.

¶. 20:15 And telling the dream to his wife, Queen Nefertiti, whom he greatly trusts and loves, he will say unto her,

¶. 20:16 'On the morrow, I will let that one and his tribe safely depart from my Horizon of the Sun, and the land of Kemet,'

¶. 20:17 And upon hearing this alarming word; knowing that if one tribe is allowed to leave, all will want to leave, she will calmly and emphatically say unto him,

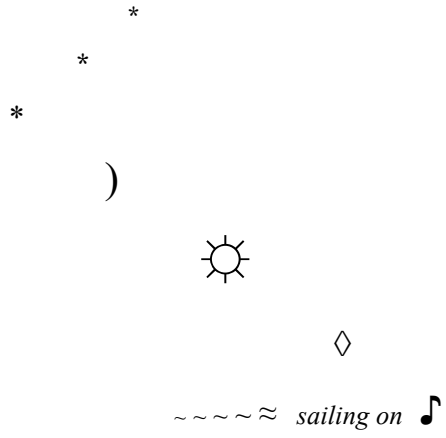
¶. 20:18 'You are the Son of Aten, the King of kings and Lord of lords!'

¶. 20:19 And come the new day, he will have put all thoughts of setting you and your tribe free, far out from his mind,

¶. 20:20 And will instead give orders to the taskmasters, for you and your tribe to be pressed all the harder,

¶. **20:21** But the harder pressed, the more you and your tribe will smile,

¶. **20:22** And this will both greatly amaze and annoy the taskmasters.



Chapter 21

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Strolling in a palace garden

¶. 21:1 And it will come to pass, two months to the day from Pharaoh Akhnaten's meeting with you, and now not in very good health, for he will have been suffering from headaches, that he will that same night have a very disturbing dream;

¶. 21:2 And in the dream, he will be strolling in the palace garden when he will see you walking towards him,

¶. 21:3 And he will call to his guards to have you removed, but no one will heed his call.

¶. 21:4 And of a moment, the ground will appear to be rippling, and everywhere Pharaoh Akhnaten will look, he will see frogs crawling and leaping over each other, and croaking relentlessly;

¶. 21:5 About his feet they will be, and climbing up his legs, and his knees will start to go weak,

¶. 21:6 And he will look over to you, and you will be standing in golden mist, and having no frogs about you,
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¶. **21:7** And he will hear you to say to him,

¶. **21:8** 'In the name of The God, I request of Your Highness that my tribe and I be allowed to leave Horizon of the Sun, and to safely return to our happy nomadic way of life, beyond the borders of Kemet;'

¶. **21:9** And without making any reply, and looking up to the sky, Pharaoh Akhnaten will notice it becoming very dark in patches, though they will not appear to be rain clouds;

¶. **21:10** And from out of the north, the south, the east and the west will come screaming great shoals of hungry locusts, and he will watch them swoop, swirl and curl, and to come down on to the land of Kemet, destroying every wheat and barley field, and every living plant before them;

¶. **21:11** And in the midst of all this devastation, and having the frogs up nostril-deep all about him, he will wake terrified from out of his dream, and shouting,

¶. **21:12** 'Get them off of me! Get them off of me!'

¶. **21:13** And telling the dream to his wife, Queen Nefertiti, he will say unto her,

¶. **21:14** 'On the morrow, I will let that one and his tribe safely depart from my Horizon of the Sun, and the land of Kemet,'

¶. **21:15** And upon hearing this alarming word; knowing that if one tribe is allowed to leave, all will want to leave, she will calmly and emphatically say unto him,

¶. **21:16** 'You are the Son of Aten, the King of kings and Lord of lords!'

¶. **21:17** And come the new day, he will have put all thoughts of setting you and your tribe free, far out from his mind,

¶. **21:18** And will instead give orders to the taskmasters, for you and your tribe to be pressed all the harder,

¶. **21:19** But the harder pressed, the more you and your tribe will smile,

¶. **21:20** And this will both greatly amaze and annoy the taskmasters.

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Chapter 22

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Birds of the air falling to the ground

¶. 22:1 And it will come to pass, three months to the day from Pharaoh Akhnaten's meeting with you, and now not in very good health, for he will have been suffering from headaches and stomach upsets, that he will that same night have a very disturbing dream;

¶. 22:2 And in the dream, he together with his wife, Queen Nefertiti, will be on a royal visit to the near countryside beyond Horizon to the Sun, and he will notice a herd of oxen in a field along the way, to be loosing their hides,

¶. 22:3 And amazed at this, he will bring it to Queen Nefertiti's attention, but she will not be seeing what he sees.

¶. 22:4 And travelling on a little further, he will notice the birds of the air to be loosing their plumages, and then falling to the ground about his carriage in bunches;

¶. 22:5 And he will bring this to Queen Nefertiti's attention, but she will not be seeing what he sees.
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¶. **22:6** And being greatly alarmed by her response, he will order the carriage to be stopped,

¶. **22:7** And getting down from it, he will see all the animals in the land of Kemet, either to be loosing their hides or their plumages.

¶. **22:8** And in the midst of this horrific scene, he will see you approaching, and will hear you say unto him,

¶. **22:9** 'In the name of The God, I request of Your Highness that my tribe and I be allowed to leave Horizon of the Sun, and to safely return to our happy nomadic way of life, beyond the borders of Kemet;'

¶. **22:10** And hearing these words Pharaoh Akhnaten will turn and quickly get back up into his carriage, and try to tell Queen Nefertiti what he has seen, but she will take no notice of him or his words;

¶. **22:11** And in a state of utter panic and confusion, he will look to his feet and notice the skin on them to be peeling up off them, and he will feel the pain to be excruciating.

¶. **22:12** And at that point, he will wake terrified from out of his dream, screaming and yelling.

¶. 22:13 And telling the dream to his wife, Queen Nefertiti, he will say unto her,

¶. 22:14 'On the morrow, I will let that one and his tribe safely depart from my Horizon of the Sun, and the land of Kemet,'

¶. 22:15 And upon hearing this alarming word; knowing that if one tribe is allowed to leave, all will want to leave, she will calmly and emphatically say unto him,

¶. 22:16 'You are the Son of Aten, the King of kings and Lord of lords!'

¶. 22:17 And come the new day, he will have put all thoughts of setting you and your tribe free, far out from his mind,

¶. 22:18 And will instead give orders to the taskmasters, for you and your tribe to be pressed all the harder,

¶. 22:19 But the harder pressed, the more you and your tribe will smile,

¶. 22:20 And this will both greatly amaze and annoy the taskmasters.

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Chapter 23

Hailstone as big as a mountain

¶. 23:1 And it will come to pass, four months to the day from Pharaoh Akhnaten's meeting with you, and now not in very good health, for he will have been suffering from headaches, stomach upsets, and severe muscle pains, that he will that same night have a very disturbing dream;

¶. 23:2 And in the dream, he will be standing atop a high tower of his central palace in Horizon of the Sun, gazing as far to the north as to the south at the land of Kemet, and he will begin to notice the sky all of a sudden go from a bright blue to an ashen grey, and hailstones as big as oxen come thundering down on the city;

¶. 23:3 He will see them crashing down on every building, including the luxurious Temple of the Sun, and reducing it, and the entire city to a levelled desert, even more level than when he had first decided on it as an ideal site on which to build his magnificent city to Aten.

¶. 23:4 And in a state of shock and bewilderment, and looking off to his right, he will see you coming on the clouds, and will hear you to say unto him,

¶. **23:5** 'In the name of The God, I request of Your Highness that my tribe and I be allowed to leave Horizon of the Sun, and to safely return to our happy nomadic way of life, beyond the borders of Kemet;'

¶. **23:6** But he now full of rage, will turn away from you and block his ears with his hands,

¶. **23:7** And he will feel the tower begin to shake beneath his feet, and looking to the sky, he will behold a hailstone as big as a mountain thundering down towards him,

¶. **23:8** And at this point he will wake terrified from out of his dream, and find himself huddled up in ball in a corner of the bedchamber, and shouting madly.

¶. **23:9** And telling the dream to his wife, Queen Nefertiti, he will say unto her,

¶. **23:10** 'On the morrow, I will let that one and his tribe safely depart from my Horizon of the Sun, and the land of Kemet,'

¶. **23:11** And upon hearing this alarming word; knowing that if one tribe is allowed to leave, all will want to leave, she will calmly and emphatically say unto him,

¶. 23:12 'You are the Son of Aten, the King of kings and Lord of lords!'

¶. 23:13 And come the new day, he will have put all thoughts of setting you and your tribe free, far out from his mind,

¶. 23:14 And will instead give orders to the taskmasters, for you and your tribe to be pressed all the harder,

¶. 23:15 But the harder pressed, the more you and your tribe will smile,

¶. 23:16 And this will both greatly amaze and annoy the taskmasters.

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Chapter 24

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Curvature of a blue sky

¶. 24:1 And it will come to pass, five months to the day from Pharaoh Akhnaten's meeting with you, and now not in very good health, for he will have been suffering gravely from headaches, stomach upsets, severe muscle pains, and pains of the gums and inner ears, that he will that same night have a devastating dream;

¶. 24:2 And in the dream, he will see Queen Nefertiti, and Kiya the mother of the young Crown Prince, entering joyfully into the child's sleeping chamber, to check if he is comfortable;

¶. 24:3 And he will see them going and bending in over him on either side to softly kiss, but only to find to their great horror, that he is no longer among the living,

¶. 24:4 And his half-sisters will be screaming insanely throughout the palace, and Queen Nefertiti, and the mother wanting to ease their own pain, will be about to let themselves follow after the young prince.

¶. 24:5 And at this point, Pharaoh Akhnaten will suddenly find himself standing outside the southern gate of the city,
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¶. **24:6** And he will notice something crawling up out of the southern horizon, and continue on up the curvature of a blue sky;

¶. **24:7** A great white scarab beetle, will be half crawling and half flying its way up the sky, towards the sun in zenith,

¶. **24:8** And with reaching the sun, it will knock it out of the horns of the regular Khepri beetle; knock it out of its east to west rolling, and instead will roll it away before it on up northwards,

¶. **24:9** And he will be watching this scene with utter amazement and shock, as the great white beetle, will appear to push the sun right on over some kind of a precipice in the northern sky,

¶. **24:10** And as it pushes the sun over, the whole land of Kemet will be become as a night without stars; a night like no other night,

¶. **24:11** And the stupefying darkness he will feel to have extinguished the very light of his own self.

¶. **24:12** And in a blinding flash he will wake from out of this most terrifying and unimaginable of dreams,

¶. 24:13 And in his head, he will hear your words speak unto to him,

¶. 24:14 'In the name of The God, I request of Your Highness that my tribe and I be allowed to leave Horizon of the Sun, and to safely return to our happy nomadic way of life, beyond the borders of Kemet;'

¶. 24:15 And telling the dream to his wife, Queen Nefertiti, she will be shocked and greatly alarmed, and will without hesitation, gaspingly say unto him,

¶. 24:16 'Rise immediately! Rise and go give an order for that one and his tribe to safely be allowed to depart from your Horizon of the Sun, and the land of Kemet.

¶. 24:17 Let the other tribes believe, that this is the reward for working for the Mighty Pharaoh Akhnaten of Kemet.

¶. 24:18 And order many gifts of silver and gold, and of fine clothing be given to him and his tribe as they leave.'

¶. 24:19 And in that moment, Pharaoh Akhnaten's good health will be restored to him.

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Chapter 25

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Rarefied words

¶. 25:1 And it will come to pass, that upon hearing of Pharaoh Akhnaten's decision, to let you and your tribe safely go, you will instantly recognize in this the workings of The God, and joyfully in your heart, you will to The God give thanks.

¶. 25:2 And upon hearing from the chief taskmaster, that Pharaoh Akhnaten wanted also to bestow upon you, and upon the whole tribe many gifts of silver and gold, and of fine clothing in gratitude of your work for him, and for all the settled tribes of Kemet, you will say unto the chief taskmaster,

¶. 25:3 'When we were first brought here; brought here against our will, we had but our flocks of sheep and herds of goats, and with flocks of sheep and herds of goats we will also leave, for The God, will as always, be providing for our every need.'

¶. 25:4 And there will be given unto you, flocks of sheep and herds of goats, and in the same numbers will they be, as those once from you taken.
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¶. **25:5** And among those who of their own choice, will be allowed to leave with you and your tribe, will be members of other tribes, who will have worked along with you and your tribe, on various building projects throughout the city, and who will have been graced by The God, to come to believe again in the reign of The God in their own lives,

¶. **25:6** And they, will be made feel very welcome, and at home by you and your tribe.

¶. **25:7** And there will be members of the settled tribes of the land of Kemet, who will from time to time, have come into contact with you and your tribe, even in passing, and who will have been graced by The God, to come to believe again in the reign of The God in their own lives,

¶. **25:8** And they, will be made feel very welcome, and at home by you and your tribe.

¶. **25:9** And there will also be a number of taskmasters, who will have been once set over you and your tribe, and they with their families will have been graced by The God, to come to believe again in the reign of The God in their own lives,

¶. **25:10** And they, will be made feel very welcome, and at home by you and your tribe.

¶. 25:11 And at her own request to her mother Queen Nefertiti, and unbeknownst to her father, Pharaoh Akhnaten, will be fifteen year-old Princess Setepenre, who will in her heart have been graced from childhood by The God, to believe in the reign of The God in her life, and to be able to recognize it at work in the lives of others.

¶. 25:12 And deep in her heart Queen Nefertiti, who will by this time be also reawakening unto herself, to believe more and more in the reign of The God in her life; having seen it at work in Setepenre, in so many of her little special ways, and having heard it in her use of rarefied words,

¶. 25:13 And Queen Nefertiti, will be very thankful and happy to The God for her Setepenre, and her blessing willingly she will bestow upon her, for she will not have wanted for her the same fate that had already befallen some of her older daughters, with regards to their father, Pharaoh Akhnaten.

¶. 25:14 And she, will be made feel very welcome, and at home by you and your tribe.

¶. 25:15 And Pharaoh Akhnaten, will have secretly given orders to the captain of the detail, assigned from within his own elite guard, to escort you and your tribe out of the land of Kemet;

¶. **25:16** He will have ordered him to escort you not northwards along the eastern bank of the Great River, but rather, directly eastwards, across through the wilderness of wide open spaces, and on unto the shores of the Red Sea,

¶. **25:17** And Pharaoh Akhnaten's intentions for you and your tribe, and those accompanying you, will not have been good.

¶. **25:18** And Queen Nefertiti, will have learnt from Pharaoh Akhnaten's talking in his sleep, of his plan to eliminate you, your tribe, and all those accompanying you, and she will arise and go and convince the captain of the detail, to escort you and your tribe, and those with you, including her daughter, northwards along the safer Great River route,

¶. **25:19** Until with coming into sight of the Feline to the Sunrise, on the opposite bank, and from there to head directly due east for the Reed Lands, which are a natural border for the land of Kemet.

¶. **25:20** And Pharaoh Akhnaten will not be been given to know of this alternative plan, or that his daughter Setepenre will be leaving with you and your tribe,

¶. 25:21 And also, that she will be leaving with the full consent and knowledge of her mother Queen Nefertiti,

¶. 25:22 And some time later, after you and your tribe will have departed the land of Kemet, it will be told to him by Queen Nefertiti, that his youngest daughter is no longer among the living, due to some unknown sickness,

¶. 25:23 And in many ways, Pharaoh Akhnaten will be conveniently satisfied with Queen Nefertiti's words, for his youngest daughter's somewhat rebellious nature, and her use of rarefied words irritated him at times, for seeing her and listening to her, would be only reminding him too much, of who he had once been, when he was about her age.

¶. 25:24 And it will come to pass, some months hence, that having safely been escorted northward, holding to the eastern bank of the Great River,

¶. 25:25 And coming up to within awesome sight of the gleaming Tombs to the Heavens, over on the opposite bank, and the sublime Feline to the Sunrise, with sweet humming emitting from it, like that of a woman's voice,

¶. **25:26** You and your tribe, and all with you, will be further escorted due east, on beneath the jade soft, benevolent gaze of the Feline to the Sunrise,

¶. **25:27** And on until of a glorious morning, being encouraged by Queen Nefertiti's benediction for her daughter Setepenre, and for you, and your tribe, you will accompanied by the captain of the detail, lead your sizeable tribe with its flocks of sheep and herds of goats safely across on known pathways, through the perilous Reed Lands;

¶. **25:28** And on out of the wide open spaces of the land of Kemet, and into those of the nameless way-beyond.

¶. **25:29** And on that day, you will be of the young manly age of twenty-two.

¶. **25:30** And the captain of the detail, having safely returned back across the border to his men, will lead them home to Horizon of the Sun, and report to Pharaoh Akhnaten, that you and your tribe, and all those accompanying you, have permanently left the land of Kemet;

¶. 25:31 And Pharaoh Akhnaten being not very interested in details, will merely acknowledge the captain's presence, and with dismissing him from out of his presence, will return his attention down to his more important concerns, that of going over and over the precious blueprints for his, as of yet, unfinished city to Aten,

¶. 25:32 And the captain of the detail, will also report to Queen Nefertiti, but in private, that her beloved daughter Setepenre, you, and your tribe, and those accompanying you, have been safely escorted out of the land of Kemet, by way of the Great River route, the direction of the Feline to the Sunrise, and on the known pathways through the Reed Lands, just as she had requested of him.

¶. 25:33 And her heart will greatly be made to feel at ease with
his welcomed words, and with gratitude dismissing him from out of her presence, she will cast her loving gaze northeastwardly, and be with giving thanks to The God.

¶. 25:34 And with supping that eve, and long into the night, you and your tribe, will be telling many stories, and singing and dancing in honour of The God.

¶. **25:35** And it will come to pass, in the course of time, that sleeping of a night in a blessed place called Kadeshbarnea, that messengers of The God, will visit you and Setepenre in your respective tents,

¶. **25:36** Announcing to your hearts the good news, that The God wills it that yere respect for each other, now grow and culture itself into a love for each other;

¶. **25:37** And as The God so willed it, yere respect for each other The God will grow and culture into a love for each other; will culture and grow in the sight of all, and to the delight of all, and The God will bless yere love to be a love-enduring.

¶. **25:38** And it will come to pass, that with reaching a blessed place called Beersheba, that your mother, now in her sixty-eight year, and being blessed with good health, will with tearful gratitude and joyful expectations marry you, saying,

¶. **25:39** 'Take these bowls of water drawn from the deep well, and exchange them to each other, and of them drink to each other in friendship, truth and mercy;

¶. **25:40** Take these portions of bread baked in the campfire, and exchange them to each other, and of them eat to each other in friendship, truth and mercy.

¶. 25:41 This union is the will of The God, let ye live with each other in the love of The God, and may yere offspring be blessings for the generations without end.'

¶. 25:42 And following the moving ceremony, a great wedding feast will celebrate the mysterious and wondrous workings of The God in this union, and in the life of the tribe.

¶. 25:43 And you will be well pleased with your bride Setepenre, for she will have her mother's beauty and wisdom, and her father's audacity to be different in her beliefs, and in her appreciation, and expression of everything; living before your eyes she will be, and flourishing in your heart for ever and ever she will be,

¶. 25:44 And likewise, she will be well pleased with you her handsome bridegroom, for you will have your mother's will and determination to live, and to lead by example, and your father's steadfast faith in the reign of The God; living before her eyes you will be, and flourishing in her heart for ever and ever you will be.

¶. 25:45 And in the days, months and through the seasons following, you and your tribe will settle into the happy nomadic lifestyle of your ancestors;

¶. 25:46 Moving in the blessings of The God with yere flocks of sheep and herds of goats.

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Chapter 26

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Blessed and destined

¶. 26:1 And a messenger of The God, one year to the eve of your nuptial, will come and say unto you,

¶. 26:2 'Now it is time for you to break camp, seeing that your Setepenre and yere new born child are of a good strength, and to move your tribe on from Beersheba, to other blessed places of The God, where you may with ease remain for seasons; feeding your flocks and herds, and yourselves sustaining.'

¶. 26:3 And having broke camp, you will lead your tribe on unto the blessed environs of Debir, Hebron, Bethlehem-Ephrathah, Aijalon, Gibeon, Bethel, and with seasons eventually on unto the environs of Shechem, round about the mighty oak called Moreh.

¶. 26:4 And it will be the will of The God for you and your tribe, to sojourn for seasons in these places, and that the settled tribes of the land of Canaan, will welcome you and your tribe,
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¶. **26:5** For they will be given to know ye by yere ways, to be a blessing in their midst.

¶. **26:6** And it will come to pass, having camped at Shechem, that lo, from the north and the east will arrive two tribes, having also been guided there by messengers of The God;

¶. **26:7** And with seeing them, you and your tribe will instantly know that you have always known them,

¶. **26:8** For one will be your brother-tribe from the wide open spaces of Western Arabia, and the other yere ancestral tribe the Ablamaliyah; coming in from the wide open spaces of Ur of the Chaldees.

¶. **26:9** And the settled tribes of the land of Canaan, will welcome them both, for they will be given to know them by their ways, to be blessings in their midst.

¶. **26:10** And though many in number, taking all three tribes together; there will be plenty for the flocks, the herds and themselves.

¶. 26:11 And with the coming of a spring, some seasons hence, you and your tribe, along with the Ablamaliyah, and your brother-tribe, having had a great meal in which to celebrate yere faithful custodianship of the same arcane wisdom of the reign of The God, and having told many stories, and sung and danced in honour of The God, ye will break camp,

¶. 26:12 And being guided by messengers of The God, will each tribe with its flocks and herds move out from the environs of Shechem;

¶. 26:13 One leaving for the wide open spaces of the Chaldees, the other for those of Western Arabia.

¶. 26:14 And with Setepenre at your side, and yere five healthy young children placed in the company of their grandmother somewhere in the middle of that happy movement, you and Setepenre will lead the tribe north through the Valley of Jezreel, to the wide open spaces about the Hill of Megiddo, and the foothills of Mount Tabor;

¶. 26:15 And in seasons, sojourn even as far north as the refreshing banks of the Upper Leantes; into the beautiful cedar fragrant uplands of the warm-hearted, peace-loving, softly-smiling, settled, and seafaring tribes of the land of Phoenicia,

¶. **26:16** For it will be the will of The God for all three tribes, that they continue to live joyfully, and with gratitude, the lifestyle most beloved of their hearts,

¶. **26:17** And to those tribes having chosen the alternative lifestyle, that of settling down and permanently remaining in one place; constructing their villages, towns and cities for themselves and their descendants, you will be a blessing on the move.

¶. **26:18** For messengers of The God will have told on different occasions, that The God knows well, how easy it is for the settled-down tribes to forget and to abandon The God;

¶. **26:19** And when The God is forgotten and abandoned, settled tribes, unlike the nomadic, become very susceptible to believing themselves to be gods, and their creations to be divine.

¶. **26:20** And upon an eve in the wide open spaces to the north, and within sight of the far off Mount Tabor, you will say to your tribe,

¶. **26:21** 'How excellent are the designs of The God!

¶. **26:22** Remember, The God is movement, and in movement The God knows us and cares for us.'

¶. **26:23** And the tribe, will joyfully answer you, as with a single voice,

¶. **26:24** 'Be the will and the designs of The God in movement known.'

¶. **26:25** And you being well pleased with their answer, will with words of the ages, lead them in song, saying,

¶. **26:26** 'At the place, when The God will be preparing a world of the worlds,

¶. **26:27** The God will say,

¶. **26:28** 'In Our image, and according to Our likeness, let starlight be,' and starlight there will be.

¶. **26:29** And in ages, The God will say,

¶. **26:30** 'In Our image, and according to Our likeness, let there be a sun and moon to make day and night, and to be signs for seasons, and for waters to flow to and fro,' and it will be so.

¶. **26:31** And in ages, The God will say,

¶. **26:32** 'In Our image, and according to Our likeness, let wind and waters be,' and it will be so.

¶. **26:33** And The God will call about the winds and waters the 'Heavens,'

¶. **26:34** And in ages, The God will say,

¶. **26:35** 'In Our image, and according to Our likeness, let there be a grail to contain the waters, and to let dry land be seen,' and it will be so.

¶. **26:36** And The God will call the grail 'Earth,' and to the dry land 'Valleys and Hills,'

¶. **26:37** And in ages, The God will say,

¶. **26:38** 'In Our image, and according to Our likeness, let the valleys and hills yield forth ferns, grasses, herbs, and trees making fruit after their kind,' and it will be so.

¶. **26:39** And in ages, The God will say,

¶. 26:40 'In Our image, and according to Our likeness, let the waters deep and the sky high, teem with living creatures of wondrous kinds,' and it will be so.

¶. 26:41 And in ages, The God will say,

¶. 26:42 'In Our image, and according to Our likeness, let the valleys and hillsides bring forth living creatures of wondrous kinds,' and it will be so.

¶. 26:43 And in ages, The God will say,

¶. 26:44 'In Our image, and according to Our likeness, let humankind be, and having as everything else, clear wellsprings rising up within, let them harmonise with
all that is of the heavens, and in the earth,' and it will be so.

¶. 26:45 And The God will prepare humankind to be the likeness in thought and the image in action to The God; females and males The God will prepare them.

¶. 26:46 And The God will bless them, and say unto them,

¶. **26:47** 'Be fruitful where ye do dwell, and harmonise with the heavens, and with the earth, and with every living thing that is of the heavens and in the earth, and of and in the worlds beyond, and as with The God harmonise with each other so harmonise,' and it will be so.

¶. **26:48** And The God, will continuously be well pleased with what The God is doing, and with sustaining yet another world, of the myriad worlds of The God's making.

¶. **26:49** And in ages, The God will say,

¶. **26:50** 'In Our image, and according to Our likeness, let ...' yes, but who knows beyond what is here revealed, as to what The God, will say, to be,

¶. **26:51** In truth, this only The God doth know.
Verily, whatever goodness it will be, it will be so.

¶. **26:52** And the messenger of The God, being well pleased that you have so attentively listened to the words of the God spoken unto you,

¶. **26:53** And so precisely consigning them to memory, with the gratitude and the blessing of The God, will depart from out of your presence for the time being.

¶. 26:54 And no sooner the messenger having left, than you will suddenly hear a great noise in the valleys, like unto that of thunder,

¶. 26:55 And lo, quickly rising to your feet, you will behold coming over a ridge in the southwest, an army bearing down on you and on your tribe.'

¶. 26:56 And a messenger of The God, at this tuning point, in the account of the reign of The God, in your family lineage, will indicate to you, that the work is now complete.

¶. 26:57 And unto you will say,

¶. 26:58 'Keep, this beloved work of The God safe within the generations of your family, for its unfolding in a time now far from you into the future: for its unfolding in the springtime of a third millennium hence, when a need for its well-favoured account of the reign of The God, will beyond the Solitudes of Eve, be acutely felt.

¶. 26:59 For this work of The God, is blessed and destined to bring peace, joy and comfort to those living in the aftermath of the shivering sands, the boiling snows, and the prancing seas.'

¶. **26:60** And you with joyful humility of the heart, taking hold of your Emunahnava's gentle hands in your hands, will answer, saying,

¶. **26:61** 'As my Emunahnava the beloved of The God is my witness, and together we before thee, and before The God, we give assurance by the grace of The God, that up through the generations of this family, this work of The God, will be kept safe.'

¶. **26:62** And the messenger, being well pleased with your assurance in unity, and the excellence of the work, will depart from out of your presence, and unto a season when The God will again send messengers to you, to write of the reign of The God.

¶. **26:63** And verily, upon their return, will they again find you to be in a peaceful, joyful, and yielding readiness to do the will of The God.

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Chapter 27

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Generations of the bloodline

¶. 27:1 In the heavenly wide open spaces of the Solitudes of Eve, and now in your forty-fifth year, and in the company of your healthy happy children and your humourous, bright, charming wife Emunahnava, you will of a midspring's morning be inspired by a messenger of The God, to write of the generations and environs of your bloodline, from the marriage of your ancestors Moses and Setepenre, and to record the wisdom of your ancestors as spoken to you by your parents, from your nights in the womb to the day that you will set forth from them into wandering contemplation, in the Middle Kingdom of Sinai.

¶. 27:2 And in peace and joy, will you begin to write, and in a style of intertwining times, taught to you by messengers of The God.

¶. 27:3 And in the mornings following the mornings, will you happily write, until a messenger of The God betokens to you that the work is now complete.
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¶. **27:4** And thus, you will begin to write, saying,

¶. **27:5** And these will be the generations and environs of your bloodline from the marriage of your ancestors Moses and Setepenre:

¶. **27:6** And of the marriage of Moses and Setepenre; a marriage of The God's own choosing and blessing, and who while sojourning in the environs of Beersheba will bring forth Sun Glory - a faithful one to The God.

¶. **27:7** And of the marriage of Sun Glory, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Damascus will bring forth Fountain of Spring - a faithful one to The God.

¶. **27:8** And of the marriage of Fountain of Spring, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Rutba will bring forth Gazelle - a faithful one to The God.

¶. **27:9** And of the marriage of Gazelle, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Samawa will bring forth Breezes in the Trees - a faithful one to The God.

¶. 27:10 And of the marriage of Breezes in the Trees, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Nisab will bring forth Shimmering Waters - a faithful one to The God.

¶. 27:11 And of the marriage of Shimmering Waters, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Rumaihiya will bring forth Beauty of the Heavens - a faithful one to The God.

¶. 27:12 And of the marriage of Beauty of the Heavens, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Arada will bring forth Smiling Eyes - a faithful one to The God.

¶. 27:13 And of the marriage of Smiling Eyes, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Nizwa will bring forth Voice of the Birds - a faithful one to The God.

¶. 27:14 And of the marriage of Voice of the Birds, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Abaila will bring forth Stillness of the Night - a faithful one to The God.

¶. 27:15 And of the marriage of Stillness of the Night, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Laila will bring forth Yielding as the Sand - a faithful one to The God.

¶. 27:16 And of the marriage of Yielding as the Sand, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Tamra will bring forth Faithful to the Ancestors - a faithful one to The God.

¶. 27:17 And of the marriage of Faithful to the Ancestors, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Safir will bring forth Dawn Horizon - a faithful one to The God.

¶. 27:18 And of the marriage of Dawn Horizon, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Seiyun will bring forth Wind crested Sand Dunes - a faithful one to The God.

¶. 27:19 And of the marriage of Wind crested Sand Dunes, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Yarim will bring forth Easy Pace - a faithful one to The God.

¶. 27:20 And of the marriage of Easy Pace, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Abha will bring forth Early night Sky - a faithful one to The God.

¶. 27:21 And of the marriage of Early night Sky, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Taif will bring forth Environs of Tranquillity - a faithful one to The God.

¶. 27:22 And of the marriage of Environs of Tranquillity, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Dilam will bring forth Evening Star - a faithful one to The God.

¶. 27:23 And of the marriage of Evening Star, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Duwadami will bring forth Comforter - a faithful one to The God.

¶. 27:24 And of the marriage of Comforter, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Jeddah will bring forth Tents of Peace and Happiness - a faithful one to The God.

¶. 27:25 And of the marriage of Tents of Peace and Happiness, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Jubba will bring forth Dancer in the campfire Glow - a faithful one to The God.

¶. 27:26 And of the marriage of Dancer in the campfire Glow, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Taima will bring forth Three Stars - a faithful one to The God.

¶. 27:27 And of the marriage of Three Stars, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Tebuk will bring forth Wisdom of the Ancestors - a faithful one to The God.

¶. 27:28 And of the marriage of Wisdom of the Ancestors, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Jauf will bring forth Refreshing Rain - a faithful one to The God.

¶. 27:29 And of the marriage of Refreshing Rain, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Mudauwara will bring forth Velvet green Coverlet - a faithful one to The God.

¶. 27:30 And of the marriage of Velvet green Coverlet, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Petra will bring forth Profound Words - a faithful one to The God.

¶. 27:31 And of the marriage of Profound Words, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Ezion Geber will bring forth Integrity of the Ant - a faithful one to The God.

¶. 27:32 And of the marriage of Integrity of the Ant, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Hazeroth will bring forth Bright darkness of the Heavens - a faithful one to The God.

¶. 27:33 And of the marriage of Bright darkness of the Heavens, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Rephidim will bring forth Listening Ear - a faithful one to The God.

¶. 27:34 And of the marriage of Listening Ear, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Elim will bring forth Tents on the Move - a faithful one to The God.

¶. **27:35** And of the marriage of Tents on the Move, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Kadeshbarnea will bring forth Waxing Moon - a faithful one to The God.

¶. **27:36** And of the marriage of Waxing Moon, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Punon will bring forth Eternal Campfire - a faithful one to The God.

¶. **27:37** And of the marriage of Eternal Campfire, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Heshbon will bring forth Waterfall Pool - a faithful one to The God.

¶. **27:38** And of the marriage of Waterfall Pool, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Jerash will bring forth Fragrance of spring Valleys - a faithful one to The God.

¶. **27:39** And of the marriage of Fragrance of spring Valleys, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Ramoth Gilead will bring forth Beauty of the wide open Spaces - a faithful one to The God.

¶. 27:40 And of the marriage of Beauty of the wide open Spaces, and into a tribe of The God's own choosing and blessing, and who while sojourning in the environs of Shechem will bring forth Constellations as One - a faithful one to The God.

¶. 27:41 And of the marriage of Constellations as One, and into a tribe of The God's own choosing and blessing, and who while sojourning on the promontory of Mount Carmel will bring forth Heart of the Dawn - a faithful one to The God.

¶. 27:42 And of the choosing and blessing of The God, Heart of the Dawn will take to be his wife, Kneader of the Tides, the daughter of a Phoenician merchant of the southern Mediterranean - a faithful one to The God, and who while sojourning in the environs of Sidon will bring forth Harmony of the Seasons - a faithful one to The God.

¶. 27:43 And of the choosing and blessing of The God, Harmony of the Seasons will take to be her husband, Beloved of Peace, an Essene poet of the sweetwater southern foothills of Mount Hermon - a faithful one to The God, and who while sojourning in the environs of Byblos will bring forth Yara - a faithful one to The God.

¶. **27:44** And of the choosing and blessing of The God, Yara will take to be her husband, Mauharim a Phoenician fisherman of the eastern Mediterranean - a faithful one to The God.

¶. **27:45** And their nuptial feast will take place of an afternoon within sight of its evening, in the month of July, and in the mountains up from Byblos at the Cascades of Aphca.

¶. **27:46** And concurrent with the glorious setting of the sun in the Mediterranean way off in the distance, the sacred ancestral words of marriage will be spoken upon the bride and bridegroom, by Harmony of the Seasons and Beloved of Peace the parents of Yara.

¶. **27:47** And Harmony of the Seasons will say,

"Take these bowls of water drawn from the fountain head of these softly glistening cascades, and exchange them to each other, and of them drink to each other in friendship, truth and mercy."

¶. **27:48** And Beloved of Peace will say,

"Take these portions of bread baked here in the nuptial fire, and exchange them to each other, and of them eat to each other in friendship, truth and mercy."

¶. 27:49 And Harmony of the Seasons and Beloved of Peace will together say,

"This union is the will of The God, let ye live with each other in the love of The God, and may yere offspring be blessings for the generations without end."

¶. 27:50 And long into the night there will be great rejoicing and giving thanks to The God for this blessed union, and for bringing it to happen in a season and in a place much beloved of your ancestors.

¶. 27:51 And soon thereafter, it will come to pass with the conception of their first child, that a messenger of The God will come visit and call Yara and Mauharim out from the environs of Byblos, and over into the environs of Nazareth; a village of Galilee.

¶. 27:52 And they being fully trustful of the word of The God spoken to them, will immediately pack their belongings, go and bid farewell to their families, and set out through the Roman occupied countryside, with their flock of twenty-two sheep, herd of nine goats, and five donkeys for the environs of Nazareth.

¶. 27:53 And here and there upon the way, a messenger of The God will go on ahead of them, and draw up near the distances that their journey may be with a greater ease, and take less time than it might otherwise take.

¶. 27:54 And being camped of an April eve at a pleasing spot in the village environs of Nazareth, and with Lake Galilee off in the distance to the northeast, Yara in their golden tent will give birth to her firstborn.

¶. 27:55 And the name they will give to the newborn baby will be one told to them by a messenger of The God. You will be called Jesus the son of Yara and Mauharim, of the environs of Nazareth and Byblos, of the direct lineage of the Ablamaliyah tribe of Ur of the Chaldees - a faithful one of the royal lineage of the reign of The God.

¶. 27:56 And Mauharim will happily be with providing for his family by fishing in Lake Galilee.

¶. 27:57 And with the rolling of the seasons, and the birth of more children, Mauharim and Yara will according to their delight, move camp to different locations overlooking the lake.

¶. 27:58 And you will grow in the wisdom of your ancestors through helping your father with fishing, your mother with herding flocks of sheep and herds of goats, and taking care of donkeys, and playing with your brothers and sisters and neighbouring children, all in the wonderment of nature; in the smiling countenance of The God.

¶. 27:59 And you will grow in the wisdom of the spoken and written words of your ancestors from listening, reading and contemplating the oft repeated sayings of your parents: sayings that will have been drawn together and written down by your mother Yara.

¶. 27:60 And these are some from the many of those treasured sayings that will be spoken unto you by Mauharim your father and Yara your mother; treasured sayings in metaphor and metaform, told to you by them from your nights in the womb to the day that a messenger of The God will come visit, and call you out from the environs of Lake Galilee: call you out from Galilee, and south into your seven-year wandering contemplation in the Middle Kingdom of Sinai.

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Chapter 28

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Good words and honourable deeds

¶. 28:1 ⌈⌈⌈ Spoken unto you by Yara ⌋⌋⌋

Be of the ancient wisdom of our ancestral tribe the Ablamaliyah: an image and a likeness of The God to the ages.

¶. 28:2 ⌈⌈⌈ Yara ⌋⌋⌋

At the place, when The God will be preparing a world of the worlds,

The God will say,

In Our image, and according to Our likeness, let starlight be, and starlight there will be.

And in ages, The God will say,

In Our image, and according to Our likeness, let there be a sun and moon to make day and night, and to be signs for seasons, and for waters to flow to and fro, and it will be so.

And in ages, The God will say,

In Our image, and according to Our likeness, let wind and waters be, and it will be so.
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And The God will call about the winds and waters the Heavens,

And in ages, The God will say,

In Our image, and according to Our likeness, let there be a grail to contain the waters, and to let dry land be seen, and it will be so.

And The God will call the grail Earth, and to the dry land Valleys and Hills,

And in ages, The God will say,

In Our image, and according to Our likeness, let the valleys and hills yield forth ferns, grasses, herbs, and trees making fruit after their kind, and it will be so.

And in ages, The God will say,

In Our image, and according to Our likeness, let the waters deep and the sky high, teem with living creatures of wondrous kinds, and it will be so.

And in ages, The God will say,

In Our image, and according to Our likeness, let the valleys and hillsides bring forth living creatures of wondrous kinds, and it will be so.

And in ages, The God will say,

In Our image, and according to Our likeness, let humankind be, and having as everything else, clear wellsprings rising up within, let them harmonise with all that is of the heavens, and in the earth.

And The God will prepare humankind to be the likeness in thought and the image in action to The God; females and males The God will prepare them.

And The God will bless them, and say unto them,

Be fruitful where ye do dwell, and harmonise with the heavens, and with the earth, and with every living thing that is of the heavens and in the earth, and of and in the worlds beyond, and as with The God harmonise, with each other so harmonise, and it will be so.

And The God, will continuously be well pleased with what The God is doing, and with sustaining yet another world, of the myriad worlds of The God's making.

And in ages, The God will say,

In Our image, and according to Our likeness, let … yes, but who knows beyond what is here revealed, as to what The God, will say, to be,

In truth, this only The God doth know. Verily, whatever goodness it will be, it will be so.

¶. **28:3** ⌈⌈⌈ Spoken unto you by Mauharim ⌋⌋⌋

In the way of The God be your delight. Contemplate it by day and by night.

¶. **28:4** ⌈⌈⌈ Yara ⌋⌋⌋

Be in your life as a tree planted by rivulets of water that gives its fruit in its season.

¶. **28:5** ⌈⌈⌈ Yara ⌋⌋⌋

You will be abundant in treasures of goodness and truth.

¶. **28:6** ⌈⌈⌈ Yara ⌋⌋⌋

Know the way of goodness.

¶. **28:7** ⌈⌈⌈ Mauharim ⌋⌋⌋

When you sit on a hilltop you can smile at the ways of the world below.

¶. 28:8 ⌈⌈⌈ Yara ⌋⌋⌋

In this blessed place, you may with ease remain for the season; feeding your flocks and herds, and yourself well sustaining, and be not anxious about the settled tribes of the land of Canaan, for they will come to welcome you, and be given to know you by your ways, to be a blessing in their midst.

¶. 28:9 ⌈⌈⌈ Mauharim ⌋⌋⌋

Do not speak to anyone in your anger.

¶. 28:10 ⌈⌈⌈ Yara ⌋⌋⌋

Your words will be accomplished.

¶. 28:11 ⌈⌈⌈ Yara ⌋⌋⌋

To profoundly listen, and to profoundly contemplate, is the way for you to come to know and live the ancient wisdom of our ancestral tribe the Ablamaliyah.

¶. 28:12 ⌈⌈⌈ Mauharim ⌋⌋⌋

Live the good news of the reign of The God.

¶. 28:13 ⌈⌈⌈ Yara ⌋⌋⌋

Everywhere waiting for you are welcoming hills that you may them ascend, and there on high to pray, and contemplate on the below.

¶. 28:14 ⌈⌈⌈ Yara ⌋⌋⌋

In the refreshing breezes of wisdom are the treasures of the ages.

¶. 28:15 ⌈⌈⌈ Mauharim ⌋⌋⌋

Blessed will be your advice and counsel.

¶. 28:16 ⌈⌈⌈ Yara ⌋⌋⌋

The ancient wisdom of our tribe is your treasured inheritance.

¶. 28:17 ⌈⌈⌈ Mauharim ⌋⌋⌋

Always be going on in peace and joy.

¶. 28:18 ⌈⌈⌈ Mauharim ⌋⌋⌋

Think and act wisely.

¶. 28:19 ⌈⌈⌈ Yara ⌋⌋⌋

You will not be afraid of anyone.

¶. 28:20 ⌈⌈⌈ Yara ⌋⌋⌋

You need to be constantly comforting your tribe; comforting them constantly in image, in likeness, and in word of the reign of The God; speak to their hearts, and call to them, that their time of captivity will come to an end.

¶. 28:21 ⌈⌈⌈ Yara ⌋⌋⌋

Let your words be balm and honey.

¶. 28:22 ⌈⌈⌈ Yara ⌋⌋⌋

The reign of The God is to restore the doers of wrong to good health, and the commendable to encourage to remain so.

¶. 28:23 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be joyful in your patience, and hide your words until they are fully spoken to you in your heart.

¶. 28:24 ⌈⌈⌈ Yara ⌋⌋⌋

Listen to The God; listen to the messengers of The God for therein abides your happiness.

¶. 28:25 ⌈⌈⌈ Mauharim ⌋⌋⌋

Your words will be words to the ages.

¶. 28:26 ⌈⌈⌈ Yara ⌋⌋⌋

In the solitude of wide open spaces is the ancient wisdom of our ancestral tribe the Ablamaliyah to be found.

¶. 28:27 ⌈⌈⌈ Yara ⌋⌋⌋

A messenger of The God, has come telling, that our captivity will come to an end, so with a good courage we can be.

The God to us is present here, and this is certain.

Our ancestral and kindred voices are crying for us in the far off wide open spaces.

Every valley is being searched for us, and every mountain and every hill traversed in search of our golden tents.

Onto the high mountain of the sun let us daily ascend, and from there proclaim good tidings of the reign of The God one to another.

Let us lift up the waves of our courage by the power of the moon; proclaiming good tidings of the reign of The God one to another.

Let flow our fearlessness one to the other, as the mighty waters of the Great River.

And to every taskmaster, let us say,

Lo, The God is with us in every strand of straw we mat, and every brick moistened by our sweat, and fashioned by our hands; lo, The God with a mighty strength will come in a season, to lead us home.

And let us say unto them,

As a shepherd cares for the flock, so The God for us; gathering us from out of entanglements, carrying us back to the flock, and to our mothers, and leading us by words most comforting.

Who in the vastness of the heavens, gathers light throughout the night, to make fresh the sun for each new day, and sets it rolling along in the wispy white soft blue?

Behold, The God doth make it so, and so it is so.

Who in the gardens of the sun, gathers light throughout the day, to store in the moon for each new night till full empty, and sets it rolling along in the starry velvet black?

Behold, The God doth make it so, and so it is so.

Who nudges the clouds to rain down, and the high slopes to yield of their muddy riches into the Great River vessel, and to be carried along, and delivered in superabundance on to the land of Kemet?

Behold, The God doth make it so, and so it is so.

Who brings to grow and produce in plenty the crops of the fields, and the flowers in the balconies and porticos of the Temple of the Sun?

Behold, The God doth make it so, and so it is so.

Who keeps aloft in flight, in glide, and in sweeping swerve the birds of the heavens?

Behold, The God doth make it so, and so it is so.

Who gives the strength to the oxen to pull the plough and to draw the cart without complaint?

Behold, The God doth make it so, and so it is so.

Who fashions our sturdy bones, our meandering waterways, and our fertile fields, and clothes them with this the finest of silk, and into and onto them breaths the breath of life?

Behold, The God doth make it so, and so it is so.

Who bestows on your Pharaoh Akhnaten the freedom to choose to either half believe in half-truths or to fully believe in full truths?

Behold, The God doth make it so, and so it is so.

Who plays the wind all along the crests of the golden sand dunes, and glistens the shimmerings on the currenting waters?

Behold, The God doth make it so, and so it is so.

And who is it, who graces us with this blessing, to live with courage in the joy of the reign of The God?

Behold, The God doth make it so, and so it is so.

Verily, every grain of sand, and every star in the heavens, The God doth know; in its movement the God doth know it;

And we of the stars and of the grains, it is in our movement that The God doth know us.

For there is nothing that isn't moving, and that The God does not know.

The God is movement.

¶. 28:28 ⌈⌈⌈ Mauharim ⌋⌋⌋

With each new day say to yourself, oh how my blessings have been multiplied!

¶. 28:29 ⌈⌈⌈ Yara ⌋⌋⌋

As the diligently observant honeybee, gather only the very finest of nectar.

¶. 28:30 ⌈⌈⌈ Mauharim ⌋⌋⌋

You will use your mind like the way of a great bird in the high sky or a great fish in the wide open sea.

¶. **28:31** ⌈⌈⌈ Yara ⌋⌋⌋

In the given moment is the reign of The God to be lived.

¶. **28:32** ⌈⌈⌈ Yara ⌋⌋⌋

Speak your words as they flow from the fountain head deep within your heart, and never speak your words from the mind, the eye, the ear, the nose, the tongue and the skin, for to do so will only bring dishonour upon yourself; speak always from the tent of The God.

¶. **28:33** ⌈⌈⌈ Mauharim ⌋⌋⌋

You will be the honour of The God.

¶. **28:34** ⌈⌈⌈ Mauharim ⌋⌋⌋

Be merciful always, as always The God is merciful.

¶. **28:35** ⌈⌈⌈ Mauharim ⌋⌋⌋

The enlargement of your heart is the favour of The God.

¶. **28:36** ⌈⌈⌈ Mauharim ⌋⌋⌋

Your hands and clothing will always scent of healing and relaxing fragrancies.

¶. **28:37** ⌈⌈⌈ Yara ⌋⌋⌋

Let your intentions be love; be love your words, and love be your actions.

¶. 28:38 ⌈⌈⌈ Yara ⌋⌋⌋

The God speaks to you in your heart; be with full listening to the word of The God.

¶. 28:39 ⌈⌈⌈ Mauharim ⌋⌋⌋

Show goodness, and let the light of your countenance be upon everyone.

¶. 28:40 ⌈⌈⌈ Yara ⌋⌋⌋

Our life; our life here is not hidden from The God,

For The God, does not grow weary nor become fatigued,

But to the fatigued The God gives power to rise above, and to the weary might to endure.

Be of a good courage, for The God is bringing about our deliverance;
Rejoice in The God; rejoice!

In the wide open spaces, we will again roam free, and there in the hills, The God will open for us fountain heads pouring forth cool, sparkling, refreshing waters, that with reaching valleys below, will become streams to rivers;

And along by their banks, trees there will be of different kinds, providing for us, and our flocks, and herds; gentle breezes with blowing through the shades and a constant variety of delicious ripe fruits.

With the comforting far-stretching sands beneath us, and the broad starry heavens canopying over us, we will again soundly ever soundly, be able to sleep.

And even now, these things The God is making ready for us, as we toil here in this dreadful place;

This place that is not our home, and labouring for these, who sadly, it would appear, have long abandoned The God.

Yes, our home is waiting our return.

¶. **28:41** ⌈⌈⌈ Yara ⌋⌋⌋

Frequently, compliment your six senses on their relationship to the heart; a relationship of being ever available, as the moon is for the sun.

¶. **28:42** ⌈⌈⌈ Mauharim ⌋⌋⌋

Each tree from its own fruit is known.

¶. **28:43** ⌈⌈⌈ Yara ⌋⌋⌋

You will not stand aloof from the sufferings of others.

¶. 28:44 ⌈⌈⌈ Yara ⌋⌋⌋

Behold, messengers of The God will always be visiting you wherever you may abide.

¶. 28:45 ⌈⌈⌈ Mauharim ⌋⌋⌋

The God gives but joy in your heart.

¶. 28:46 ⌈⌈⌈ Mauharim ⌋⌋⌋

Let everything you do be with the kindness and the truth of The God.

¶. 28:47 ⌈⌈⌈ Yara ⌋⌋⌋

The God gives to us a clear wellspring rising up within.

¶. 28:48 ⌈⌈⌈ Mauharim ⌋⌋⌋

The God, alone, in confidence causes you to dwell in peace by day and soundness by night.

¶. 28:49 ⌈⌈⌈ Yara ⌋⌋⌋

Listen and give life anew to the words of our ancestors; incline your ear unto them, and willingly and joyfully receive their understandings.

¶. 28:50 ⌈⌈⌈ Yara ⌋⌋⌋

Your words will be of the way of mountains.

¶. 28:51 ⌈⌈⌈ Yara ⌋⌋⌋

Your contemplation The God will always consider; will always be attentive to the voice of your heart.

¶. 28:52 ⌈⌈⌈ Yara ⌋⌋⌋

Culture yourself in the patience of the messengers of The God, and therein be enlightened of the love of The God.

¶. 28:53 ⌈⌈⌈ Mauharim ⌋⌋⌋

The God expects of you only goodness.

¶. 28:54 ⌈⌈⌈ Yara ⌋⌋⌋

Be in the abundance of kindness, and others cause to enter therein.

¶. 28:55 ⌈⌈⌈ Mauharim ⌋⌋⌋

Bestow on everyone you meet a blessing.

¶. 28:56 ⌈⌈⌈ Yara ⌋⌋⌋

You will cause blind people to see again, deaf to hear, diseased to be cleansed; those captive of troublesome spirits to be set free, dead to be raised, and unthinking to be becoming a thing of the past.

¶. 28:57 ⌈⌈⌈ Yara ⌋⌋⌋

In the sight of The God alone be wise.

¶. **28:58** ⌈⌈⌈ Yara ⌋⌋⌋

The ancient and honourable will always be your closest companion.

¶. **28:59** ⌈⌈⌈ Mauharim ⌋⌋⌋

The God will guide and protect you along the way of The God.

¶. **28:60** ⌈⌈⌈ Yara ⌋⌋⌋

In your words will there be stability.

¶. **28:61** ⌈⌈⌈ Yara ⌋⌋⌋

Dauntless leader! Arise now, and go and say unto your tribe, to be without fear, for The God is with them, and The God knows the needs of their hearts, and those needs will fulfil.

¶. **28:62** ⌈⌈⌈ Mauharim ⌋⌋⌋

Have faith to give, and it will be given, to receive and it will be received.

¶. **28:63** ⌈⌈⌈ Yara ⌋⌋⌋

The God seeks you in truth, and so in truth let yourself be found by The God.

¶. **28:64** ⌈⌈⌈ Mauharim ⌋⌋⌋

Rejoice your life in The God, sing and dance your life in The God, and be with exulting your life in The God.

¶. **28:65** ⌈⌈⌈ Mauharim ⌋⌋⌋

The God is honoured within the given.

¶. **28:66** ⌈⌈⌈ Mauharim ⌋⌋⌋

In The God you are always strong.

¶. **28:67** ⌈⌈⌈ Yara ⌋⌋⌋

We have no need to be of any fear, for The God is with us, and knows the needs of our hearts, and is fulfilling them,

This, the word of The God is to us this night, this night of the harvest moon;

Hear the word of The God, and with joy be!

Remember with gratitude the former blessings of The God for us;

And with gratitude ponder the ancient blessings of The God for our ancestral tribe the Ablamaliyah, and for our brother-tribe.

And lo, more significantly, see the blessings of The God for us here and now,

And know that tomorrow, The God will cause blessings anew for us to spring up,

For The God is present to our past, our present, and our future, all in the same single moment.

Hearken, unto me, The God has known each one of us from the very moment of our conception, and has never stopped knowing us, and never will;

And The God knows us and calls us by The God's own given name for us; a name different from the name given to us by our grandparents,

For The God delights in speaking directly unto our hearts.

Listen to The God, when The God calls you by that name; that name which is yours alone, and known only to you and to The God.

And this name in you is the beauty of The God revealed.

¶. **28:68** ⌈⌈⌈ Mauharim ⌋⌋⌋

Let The God guide you in the ways of The God, and the ways of The God love.

¶. **28:69** ⌈⌈⌈ Yara ⌋⌋⌋

Each of your days will be the making of an ancient day.

¶. **28:70** ⌈⌈⌈ Mauharim ⌋⌋⌋

Your heritage is to be to you as a wondrous bird that dwells in the highest heavens or a fish in the farthest seas.

¶. **28:71** ⌈⌈⌈ Yara ⌋⌋⌋

When you pray, say with joy: The God who art The Love to us; hallowed be Thy reign: as in the heavens in our hearts.

¶. **28:72** ⌈⌈⌈ Mauharim ⌋⌋⌋

Your integrity is of the valleys and the hills; of the heavens and the earth.

¶. **28:73** ⌈⌈⌈ Mauharim ⌋⌋⌋

The God does not get angry.

¶. **28:74** ⌈⌈⌈ Yara ⌋⌋⌋

How honourable is your name to The God!

¶. 28:75 ⌈⌈⌈ Yara ⌋⌋⌋

Hear the words of our ancestors for The God has made our ancestors honourable to us, and in turn is making us honourable to our descendants.

¶. 28:76 ⌈⌈⌈ Mauharim ⌋⌋⌋

Behold in awe, the majesty of the heavens, the honour of the self, and the wonderment of the earth as the marvellous work of The God.

¶. 28:77 ⌈⌈⌈ Yara ⌋⌋⌋

In a time of The God's own good pleasure, The God will return you and your tribe home to the wide open spaces, where did roam freely your ancestors, and where still do their descendants your kinsfolk.

¶. 28:78 ⌈⌈⌈ Yara ⌋⌋⌋

In comfort be with these words, and with them your tribe comfort.

¶. 28:79 ⌈⌈⌈ Mauharim ⌋⌋⌋

The ways of The God are the ways of pleasantness, peace and joy, and the knowledge of them most precious.

¶. 28:80 ⌈⌈⌈ Yara ⌋⌋⌋

Our darkness The God is uncovering.

Soon we will again be grazing flocks of happy sheep and herds of playful goats, in the bountiful places of our ancestors and kinsfolk;

And we will be leading them along by streams of shimmering, cool, refreshing waters.

Sing, to The God and be ye joyful, for The God is fully mindful of us, and is preparing for us the way to home, for here is not our home.

Our afflictions and our difficulties, The God doth know;

Doth know the burning in our eyes, the groaning in our limbs, and the longing in our hearts.

Be ye joyful, and sing to each other, and unto The God.

For with The God as our Comforter, what need have we to be fearing settled tribes such as these;

Settled tribes such as these, who it would appear have abandoned The God?

No fearing need we be having, of their granite walls, their cruel taskmasters or their arrogant Pharaoh.

Fearless we can be, for The God is our ever-present Comforter.

How lovely along the slopes and in the valleys; by rich lake waters and meandering streams, will be a descendant of our tribe, proclaiming good tidings in word and deed, sounding peace and joy in good health, and be with saying unto all who have ears to hear,

When ye may pray, say ye with joy: The God who art The Love to us; hallowed be Thy reign: as in the heavens in our hearts.

¶. 28:81 ⌈⌈⌈ Yara ⌋⌋⌋

Joyous, whose antiquity is of ancient days shepherding by shimmering brooks.

¶. 28:82 ⌈⌈⌈ Yara and Mauharim ⌋⌋⌋

The honouring of our ancestors, and the culturing of our children according to their wisdom and love, is one and the same.

¶. 28:83 ⌈⌈⌈ Mauharim ⌋⌋⌋

The God will abundantly bless you and keep you always safe.

¶. 28:84 ⌈⌈⌈ Yara ⌋⌋⌋

The lamp of the body is the eye, when then your eye may be the true caretaker, your whole body also is lightened, as when the lamp by the brightness may give you light.

¶. 28:85 ⌈⌈⌈ Yara ⌋⌋⌋

How honourable and precious you are in the eyes of The God!

¶. 28:86 ⌈⌈⌈ Mauharim ⌋⌋⌋

The wonders of The God live in moments.

¶. 28:87 ⌈⌈⌈ Yara ⌋⌋⌋

You are to be a tree of life, bringing forth fruit for thought, and providing shelter for contemplation.

¶. 28:88 ⌈⌈⌈ Yara ⌋⌋⌋

Declare among the peoples the greatness of The God.

¶. 28:89 ⌈⌈⌈ Yara ⌋⌋⌋

Go to the environs of The God, and sojourn there in peace and joy; contemplating upon the ancient wisdom.

¶. 28:90 ⌈⌈⌈ Yara ⌋⌋⌋

Even every strand of hair of your head, and every intention of your heart The God knows; therefore be with a goodly courage.

¶. 28:91 ⌈⌈⌈ Mauharim ⌋⌋⌋

The God will always comfort you in the present.

¶. 28:92 ⌈⌈⌈ Mauharim ⌋⌋⌋

Your faith in The God will be establishing your humility.

¶. 28:93 ⌈⌈⌈ Yara ⌋⌋⌋

Be not anxious, for not in haste are we to go out from this city, and away from this land, but in the comfortable pace of The God are we to go;

Like a shepherd, will The God gather us together, and in going ahead of us, will lead us forth leisurely, mellifluously calling out our names, and pausing us here and there at pleasing spots along the way, to sip, to graze, and to take our rest.

Though high be the clouds, the moon, the sun, and the stars, and beyond be the wide and far heavens above the earth, near to us like raindrops falling on our tongues, be the nourishing ways of the reign of The God.

¶. 28:94 ⌈⌈⌈ Mauharim ⌋⌋⌋

There is no time when The God stands way off at a distance or hides in the days and nights of our adversities.

¶. 28:95 ⌈⌈⌈ Yara ⌋⌋⌋

Let your heart be of the above and the below; of the heavens and of the earth.

¶. 28:96 ⌈⌈⌈ Yara ⌋⌋⌋

You are within the countenance of The God.

¶. 28:97 ⌈⌈⌈ Yara ⌋⌋⌋

Your mouth is the wellspring for the word of The God.

¶. 28:98 ⌈⌈⌈ Yara ⌋⌋⌋

Let your heart retain and give life anew to the ancient sayings of our ancestors, for they are the lifeline to the place where The God was preparing this a world of the worlds.

¶. 28:99 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be not unnecessarily anxious for your life, what you may eat; nor for the body, what you may put on; the life is more than the nourishment, and the body than the clothing.

¶. 28:100 ⌈⌈⌈ Yara ⌋⌋⌋

You will be a blessing and conveyor of blessings.

¶. 28:101 ⌈⌈⌈ Yara ⌋⌋⌋

Walk in the ways of your heart; letting your heart be in the faith of our ancestors.

¶. 28:102 ⌈⌈⌈ Yara ⌋⌋⌋

Listen for wisdom in wisdom, and for peaceable words in peaceful hearts.

¶. 28:103 ⌈⌈⌈ Mauharim ⌋⌋⌋

Our sacred wisdom of The God from the generations to the ages The God sustains.

¶. 28:104 ⌈⌈⌈ Yara ⌋⌋⌋

The God enlightens your eyes, lest you dream in darkness.

¶. 28:105 ⌈⌈⌈ Yara ⌋⌋⌋

The Spirit of The God is within you, to live the good news of the reign of The God: to bring about peace and joy; to bring about deliverance from unthinking.

And the Spirit of The God which has always been with you, and with your ancestors before you, unto the place where The God was preparing this a world of the worlds;

This the Spirit of The God, will not depart from you, or from your seed, and your seed's seed ever without end.

And this ever-present movement of The God within hearts is The God revealed,

It is The God who wills it to be so, and so it will be so.

¶. 28:106 ⌈⌈⌈ Yara ⌋⌋⌋

In the inherited wisdom of life love life, and embrace it with a sweetness and a joyfulness for the generations.

¶. 28:107 ⌈⌈⌈ Mauharim ⌋⌋⌋

Share willingly your blessings that The God is bestowing on you, and make to yourself purses that become not old, treasures unfailing in the heavens; for where your treasure is, there also your heart will be.

¶. 28:108 ⌈⌈⌈ Yara ⌋⌋⌋

Sojourn your golden tents in the environs of refreshing streams, and your meandering flocks over by on downy green slopes.

¶. 28:109 ⌈⌈⌈ Yara ⌋⌋⌋

Arise, be joyful, for this day the heavens and the earth are abounding with wondrous signs!

Arise, be bright, for coming is the beautiful light of The God, and the honour of The God is rising on us!
Rejoice!

¶. 28:110 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be the honourable of The God.

¶. 28:111 ⌈⌈⌈ Yara ⌋⌋⌋

In the wisdom of the ancestors are the secrets of the ages; treasures of knowledge and understandings of the wind and the stars.

¶. 28:112 ⌈⌈⌈ Yara ⌋⌋⌋

The reign of The God may be likened to leaven hid in three measures of flower till all is leavened.

¶. 28:113 ⌈⌈⌈ Yara ⌋⌋⌋

Lineages have fallen to you in pleasant places, for yours is a noble and beauteous inheritance.

¶. 28:114 ⌈⌈⌈ Yara ⌋⌋⌋

The God who did care for your ancient tribe the Ablamaliyah, and who is caring for their descendants now in Ur of the Chaldees, and who is caring for your brother-tribe in the land of Arabia, knows of your tribe's affliction, and of your ardent desire to do honour to your father, by leading your tribe out of Horizon of the Sun, out of the land of Kemet, and into the freedom of wide open spaces;

And now, here in this place, The God is going to deliver you and your tribe from out of the grasp of Pharaoh Akhnaten, and will cause you to go out of Horizon of the Sun, and away from the land of Kemet, unto the familiar wide open spaces of your ancestral tribe, and as The God wills it so, so it will be so.

¶. 28:115 ⌈⌈⌈ Mauharim ⌋⌋⌋

Your heart will be of strength, and your mouth the blossoming forth of goodness.

¶. 28:116 ⌈⌈⌈ Yara ⌋⌋⌋

Blessed is the one who is coming in the name of the reign of The God.

¶. 28:117 ⌈⌈⌈ Yara ⌋⌋⌋

You will be counselled and guided by messengers of The God on the whereabouts of life's oases.

¶. 28:118 ⌈⌈⌈ Yara ⌋⌋⌋

Speak the truth that is of the messengers of The God.

¶. 28:119 ⌈⌈⌈ Mauharim ⌋⌋⌋

You will be an apple tree of wondrous blossom and delightful fruit.

¶. 28:120 ⌈⌈⌈ Yara ⌋⌋⌋

Be in the secret places of The God and come to know of the hidden wisdom.

¶. 28:121 ⌈⌈⌈ Yara ⌋⌋⌋

What shepherd having a certain number of sheep, and having lost one out of them, will not leave behind the others on the hillside, and go on after the lost one, till he may find it? And having found the lost sheep he will lay it with delight on his shoulders. And having come back to his tent, he will call together everyone in the camp, saying to them, Rejoice with me, because I found my sheep, the lost one.

¶. 28:122 ⌈⌈⌈ Mauharim ⌋⌋⌋

The God loves you, and in this love is your strength.

¶. 28:123 ⌈⌈⌈ Yara ⌋⌋⌋

And now, we send thee unto Pharaoh Akhnaten, to request of him that you and your tribe be allowed to leave Horizon of the Sun, and to safely return to your happy nomadic way of life, beyond the borders of Kemet.

¶. 28:124 ⌈⌈⌈ Mauharim ⌋⌋⌋

Let your words be as the rising and the setting sun: slow, deliberate, beautiful and wonderful.

¶. 28:125 ⌈⌈⌈ Yara ⌋⌋⌋

The God will lead you in body and mind into wide open spaces; into large places to know and to be of the profound faith of your ancestors.

¶. 28:126 ⌈⌈⌈ Yara ⌋⌋⌋

The God is your warm, brightly glowing, cosy campfire.

¶. 28:127 ⌈⌈⌈ Mauharim ⌋⌋⌋

What is the reign of The God? It is the good news lived; the good news lived is the reign of The God.

¶. 28:128 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be steadfast in movement as the sun in the sky.

¶. 28:129 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be with a bountiful eye, and a blessing you will be to everyone.

¶. 28:130 ⌈⌈⌈ Yara ⌋⌋⌋

When of an afternoon, and in a life and a place all anew, you will happen upon a gazelle most beautiful, and she bathing in an emerald waterfall pool, know there and then the virtuous blessing that The God is about to bring into your life, for The God will not have need for you to be always on our own nor in due season and place for ye to be without healthy lovelies.

¶. 28:131 ⌈⌈⌈ Mauharim ⌋⌋⌋

Manifest the works of The God on the hillsides and in the valleys; speak of The God among the peoples unto the ages.

¶. 28:132 ⌈⌈⌈ Yara ⌋⌋⌋

Let your words extend out like luxuriant branches to the horizon all about.

¶. 28:133 ⌈⌈⌈ Yara ⌋⌋⌋

The heavens is recounting the greatness of The God, the self the blessedness, and the grandness the earth is declaring.

¶. 28:134 ⌈⌈⌈ Mauharim ⌋⌋⌋

Day to day they are more with silence than with speech, and night to night with concealment more than with revelation.

¶. 28:135 ⌈⌈⌈ Yara ⌋⌋⌋

Who am I, a mere youth, that I go unto the mighty Pharaoh Akhnaten, and that I bring out our tribe from this city, and out from the land of Kemet?

¶. 28:136 ⌈⌈⌈ Mauharim ⌋⌋⌋

Let honour and blessings be in your words.

¶. 28:137 ⌈⌈⌈ Mauharim ⌋⌋⌋

You will bring into the ark of your heart the goodness of others.

¶. 28:138 ⌈⌈⌈ Yara ⌋⌋⌋

By day The God provides for us the tent of the sun, and the canopy of moon and the stars by night.

¶. 28:139 ⌈⌈⌈ Mauharim ⌋⌋⌋

The way of The God is forever refreshingly pure; bringing rejoicing forth from the heart to enlighten the eyes and strengthen the tongue.

¶. 28:140 ⌈⌈⌈ Mauharim ⌋⌋⌋

Gracious words will make gracious friends.

¶. 28:141 ⌈⌈⌈ Mauharim ⌋⌋⌋

The word of The God is as a great bird in the gracefulness of flight o'er wide open spaces.

¶. 28:142 ⌈⌈⌈ Yara ⌋⌋⌋

Fearless be, for The God will be with thee, and this will be to thee the sign that The God believes in thee; to be able go unto the mighty Pharaoh Akhnaten, and to lead out your tribe from this city, and on out from the land of Kemet.

¶. 28:143 ⌈⌈⌈ Mauharim ⌋⌋⌋

The glory of the veiled sands is the honey of the comb, and by waters sweet in comfort shade is it to be known.

¶. 28:144 ⌈⌈⌈ Mauharim ⌋⌋⌋

Allow everywhere children and their parents to come to you, for of such is the reign of The God; with the child within, always be receiving the reign of The God; in trust most pure receive, and in joy most wondrous live.

¶. 28:145 ⌈⌈⌈ Yara ⌋⌋⌋

Let the messengers of The God be your chief counsellors.

¶. 28:146 ⌈⌈⌈ Mauharim ⌋⌋⌋

Always and everywhere be thankful to The God.

¶. **28:147** ⌈⌈⌈ Yara ⌋⌋⌋

O golden sun, your dawning is beautiful in the horizon of the sky,

O living light and life of The God!

When you rise in the eastern horizon,

You fill every land with your beauty.

You are beautiful, great, glittering, high above every and,

Your rays, they embrace the lands.

And you clothe them with the love of The God.

When you set in the western horizon of the sky,

The campfires come to light; there is the evening meal;

There is singing and dancing and the telling of the tales of old,

And there is sleep beneath the starry canopy.

¶. 28:148 ⌈⌈⌈ Mauharim ⌋⌋⌋

Let your ear always be attentive to the messengers of The God.

¶. 28:149 ⌈⌈⌈ Yara ⌋⌋⌋

Let the intentions of your heart, the words of your mouth, and the work of your hands be in the harmonious oneness of The God.

¶. 28:150 ⌈⌈⌈ Mauharim ⌋⌋⌋

Living the reign of The God is by the daily help of The God.

¶. 28:151 ⌈⌈⌈ Yara ⌋⌋⌋

The word of The God will let you to at once sit on the downy green slopes, and to walk along the shimmering streams of the valleys.

¶. 28:152 ⌈⌈⌈ Yara ⌋⌋⌋

You are the sanctuary of The God in intention, word and deed.

¶. 28:153 ⌈⌈⌈ Mauharim ⌋⌋⌋

There is no place where a good word cannot be spoken.

¶. 28:154 ⌈⌈⌈ Yara ⌋⌋⌋

The God will give you according to the needs of your heart; let the needs of your heart be for the counsel of The God.

¶. 28:155 ⌈⌈⌈ Yara ⌋⌋⌋

Be patient, for The God is with you, and is delivering you and your tribe.

¶. 28:156 ⌈⌈⌈ Yara ⌋⌋⌋

Rejoice for in the love of The God for you is your joyful innocence; your innocence pure that dwells beyond the reaches of your days and nights, your seasons and years.

¶. 28:157 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be in friendship, truth and mercy.

¶. 28:158 ⌈⌈⌈ Yara ⌋⌋⌋

Let the wisdom of our ancestors search you and come to joyfully know itself in you anew.

¶. 28:159 ⌈⌈⌈ Yara ⌋⌋⌋

When we were first brought here; brought here against our will, we had but our flocks of sheep and herds of goats, and with flocks of sheep and herds of goats we will also leave, for The God, will as always, be providing for our every need.

¶. 28:160 ⌈⌈⌈ Yara ⌋⌋⌋

You are in the honour and majesty of The God, and a blessing unto the ages.

¶. 28:161 ⌈⌈⌈ Mauharim ⌋⌋⌋

In the countenance of The God are your smiling eyes.

¶. 28:162 ⌈⌈⌈ Yara ⌋⌋⌋

Be awake as in a dream.

¶. 28:163 ⌈⌈⌈ Mauharim ⌋⌋⌋

With The God, everything is possible, even to the restoration of our breaths.

¶. 28:164 ⌈⌈⌈ Yara ⌋⌋⌋

Hear you the discourses of The God in the treasured sayings of our ancestors.

¶. 28:165 ⌈⌈⌈ Yara ⌋⌋⌋

Take these bowls of water drawn from the deep well, and exchange them to each other, and of them drink to each other in friendship, truth and mercy;

Take these portions of bread baked in the campfire, and exchange them to each other, and of them eat to each other in friendship, truth and mercy.

This union is the will of The God, let ye live with each other in the love of The God, and may yere offspring be blessings for the generations without end.

¶. 28:166 ⌈⌈⌈ Yara ⌋⌋⌋

From the moment you were given to life in my womb, and suckling of my breasts, to toddling by my side and with holding my fingers for support, and to letting you stroll on in your own confidence, has The God been culturing you in the ways of trust.

¶. 28:167 ⌈⌈⌈ Mauharim ⌋⌋⌋

Keep your words few in the presence of the elderly, that you may be bountifully blessed with their words of wisdom.

¶. 28:168 ⌈⌈⌈ Yara ⌋⌋⌋

The God is your shepherd most loving; by day strolling with you on downy green slopes in environs welcoming and peaceful, and there by starry and moonlit nights resting with you by softly murmuring fresh streams.

¶. 28:169 ⌈⌈⌈ Yara and Mauharim ⌋⌋⌋

A fountain of life is the mouth of a virtuous wife, and a tree of life the faithful heart of her husband.

¶. 28:170 ⌈⌈⌈ Yara ⌋⌋⌋

Now it is time for you to break camp, seeing that your Setepenre and your new born child are of a good strength, and to move your tribe on from Beersheba, to other blessed places of The God, where you may with ease remain for seasons; feeding your flocks and herds, and yourselves sustaining.

¶. 28:171 ⌈⌈⌈ Yara ⌋⌋⌋

Remember the wisdom of our ancestors is the wisdom of their ancestors, and reaches all the way up through the ancestors of ancestors, to the place where The God said,

In Our image, and according to Our likeness, let humankind be, and having as everything else, clear wellsprings rising up within, let them harmonise with all that is of the heavens, and in the earth.

¶. 28:172 ⌈⌈⌈ Mauharim ⌋⌋⌋

With the love of The God be your heart pure, and with the works of The God your hands fragrant.

¶. 28:173 ⌈⌈⌈ Yara ⌋⌋⌋

As are the hills and valleys, weigh all considerations in an even balance.

¶. 28:174 ⌈⌈⌈ Yara ⌋⌋⌋

How excellent are the designs of The God!

¶. 28:175 ⌈⌈⌈ Yara ⌋⌋⌋

Remember, The God is movement, and in movement The God knows us and cares for us.

¶. 28:176 ⌈⌈⌈ Mauharim ⌋⌋⌋

The ways of The God are truth in compassion and truth in encouragement.

¶. 28:177 ⌈⌈⌈ Yara ⌋⌋⌋

The wisdom of The God is to be found in the meetings of soft sunbeams and gentle breezes upon your brow.

¶. 28:178 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be known as the speaker of good words and the doer of honourable deeds: words and actions that celebrate the reign of The God.

¶. 28:179 ⌈⌈⌈ Mauharim ⌋⌋⌋

Walk in the integrity of The God.

¶. 28:180 ⌈⌈⌈ Yara ⌋⌋⌋

In confidence be, for The God is the strength and the light of your life.

¶. 28:181 ⌈⌈⌈ Yara ⌋⌋⌋

The God looks upon you with pleasantness.

¶. 28:182 ⌈⌈⌈ Mauharim ⌋⌋⌋

Gaze with a smile, and with thankfulness of heart to The God upon the beauty of women, for in your eyes your wife will always be of such beauty.

¶. 28:183 ⌈⌈⌈ Yara ⌋⌋⌋

How magnificent are the tents of The God; the tent of the day and the tent of the night.

¶. 28:184 ⌈⌈⌈ Yara ⌋⌋⌋

Let your heart exult and be with singing and dancing.

¶. 28:185 ⌈⌈⌈ Mauharim ⌋⌋⌋

The voices of the messengers of The God are as beautiful melodies to your ears; and as refreshing and fragrant as gentle breezes descending from the ancient cedars of Mount Hermon.

¶. 28:186 ⌈⌈⌈ Yara ⌋⌋⌋

Let not yourself be weighed down by the sadness of the age, but exulted by the joy of the ages.

¶. 28:187 ⌈⌈⌈ Yara ⌋⌋⌋

Rejoice in the grace of The God, who gives you to freely roam with your flocks and herds of thoughts in wide open spaces.

¶. 28:188 ⌈⌈⌈ Yara ⌋⌋⌋

Be in wide openness to The God, and conversant therein.

¶. 28:189 ⌈⌈⌈ Yara ⌋⌋⌋

The sayings of our ancestors are of the pleasantness of the honeycomb; sweet to the heart soothing to the bone.

¶. 28:190 ⌈⌈⌈ Mauharim ⌋⌋⌋

How marvellous is the abundant compassion of The God!

¶. 28:191 ⌈⌈⌈ Yara ⌋⌋⌋

Be the will and the designs of The God in movement known.

¶. 28:192 ⌈⌈⌈ Yara ⌋⌋⌋

The God provides for you the wide open desert places, the refreshing oases, and the welcoming environs; the golden tent of the day and the lamp black of the night.

¶. 28:193 ⌈⌈⌈ Mauharim ⌋⌋⌋

Let yourself be guided by the messengers of The God.

¶. 28:194 ⌈⌈⌈ Yara ⌋⌋⌋

Always and everywhere give thanks to The God with the honeycomb of your mouth, and the serene pools of your eyes.

¶. 28:195 ⌈⌈⌈ Mauharim ⌋⌋⌋

The faithfulness of The God is within you; it is in the heavens above and about you, in the earth beneath and around you, for there is no place where the faithfulness of The God doesn't exist.

¶. 28:196 ⌈⌈⌈ Yara ⌋⌋⌋

How precious in you is the gift of faith in The God; it is your fountain of life ever-welling up within you, and bringing refreshment and life anew to all.

¶. 28:197 ⌈⌈⌈ Mauharim ⌋⌋⌋

Your countenance will be that of a good heart.

¶. 28:198 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be gracious in word and deed to all; to all a blessing be.

¶. 28:199 ⌈⌈⌈ Yara ⌋⌋⌋

Be fragrance in the world.

¶. 28:200 ⌈⌈⌈ Yara ⌋⌋⌋

As a bird in graceful flight in the wide expanse of air, will you be a sojourner in easygoing step in the wide open spaces; alighting and resting in environs most pleasing.

¶. 28:201 ⌈⌈⌈ Mauharim ⌋⌋⌋

A good eye is towards good things.

¶. 28:202 ⌈⌈⌈ Yara ⌋⌋⌋

Bring forth in silence from your heart each dawn words of thanks unto The God, and each night with closing your eyes on the campfire, bring forth in silence words of thanks unto The God.

¶. 28:203 ⌈⌈⌈ Yara ⌋⌋⌋

Be a herald of good tidings, and the good tidings be.

¶. 28:204 ⌈⌈⌈ Mauharim ⌋⌋⌋

Abide in the inheritance of The God.

¶. 28:205 ⌈⌈⌈ Mauharim ⌋⌋⌋

Be as the light of the day, and the truth of the night.

¶. 28:206 ⌈⌈⌈ Mauharim ⌋⌋⌋

The works of The God are to be seen in the to-morrow and remembered in the to-day.

¶. 28:207 ⌈⌈⌈ Yara ⌋⌋⌋

Your wisdom is from The God, and is given to you through your ancestors; given to you that you may too search out the wisdom of The God, and come to know the ways of The God.

¶. 28:208 ⌈⌈⌈ Yara ⌋⌋⌋

Bathe in the dews of the dawns, and in the mists of the twilights; clothing yourself in garments fragrant.

¶. 28:209 ⌈⌈⌈ Yara ⌋⌋⌋

You are in the tent of The God, and its canopy over you, is of many colours and hues.

¶. 28:210 ⌈⌈⌈ Mauharim ⌋⌋⌋

Great are the wide open spaces of the land, and of the sea, and of the air, and of the heavens, and of the beyond of the heavens; but greater than the greatest of these without comparison in places or in seasons, is The God.

¶. 28:211 ⌈⌈⌈ Yara ⌋⌋⌋

Beautiful for demeanour, and in word, and in deed, a joy of the ancestors, and a delight to the ages, are you to be in The God.

¶. 28:212 ⌈⌈⌈ Yara ⌋⌋⌋

Seek out the wisdom of our ancestors, and keep their sayings safe in your heart, and conversant be in their ways.

¶. 28:213 ⌈⌈⌈ Mauharim ⌋⌋⌋

Listen to hear joy and gladness, yet be a comforter to those in sorrow.

¶. 28:214 ⌈⌈⌈ Mauharim ⌋⌋⌋

In the ways of The God culture your sprit and your body tend, for the delight of The God is your spirit joyful and your body healthy.

¶. 28:215 ⌈⌈⌈ Yara ⌋⌋⌋

Speak of the compassion of The God, and with the compassion of the God hold in your healing hands Life's wounded, be they your fellow human beings, lilies of the fields, butterflies of the air or gazelles of the groves, that The God may restore to them their joy and their health.

¶. 28:216 ⌈⌈⌈ Yara ⌋⌋⌋

Here within is the sanctuary of The God; the sanctuary of your strength, the sanctuary of your honour.

¶. 28:217 ⌈⌈⌈ Mauharim ⌋⌋⌋

It is The God who causes refreshing streams to fountain forth, and to flow in the parched land, and in moments of sweltering heat who causes cool breezes to
flock, and to glide down from the snow-mantled hill country.

¶. 28:218 ⌈⌈⌈ Yara ⌋⌋⌋

The God blesses with goodness the seasons there without, and the seasons here within.

¶. 28:219 ⌈⌈⌈ Yara ⌋⌋⌋

The quiet counsel of The God here within is the fountain of your wisdom.

28:220 ⌈⌈⌈ Mauharim ⌋⌋⌋

In the morning, afternoon, evening and night look into the far and near heavens, and you will behold countenances of The God smiling upon your efforts to live in the goodness of The God.

¶. 28:221 ⌈⌈⌈ Yara ⌋⌋⌋

Your noble inheritance is your prosperity.

¶. 28:222 ⌈⌈⌈ Mauharim ⌋⌋⌋

Your trust will always be in The God.

¶. 28:223 ⌈⌈⌈ Mauharim ⌋⌋⌋

The love of The God for you is your honour; uphold your honour.

¶. 28:224 ⌈⌈⌈ Yara ⌋⌋⌋

Lovely in your speaking will be the voice of The God heralding good tidings.

¶. 28:225 ⌈⌈⌈ Yara ⌋⌋⌋

In peace and harmony swing about the beloved environs of the past into the future, that they may be visited and enjoyed anew by all as wispy tribes of clouds floating in high blue skies, for the blessings of tomorrow will needs be of the blessings of yesterday.

¶. 28:226 ⌈⌈⌈ Mauharim ⌋⌋⌋

The love of The God for you is the delight of your heart; live the delight of your heart.

¶. 28:227 ⌈⌈⌈ Yara ⌋⌋⌋

Truth, goodness and kindness with peace and joy in you are one, as the heavens, the self, and the earth with peace and joy in The God are one.

¶. 28:228 ⌈⌈⌈ Yara ⌋⌋⌋

The love of The God for you is your wisdom, that has been with you since the moment of your conception.

¶. 28:229 ⌈⌈⌈ Yara ⌋⌋⌋

You will make known to the generations the faithfulness of the generations to The God; the faithfulness by The God in them established and cultured.

¶. 28:230 ⌈⌈⌈ Mauharim ⌋⌋⌋

The God is not by a place or a moment confined, and neither by a day, a season a year or even tens of thousands of years.

And although not of time or place, The God sees our tens and thousand of years to be mere moments in mere places; our years are like unto the flight of a honeybee before our eyes in high summer.

¶. 28:231 ⌈⌈⌈ Mauharim ⌋⌋⌋

Upon you is the pleasantness of The God.

¶. 28:232 ⌈⌈⌈ Yara ⌋⌋⌋

You will have no need to be afraid of fear by night or by day.

¶. 28:233 ⌈⌈⌈ Mauharim ⌋⌋⌋

To try and appreciate the love of The God for you is the blossoming of your wisdom, and from this blossoming will come forth fruit of every kind.

¶. 28:234 ⌈⌈⌈ Yara ⌋⌋⌋

Announce in the star evanescing glow of dawn the kindness of The God, and in the soft jade-pink of twilight declare the faithfulness.

¶. 28:235 ⌈⌈⌈ Mauharim ⌋⌋⌋

You are in the world to be honour, majesty, strength and beauty; to sing to The God the newness of song.

¶. 28:236 ⌈⌈⌈ Yara ⌋⌋⌋

As the Ablamaliyah are you to be a faithful astrologer of the two sanctuaries: this one here about and this one here within.

¶. 28:237 ⌈⌈⌈ Mauharim ⌋⌋⌋

Always and everywhere in your intentions, words and actions, and even by your demeanour, be with giving bountiful thanks to The God.

¶. 28:238 ⌈⌈⌈ Yara ⌋⌋⌋

A time will come when The God will lead you to sojourn in the beliefs of a certain settled tribe while keeping your heart steadfast in the wisdom of our ancestors. Be courageous our precious son, for surely it will in part be like unto an akhnatenian dream. But a new day will be born to you in which the faithfulness and the lovingkindness of The God will triumph.

¶. 28:239 ⌈⌈⌈ Yara ⌋⌋⌋

To know in the sight of The God who you are, is the heavens and the earth of your wisdom.

¶. 28:240 ⌈⌈⌈ Yara ⌋⌋⌋

Be in the integrity of your heart as the blueness is to the high sky, and amberness to the far-reaching sands of the wide open spaces.

¶. 28:241 ⌈⌈⌈ Mauharim ⌋⌋⌋

You will float on the mists of the wind, and on the ripples of the waters will you stroll.

¶. 28:242 ⌈⌈⌈ Yara ⌋⌋⌋

The wide openness of your wisdom, is coming to know in your heart the love of The God.

¶. 28:243 ⌈⌈⌈ Yara ⌋⌋⌋

You are a sacred tent of The God.

¶. 28:244 ⌈⌈⌈ Yara ⌋⌋⌋

Walking in the way of the Ablamaliyah are you to be; in the way of the Ablamaliyah - the faithful one of The God are you to be.

¶. 28:245 And the messenger of The God, at this turning point in the account of the generations and environs of your bloodline, from the marriage of your ancestors Moses and Setepenre, and the record of the wisdom of your ancestors as spoken to you by your parents, will indicate to you, that the work is now complete.

¶. 28:246 And unto you will say,

'Keep, this beloved work of The God safe within the generations of your family, for its unfolding in a time now far from you into the future: for its unfolding in the springtime of a third millennium hence, when a need for its well-favoured account of the generations and environs of your bloodline, and the record of the wisdom of your ancestors as spoken to you by your parents, will beyond the Solitudes of Eve, be acutely felt.

For this work of The God, is blessed and destined to bring peace, joy and comfort to those living in the aftermath of the shivering sands, the boiling snows, and the prancing seas.'

¶. 28:247 And you with joyful humility of the heart, taking hold of your Emunahnava's gentle hands in your hands, will answer, saying,

¶. 28:248 'As my Emunahnava the beloved of The God is my witness, and together we before thee, and before The God, we give assurance by the grace of The God, that up through the generations of this family, this work of The God, will be kept safe.'

¶. 28:249 And the messenger, being well pleased with your assurance in unity, and the excellence of the work, will depart from out of your presence, and unto a season when The God will again send messengers to you, to write of the reign of The God.

¶. 28:250 And verily, upon their return, will they again find you to be in a peaceful, joyful, and yielding readiness to do the will of The God.

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